



2.5

Evaluation Process and Reform

(40)


Director
Sai Balaji Education Society's
Sai Balaji International Institute
of Management Sciences
Pune



Dr. L.K. Tripathy

Director



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Director
Sai Balaji Educational Society's
Sai Balaji International Institute
of Management Sciences
Pune



Dr. L.K. Tripathy

Director




SAIBALAJI EDUCATIONAL SOCIETY
SAIBALAJI INTERNATIONAL INSTITUTE OF MANAGEMENT SCIENCES **SBIIMS**
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(1)

**SAVITRIBAI PHULE PUNE UNIVERSITY
SYLLABUS
COMPREHENSIVE CONCURRENT
EVALUATION**




Director
Sai Balaji Education Society's
Sai Balaji International Institute
of Management Sciences
Pune

Dr. L.K. Tripathy
Director

8. It is NOT MANDATORY for a learner to opt for Alternative Study Credit Courses. However, Faculty members may advise a student to opt for Alternative Study Credit Course(s) after a methodical assessment of the relevant competency of the student.
9. Institutes may stipulate additional criteria for students desirous to take up Alternative Study Credit Courses.
10. A MINIMUM of 60% of the total credits earned by a learner through ASCC shall either be from MDCCs or from Professional Certification Programmes.
11. Thus a learner may skip all Generic Elective (GE - II) courses and skip all Subject Elective (SE - II) courses and earn the required 22 credits entirely through ASCC.
12. The same TYPE of ASCC can be opted for multiple number of times. Forms for the same are prescribed in the relevant section later in this syllabus document. For eg. A student may undertake 1) "Professional Certification Programme" and earn 22 credits or complete 11 MOOCs and earn 22 credits.
13. ASCC shall be executed in online study mode / field work or project mode / certification mode.
14. A faculty guide shall be assigned for such courses. The faculty shall oversee the progress of the learner as well as evaluate the learner for SD marks / 1 credit.
15. The learner shall select the ASCC that he/she desires to opt for and submit an outline of the proposed study relevant to the course. The faculty guide shall approve the proposal after considering the nature of the work, learning effort required, demand estimates and comprehensive coverage of the topic.
16. There is no defined syllabus for the ASCC courses. Institutes shall define the syllabus and announce the same on the website.
17. Since ASCC is a guided self study course 40 - 45 hours of work shall be equivalent to one credit. The faculty shall oversee the progress of the learner as well as evaluate the learner for SD marks / 2 credits.
18. For start date of the ASCC such as Professional Certification shall be after the admission date for the 1st BA programme and the end date of the ASCC shall be within 6 months of the start date of the ASCC, but before the completion of Sem - V.
19. The list of ASCC is provided in Annexure I.

5.7 Combination of Options: A learner may opt for any combination of earning the 22 credits assigned to Generic Elective (GE - II) courses and Subject Elective (SE - II) courses through

- e) Generic Elective (GE - II) courses
- f) Subject Elective (SE - II) courses
- g) Open Elective Courses
- h) Major + Minor specialisation combination
- i) Foundation Courses
- j) Enrichment Courses
- k) Alternative Study Credit Courses

SUBJECT TO THE minimum and maximum limits of credits prescribed and, subject to institutional norms and guidelines, issued from time to time.

6.0 Summer Internship Project: At the end of second semester each student shall undertake a Summer Internship Project (SIP) for a minimum of 8 weeks. For SIP, 1 credit is equivalent to minimum 40-45 hours of effective work. SIP shall have 6 credits. It is mandatory for the student to seek advance written approval from the faculty guide and the Director of the Institute about the topic and organization before commencing the SIP.

The SIP may or may not have a functional focus, i.e. the student may take up a SIP in his/her intended area of specialization or in any other functional area of management. Ideally the SIP should exhibit a cross-functional orientation.

SIP can be carried out in a

1. Corporate Entity
2. NGO
3. SME
4. Government Undertaking
5. Cooperative Sector

SIP may be

1. a research project – based on primary / secondary data
2. may be an operational assignment involving working by the student on a given task/assignment/project/ etc in an organization / industry.

It is expected that the SIP shall sensitize the students to the demands of the workplace and apply conceptual knowledge in practice.

Each student shall maintain a SIP Progress Diary detailing the work carried out and the progress achieved on a daily basis. The student shall submit a written structured SIP report based on work done during the period. The student shall submit the SIP Progress Diary along with the SIP Report.

Students shall also seek a formal evaluation of their SIP from the company guide. The formal evaluation by the company guide shall focussed on the nature and quantum of work undertaken by the student, the effectiveness and overall professionalism. The learning outcomes of the SIP and utility of the SIP to the host organization must be specifically highlighted in the formal evaluation by the company guide. The SIP evaluation sheet duly signed and stamped by the industry guide shall be included in the final SIP report.

The SIP report must reflect 8 weeks of work and justify the same. The SIP report should be well documented and supported by

1. Institute's Certificate
2. Certificate by the Company
3. Formal feedback from the company guide
4. Executive Summary
5. Organization profile
6. Outline of the problem/task undertaken
7. Research methodology & data analysis (in case of research projects only)
8. Relevant activity charts, tables, graphs, diagrams, AV material, etc.
9. Learning of the student through the project
10. Contribution to the host organization
11. References in appropriate referencing styles (APA, MLA, Harvard, Chicago Style etc.)

The completion of the SIP shall be certified by the respective Faculty Guide & approved by the Director of the Institute. The external organization (Corporate / NGO / SME / Government Entity / Cooperative/ etc.) shall also certify the SIP work.

The students shall submit a spiral bound copy of the SIP report by 15th September. The Institute shall conduct an internal viva-voce for evaluation of the SIP for 50 marks between 15th September to 30th September. The Panel shall comprise of two evaluators appointed by the Director of the Institute / Head of Department (for MBA departments or engineering colleges). Institutes are encouraged to involve senior alumni, industry experts, teachers to conduct the internal viva-voce. The internal viva-voce panel shall provide a detailed assessment of the SIP report and suggest changes required, if any.

After the internal viva-voce, the student shall finalize the SIP report by incorporating all the suggestions and recommendations of the internal viva-voce panel. The internal guide shall then issue the Institute's Certificate to the student.

The student shall submit TWO hard copies & one soft copy (CD) of the project report before 31st October in Sem III. One hard copy of the SIP report is to be returned to the student by the Institute after the External Viva-Voce. In the interest of environmental considerations, students are encouraged to print their project reports on both faces of the paper. Spiral bound copies may be accepted.

There shall be an external viva-voce for the SIP for 50 marks. The external viva-voce shall be conducted after the theory exam of Semester III.

The Internal & the External viva-voce shall evaluate the SIP based on:

1. Clear and concise objectives
2. Clear methodology, articulated using technical terms indicating all steps and tools
3. Citation of substantial current and good quality literature
4. Application of concepts learned in Sem I and II
5. Understanding of the organization and business environment
6. Benchmarks used / Assumptions made
7. Technical Writing & Documentation Skills
8. Interpretation of results and justification thereof and validity of the results presented
9. Utility of the project to the organization
10. Comprehensiveness and stakeholder relevance of the learning experience

Copies of SIP report and records of evaluation shall be maintained by the Institute for a period of 3 academic years.

7.6 Formative Assessment (FA) / Concurrent Assessment (CA):



1. The course teacher shall prepare the scheme of Formative Assessment before commencement of the term. The scheme of Formative Assessment shall explicitly state the linkages of each Formative Assessment item with the Course Outcomes and define the targeted attainment levels for each CO.
2. The Director / Head of the Department / designated academic authority shall approve the scheme of Formative Assessment with or without modification.
3. The course teacher shall display on the notice board, the approved Formative Assessment scheme of the course and the same shall also be hosted on the website, not later than the first week of the term.
4. Each Formative Assessment item shall be of minimum 25 marks.
5. For a 3 Credit Course there shall be a MINIMUM of three Formative Assessment items. The final scores shall be converted to 50, using an average or best two out of three formula.
6. For a 2 Credit Course there shall be a MINIMUM of two Formative Assessment items. The final scores shall be converted to 50.
7. For a 1 Credit Course there shall be a MINIMUM of one Formative Assessment item.
8. Formative Assessment shall be spread through the duration of course and shall be conceptualized, executed, assessed and documented by the course teacher along with student-wise and class-wise attainment levels of the COs and the attainment levels of the course.
9. The assessment outcome of each Formative Assessment shall be duly signed by the course teacher, programme coordinator / academic head and the Director / Head of the Department / designated academic authority of the Institute.
10. A copy of the duly signed Formative Assessment outcome shall be displayed on the notice boards, within a week of the assessment and course teachers shall guide the students on a need basis.
11. Institute may conduct additional make up / remedial Formative Assessment items at its discretion.
12. At the end of the term aggregate Formative Assessment scores / grades shall be calculated and the CO attainment levels shall be calculated by the course teacher. The same shall be displayed on the notice board.

7.1 Formative Assessment Methods: Student assessment should be as Comprehensive as possible and provide meaningful and constructive feedback to faculty and student about the teaching-learning process. Over-use of question-answers may be discouraged for formative assessments. Course teachers shall opt for a combination of one or more **FORMATIVE ASSESSMENT** methods listed below.

Group A (Individual Assessment) – Not more than 1 per course

1. MCQs with multiple correct answers
2. Class Test
3. Open Book Test
4. Written Home Assignment
5. In-class Viva-Voce

Group B (Individual Assessment) – At least 1 per course

6. Case Study
7. Caselet
8. Situation Analysis
9. Presentations

Group C (Group Assessment) – Not more than 1 per course

10. Field Visit / Study Tour and report of the same
11. Small Group Project & Internal Viva-Voce
12. Model Development
13. Role Play
14. Story Telling
15. Fish Bowls

Group D (Creative - Individual Assessment) – Not more than 1 per course

16. Learning Diary
17. Scrap Book / Story of the week / Story of the month
18. Creating a Quiz
19. Designing comic strips / Cartoon strips
20. Drama scripts
21. Creating Posters / Bumper Stickers / Flyers
22. Creating Crossword Puzzles
23. Creating and Presenting Posters
24. Writing an Advice Column
25. Library Magazines based assessment
26. Peer assessment

- 27. Autobiography/Biography
- 28. Writing a Memoir
- 29. World Portfolio

Group I (Use of Literature / Research / Qualifications - Individual Assessment) – Not more than 3 per course

- 30. Book Review
- 31. Drafting a Policy Brief
- 32. Drafting an Editorial or Commentary
- 33. Literature Review
- 34. Term Paper
- 35. Thematic Presentation
- 36. Publishing a Research Paper
- 37. Annotated Bibliography
- 38. Creating Taxonomy
- 39. Creating Concept maps

Group II (Use of Technology - Individual Assessment) – Not more than 1 per course

- 40. E-portfolios
- 41. Digital stories
- 42. eNewsletter, e Magazine
- 43. Recorded interviews of stakeholders posted on YouTube
- 44. Simulation Exercises
- 45. Gamification Exercises
- 46. Presentation based on Google Alerts
- 47. Webinar based assessment
- 48. Creating Webpage / Website / Blog
- 49. Creating infographics / Infomercial
- 50. Creating podcasts / Newscast
- 51. Discussion Boards

Rubrics: The course teacher shall design Rubrics for each Formative Assessment. Rubrics are scoring tools that define performance expectations for learners. The course teacher shall seek approval for the rubrics from the Director / Head of the Department / other designated competent academic authority of the institute. The course teacher shall share the approved rubrics with the students at the start of the course. The rubric shall detail the following:

1. Linkages of the Formative Assessment to COs.
2. A description of the assessment - brief concept note
3. Criteria that will be assessed - the expected learning outcomes.
4. Descriptions of what is expected for each assessment component - the expectations from the student
5. Substantive description of the expected performance levels indicating mastering of various components - the assessment criteria
6. The team composition, if applicable
7. The format and mode of submission, submission timelines
8. Any other relevant details.

7.3 Safeguards for Credibility of Formative Assessment: The following practices are encouraged to enhance transparency and authenticity of concurrent evaluation.

1. Involving faculty members from other management institutes
2. Setting multiple question paper sets and choosing the final question paper in a random manner
3. One of the internal faculty members (other than the course teacher) acting as jury during activity based evaluations
4. Involvement of industry personnel in evaluating projects / field based assignments
5. Involvement of alumni in evaluating presentations, role plays, etc.
6. 100% moderation of answer sheets, in exceptional cases

7.4 Retention of Formative Assessment Documents: Records of FORMATIVE ASSESSMENT shall be retained for 3 years from the completion of the Academic Year, i.e. Current Academic Year (CAY) + 3 years. Examine reports of assessments to decide the learning needs of students for opting for Foundation Courses / capabilities for Enrichment Courses/ ASCC/ start-up option etc. shall be retained for 3 years from the completion of the Academic Year.

8.0 Summative Evaluation (End Semester Evaluation):

- The Summative Evaluation for the Generic Core (GC), Subject Core (SC) and the Generic Elective (GE) course shall be conducted by the Jawahar Education Trust University.
- The SE shall have 5 questions each of 10 marks.
- All questions shall be compulsory with internal choice within the questions.
- The broad structure of the SE question paper shall be as follows:

Question Number	COGNITIVE ABILITIES EVALUATED	Name
Q.1	REMEMBERING	Answer any 5 out of 8 (2 marks each)
Q.2	UNDERSTANDING	Answer any 2 out of 3 (2 marks each)
Q.3	APPLYING	Answer 1 (a) or 3 (b) (10 marks)
Q.4	ANALYSING	Answer 4 (a) or 4 (b) (10 marks)
Q.5	EVALUATING CREATING	Answer 5 (a) or 5 (b) (10 marks)

Either Question 4 or Question 5 shall involve a case study in the Summative Evaluation, i.e. Both 4 (a) or 4 (b) shall be a Case Study based question OR Both Question 5 (a) or 5 (b) shall be a case study based question.

9.0 Programme Flexibility:

9.1 Average Credits per semester, Fast & Slow Learners.

- It is expected that a student registers for 20 credits in Semester I, II, III each and balance 20 credits in Semester IV.
- Fast learners (under accelerated plan), may be permitted to register for upto 6 additional credits per semester subject to fulfilling the pre-requisites defined for a course, if any. However the degree shall be awarded not earlier than the end of the 2 academic years since the first admission to the MBA programme.
- Slow learners, may be permitted to register for less than the normal credits defined for a semester but still have to complete the programme within the stipulated maximum duration of 4 academic years since the first admission to the MBA programme.

9.2 Dropping an Elective Course:

- Students who opt for an elective course and fail to earn the credit for the elective course (generic / subject / open) are permitted to opt for another election course (generic / subject / open) in case they feel to do so.
- In such case they shall be said to have dropped the original course and opted for a new one.
- Generic Core (GC), Subject Core (SC) CANNOT be dropped.
- Generic Elective (GE - UC), Generic Elective (GE - L) & Subject Elective (SE - UC) can be dropped and replaced with equivalent alternative courses.
- Not more than four courses can be dropped and replaced with equivalent alternative courses during the entire MBA programme.

9.3 Horizontal or Lateral Credit Transfer:

- When a learner successfully completes the courses included in an academic program at a certain level, he/she is allowed to transfer higher credits in some of these courses to another same-level academic program having these courses in common. This is referred to as 'Horizontal or Lateral Credit Transfer'.
- Horizontal or Lateral Credit Transfer shall be permitted between the MBA and the MCA programme of SPPU for the course number of credits provided the courses are related to the MBA programme's PEOs and POs and are opted by the students during the period of his enrollment for the MBA programme.
- The list of such courses eligible for Horizontal or Lateral Credit Transfer between the MBA and the MCA programme of SPPU shall be announced by the BOS/Faculty.
- The upper limit for Horizontal or Lateral Credit Transfer shall be 6 credits.
- Such transfer shall be permitted for Generic Elective (GE - L) & Subject Elective (SE - L) only.

9.4 Block Credit Transfer:

- Block credit transfer refers to a group of courses, such as a completed certificate or diploma program that are accepted for transfer of credit into a degree program.
- Block credit transfer shall be permitted for all national and international professional certifications achieved by the learner, provided the courses learning outcomes (CLOs) are related to the MBA programme's PEOs and POs and are opted by the students during the period of his enrollment for the MBA programme. The institute shall verify the linkages between the CLOs and the MBA PEOs and POs.
- Block transfer shall be permitted for Generic Elective (GE - L) & Subject Elective (SE - L) courses ONLY.



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Mechanism of Examination


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of Management Sciences
Pune



Dr. L.K. Tripathy

Director



Student Examination Procedures

Internal Examination:

- (1) Selection and appointment of an External Examiner.
- (2) Communication of examination methods to students (both offline and online).
- (3) Timely scheduling of examinations in accordance with the academic calendar.
- (4) Creation of internal question papers.
- (5) Preparation of model answer papers.
- (6) Conducting and evaluating the internal examination.
- (7) Displaying examination results to students.
- (8) Addressing and resolving any grievances raised by students.
- (9) Compilation and finalization of internal marks.
- (10) Submission of internal marks by subject teachers to the Chief Examination Officer (CEO).
- (11) Uploading internal marks to the University Server.

External Examination:

- (1) Appointment of the Chief Examination Officer.
- (2) Communicating the university examination timetable to students.
- (3) Preparation of an examination summary and scheduling examination supervision.
- (4) Conducting the external examination.
- (5) Declaration of results by the university.
- (6) Submission of grievances, if any, to the university website.
- (7) Raising and addressing grievances.
- (8) Informing students of any changes in the results.



MECHANISM OF EXAMINATION GRIEVANCES

1. University has given proper mechanism for examination grievances in order to redress the various issues arising during conduction, evaluation of internal and external examination.
2. Institute is following Savitribai Phule Pune University norms and regulation for conduction, evaluation of internal and external examination.
3. In the beginning of the every semester, faculty members inform the students regarding their semester subjects, internal marks and external marks. Also they inform students about the assessment process for evaluation of examination.
4. Internal and external examination schedule is communicated to the students well in advance.
5. Internal examination related grievances are collected and processed immediately. In case of external examination grievances (if any) students have to raise online grievance with university website. Savitribai Phule Pune University has its own structured, proper, efficient and time bound grievance redressal system.

Redressal of grievances

Internal examination

If students are facing any grievance or problem, they are solved by College Examination Officer (CEO) and Internal Examination in charge. The grievances during the conduction of theory examination are considered and discussed in consultation with the Director of the Institute and if necessary forwarded to the University by CEO. The continuous evaluation of students is carried out by faculty regarding theory assignments, internal examination. The corrected answer papers of the students are distributed to them for the verification by the students and if any grievance exists, further they have to apply for the redresal. If any

grievance found, it is corrected immediately. The marks obtained by the students in internal examination tests are displayed on department notice board.



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University external examination

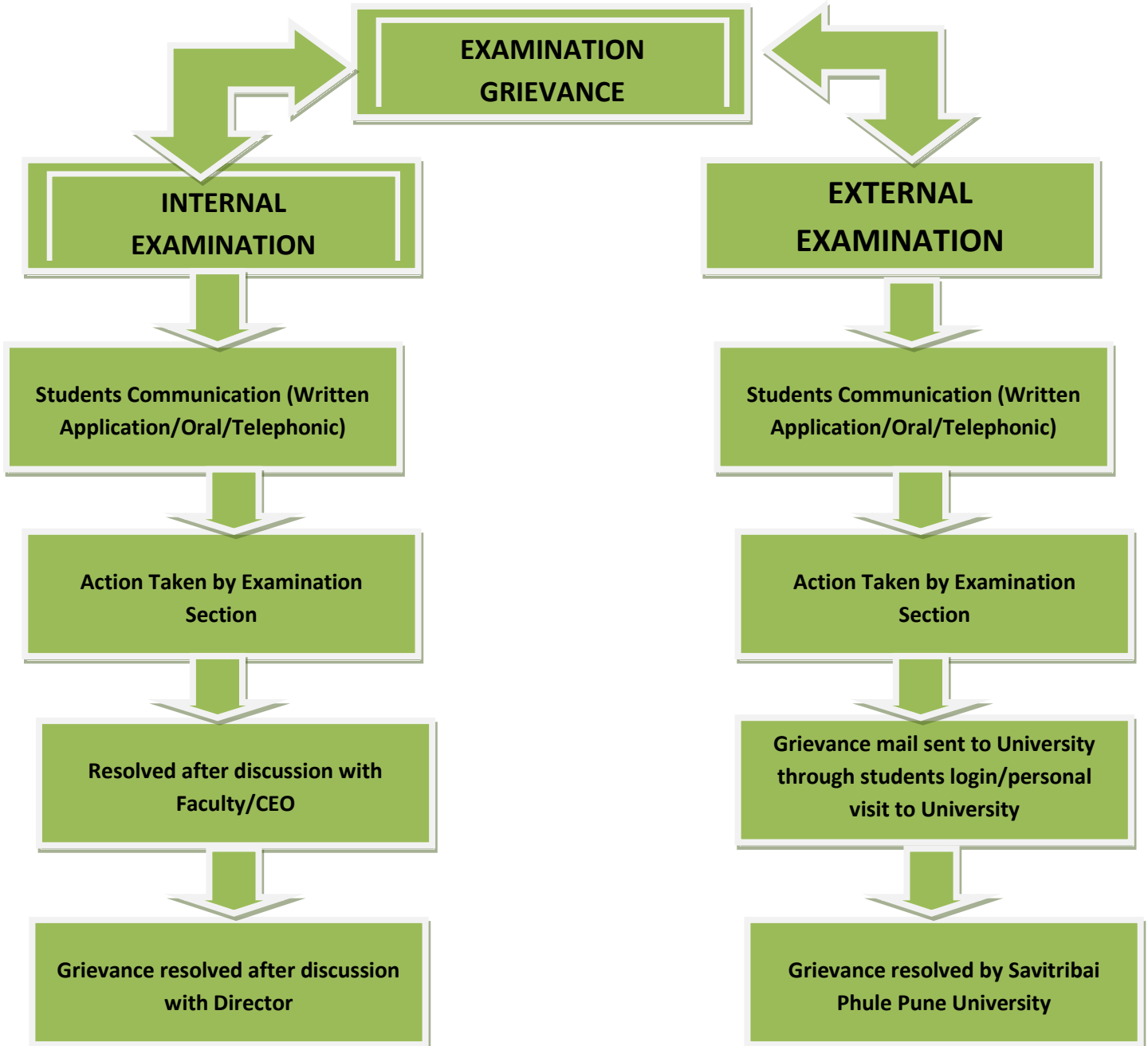
The queries related to results, corrections in the mark sheets, other certificates issued by University are handled at SPPU examination section, after receiving such queries through College Examination Officer. Students are allowed to apply for revaluation, recounting and challenged evaluation by paying necessary processing fee to University if they are not satisfied with the University evaluation.


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Pune





(3)

**EXAMINATION TIME
TABLE
(INTERNAL
EXAMINATION)**


Director
Sai Balaji Educational Society's
Sai Balaji International Institute
of Management Sciences
Pune



Dr. L.K. Tripathy
Director



NOTICE

01st June 2023

All the students of this Institute are hereby informed that, Schedule for Internal Examination Apr May 2023 is displayed on notice board.

All are to attend the examination with proper dress code, Identity Card.


Director
Sai Balaji Educational Society's
Sai Balaji International Institute
of Management Sciences
Pune



Dr. LK. Tripathy
Director



INTERNAL EXAMINATION TIME TABLE APR MAY 2023

MBA-I SEMESTER-I

Subject Code and Name	Date	Time
201- Financial Management	05 th June 2023	10:00 AM to 12:00 PM
202-Marketing Management	06 th June 2023	10:00 AM to 12:00 PM
203-Human Resource Management	07 th June 2023	10:00 AM to 12:00 PM
204-Operations and SCM	08 th June 2023	10:00 AM to 12:00 PM
Subject Core-1 (All Specializations)	09 th June 2023	10:00 AM to 12:00 PM
Subject Core-2 (All Specializations)	10 th June 2023	10:00 AM to 12:00 PM
GE IL-1 Foreign Language-2	12 th June 2023	10:00 AM to 12:00 PM
Subject Elective Institute Level 1	13 th June 2023	09:00 AM to 11:00 PM
Subject Elective Institute Level-2		11:00 AM to 01:00 PM
Introduction to Cyber Security-II	14 th June 2023	10:00 AM to 11:00 PM
Human Rights-II		11:00 AM to 12:00 PM


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Pune



Dr. LK. Tripathy
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Email : admissions@saibalaji.org **Website :** www.sbiims.com



INTERNAL EXAMINATION TIME TABLE APR MAY 2023

MBA-II SEMESTER-IV

Subject Code and Name	Date	Time
401- Enterprise Performance Management	05 th June 2023	02:00 PM to 04:00 PM
402-Indian Ethos and Business Ethics	06 th June 2023	02:00 PM to 04:00 PM
Subject Core-5 (All Specializations)	07 th June 2023	02:00 PM to 04:00 PM
Subject Core-6 (All Specializations)	08 th June 2023	02:00 PM to 04:00 PM
Subjective Elective Institute Level - 6	09 th June 2023	02:00 PM to 04:00 PM
Subjective Elective Institute Level - 7		04:00 PM to 06:00 PM
Introduction to Cyber Security - IV	10 th June 2023	02:00 PM to 03:00 PM
Skill Development-II		03:00 PM to 05:00 PM


Director
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Pune



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NOTICE

20th Nov 2023

All the students of this Institute are hereby informed that, Schedule for Internal Examination Oct Nov 2023 is displayed on notice board.

All are to attend the examination with proper dress code, Identity Card.


Director
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Pune



Dr. L.K. Tripathy
Director



INTERNAL EXAMINATION TIME TABLE OCT NOV 2023

MBA-I SEMESTER-II

Subject Code and Name	Date	Time
101- Managerial Accounting	27 th Nov 2023	10:00 AM to 12:00 PM
102-Organizational Behaviour	28 th Nov 2023	10:00 AM to 12:00 PM
103-Economic Analysis for Business Decisions	29 th Nov 2023	10:00 AM to 12:00 PM
104-Business Research Methods	30 th Nov 2023	10:00 AM to 12:00 PM
105-Basics of Marketing	09 th June 2023	10:00 AM to 12:00 PM
106-Digital Business	01 st Dec 2023	10:00 AM to 12:00 PM
107-Management Fundamentals	02 nd Dec 2023	10:00 AM to 12:00 PM
109-Entrepreneurship Development	04 th Dec 2023	09:00 AM to 11:00 PM
111-Legal Aspects of Business	05 th Dec 2023	11:00 AM to 01:00 PM
113- Verbal Communicaiton Lab	06 th Dec 2023	11:00 AM to 12:00 PM
116-MS Excel		12:00 PM to 01:00 PM
119-Foreign Language-I		01:00 PM to 02:00 PM
Introduction to Cyber Security-I		10:00 AM to 11:00 PM
Human Rights-I	07 th Dec 2023	11:00 AM to 12:00 PM


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INTERNAL EXAMINATION TIME TABLE OCT NOV 2023

MBA-II SEMESTER-IV

Subject Code and Name	Date	Time
301-Strategic Management	27 th Nov 2023	02:00 PM to 04:00 PM
302-Decision Science	28 th Nov 2023	02:00 PM to 04:00 PM
304 -Subject Core-3 (All Specializations)	29 th Nov 2023	02:00 PM to 04:00 PM
305-Subject Core-4 (All Specializations)	30 th Nov 2023	02:00 PM to 04:00 PM
307-International Business Environment	01 st Dec 2024	02:00 PM to 04:00 PM
308-Project Management	02 nd Dec 2024	04:00 PM to 04:00 PM
309-Knowledement Management	04 th Dec 2024	02:00 PM to 04:00 PM
Subject Elective Institute Level-1	05 th Dec 2024	02:00 PM to 03:00 PM
Subject Elective Institute Level-1		03:00 PM to 04:00 PM
Introduction to Cyber Security-III	06 th Dec 2024	03:00 PM to 04:00 PM
Skill Development-I		04:00 PM to 05:00 PM
Introduction to the Constitutions		05:00 PM to 06:00 PM


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Email : admissions@saibalaji.org **Website :** www.sbiims.com



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(4)
**MINUTES OF THE
MEETINGS
(INTERNAL
EXAMINATION
COMMITTEE)**


Director
Sai Balaji Education Society's
Sai Balaji International Institute
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Pune



Dr. L.K. Tripathy
Director



MINUTES OF THE MEETING

Meeting of the teaching staff was held in Board Room on Saturday, 23rd March 2023 at 02:00 PM for conduction of Apr May 2023 MBA end semester examination. Following were discussed in the meeting.

1. Review of last meeting and result of Oct Nov 2022 exam was taken by Prof (Dr) LK Tripathy.

2. Reconstitution of Internal Examination Committee

Prof (Dr) Tripathy, Chairman of Internal Examination Committee has reconstituted the committee as per SPPU guidelines Prof. Dhananjay Salunke has been appointed as a CEO.

Proposed by: Dr. Ashutosh Gadekar

Seconded by: Prof. Rajashree Dighe

Since there was no point for further discussion meeting was adjourned.

Recommendation:

I. All faculties should follow decided norms by College Examination Committee.

2. Should follow revised guidelines by SPPU regarding smoothly conduction of Internal Assessment.


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CONSTITUTION INTERNAL/EXTERNAL
UNIVERSITY EXAMINATION APR MAY 2023

Sl. No	Name of the Faculty Member	Designation
01.	Prof (Dr) LK Tripathy	Director
02.	Prof. Dhananjay Salunke	CEO
03.	Prof. Vilas Navale	Examination Coordinator
04.	Prof (Dr) Ashutosh Gadekar	Member
05.	Prof (Dr) Dharendra Kumar	Member
06.	Prof. Rohini Nikam	Member
07.	Prof. Rajashree Dighe	Member
08.	Prof. Neha Surve	Member
09.	Dr. Shiveraj Magre	Member
10.	Mr. Anil Kale	Member


Director
Sai Balaji Education Society's
Sai Balaji International Institute
of Management Sciences
Pune



Dr. L.K. Tripathy
Director



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SAIBALAJI INTERNATIONAL INSTITUTE OF MANAGEMENT SCIENCES **SBIIMS**
SBIIMS PUNE

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Attendance:-

Sl. No	Name of the Faculty Member	Signature
01.	Prof (Dr) LK Tripathy	Present
02.	Prof. Dhananjay Salunke	Present
03.	Prof (Dr) Ashutosh Gadekar	Present
04.	Prof (Dr) Dharendra Kumar	Present
05.	Prof. Vilas Navale	Present
06.	Prof. Rohini Nikam	Present
07.	Prof. Rajashree Dighe	Present
08.	Prof. Neha Surve	Present
09.	Dr. Shiveraj Magre	Present
10.	Mr. Anil Kale	Present


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MINIUTES OF THE MEETING

Meeting of the teaching staff was held in Board Room on Saturday, 02nd December 2023 at 02:00 PM for conduction of OCT NOV 2023 end semester examination. Following were discussed in the meeting.

1. Review of last meeting and result of April/May exam was taken by Prof (Dr) LK Tripathy.

2. Reconstitution of Internal Examination Committee

Prof (Dr) Tripathy, Chairman of Internal Examination Committee has reconstituted the committee as per SPPU guidelines **Prof. Dhananjay Salunke** has been appointed as a CEO.

Proposed by: Dr. Yashwant Lembhe

Seconded by: Prof. Rajashree Dighe

3. Since there was no point for further discussion meeting was adjourned.

Recommendation:

- I. All faculties should follow decided norms by College Examination Committee.
2. Should follow revised guidelines by SPPU regarding smoothly conduction of Internal Assessment.


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CONSTITUTION INTERNAL/EXTERNAL
UNIVERSITY EXAMINATION OCT NOV 2023

Sl. No	Name of the Faculty Member	Designation
01.	Prof (Dr) LK Tripathy	Director
02.	Prof. Dhananjay Salunke	CEO
03.	Dr. Yashwant Lembhe	Examination Coordinator
04.	Prof (Dr) Ashutosh Gadekar	Member
05.	Prof (Dr) Dharendra Kumar	Member
06.	Prof. Rohini Nikam	Member
07.	Prof. Rajashree Dighe	Member
08.	Prof. Neha Surve	Member
09.	Dr. Shiveraj Magre	Member
10.	Mr. Anil Kale	Member


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Dr. LK. Tripathy
Director



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Attendance:-

Sl. No	Name of the Faculty Member	Signature
01.	Prof (Dr) LK Tripathy	Present
02.	Prof. Dhananjay Salunke	Present
03.	Dr. Yashwant Lembhe	Present
04.	Prof (Dr) Ashutosh Gadekar	Present
05.	Prof (Dr) Dharendra Kumar	Present
06.	Prof. Rohini Nikam	Present
07.	Prof. Rajashree Dighe	Present
08.	Prof. Neha Surve	Present
09.	Dr. Shiveraj Magre	Present
10.	Mr. Anil Kale	Present


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05
SAMPLE FORMAT
INTERNAL QUESTION
PAPER &
ATTENDANCE


Director
Sai Balaji Educational Society's
Sai Balaji International Institute
of Management Sciences
Pune



Dr. L.K. Tripathy

Director



SAIBA, Aji INTERNATIONAL UNIVERSITY OF MANAGEMENT SCIENCES
MUMBAI, INDIA

Approved by AICTE, Council of HRD, Govt. of India

MBA Semester - I End Term Examination November -2023
(GC-101 : Managerial Accounting)
(2019 Revised Pattern)

Time: 2½ Hours]

Marks: 50

Instructions to the candidates:

- 1) All questions are compulsory.
- 2) Each question carries 10 marks.
- 3) Each question has an internal option.
- 4) Use of a single calculator is allowed.

Q1] Solve any five out of eight questions :

[10]

- a) State the debit and credit rules of Real Account
- b) State the two items which are exclusively excluded from Cost Sheet
- c) Explain the role of Modern Finance Manager
- d) State the composition of Direct Material Cost and how is it calculated
- e) State the effects of adjustment of Goods distributed as free samples
- f) State three examples of Nominal A/c
- g) State debit and credit rule for Personal A/c

Q2] Answer any 2

[10]

- a) Importance of Budgetary Control
- b) Various Levels of Accounting
- c) Trial Balance & its application

(a) Prepare Trading, Profit & Loss & Balance Sheet from the following Trial Balance of M/s. Kumar. Trial balance as on 31.12.19 (₹) (RD 18, BPT : 15 & 14)

PARTICULARS	DEBIT	CREDIT
Opening Stock	10000	
Kumar's Drawings	7000	
Sundry Expenses	1000	
Salaries -	11000	
Advertising -	500	
Discount	500	
Bad Debts	300	
Balance Forward	10000	
Furniture & fixtures	10000	
Cash in hand -	2000	
Kumar's Capital		40000
Purchase Returns		2000
Purchases	25000	
Sales Returns	5000	
Wages	900	
Carriage Inward	1000	
Rent, Rates, taxes & insurance -	5000	
interest rate	400	
Plant & Machinery	20000	
Sundry Debtors -	9000	
Sales		25000
Sundry Creditors -		60000
Bank Overdraft -		20000
TOTAL	40000	40000

ADJUSTMENTS:

1. Stock at end (Closing Stock) was Rs20000
2. Provide for Outstanding Rent was Rs.200 Outstanding wages Rs.400
3. Prepaid Advertising Rs. 300 & prepaid salaries Rs. 700.
4. Provide for doubtful debts at 5% on Sundry Debtors
5. Provide depreciation on Plant & Machinery @ 10% & Furniture & Fixtures @ 5%.

Q3] Following Trial Balance is extracted from the books of a merchant on 31st March, 2018. (18.)
TRC P10 PLC BSA BSL)

	₹		₹
Debit Balances:		Debit Balances (Contd.):	
Freight and Cartage	6,400	Insurance	12,500
Motor Vehicles	62,500	General Charges	7,200
Building	25,000	Salaries	15,000
Bad Debts	1,200	Credit Balances	
Sundry Debtors	38,000	Capital	1,20,000
Stock on 1st April, 2017	34,000	Bills Payable	2,000
Purchases	55,200	Sundry Creditors	25,000
Sales Return	2,000	Assets	1,50,000
Advertising	4,500	Bank Overdraft	28,000
Interest	1,100	Purchases Return	1,200
Cash in Hand	6,500	Commission	1,700

Stock in Hand on 31st March, 2018 was valued at ₹ 32,500

Provide depreciation on Building 10% & Motor Vehicle 20%

Provide for Prepaid interest ₹ 100 & Prepaid Advertising ₹ 500

Provide for outstanding General charges ₹ 200

Provide for ₹ 5,000 of doubtful debts on Sundry Debtors

From the above, prepare Trading and Profit and Loss Account for the year ended 31st March, 2018 and Balance Sheet as at that date.

Q4] Journalise the following transactions in the books of M/s Shriram & Co (10)

Date	Particulars
1.1.08	Shriram started business with cash ₹ 50000, Machinery - ₹ 132000, Furniture - ₹ 20000 and a loan from Bank - ₹ 50000
4.1.08	Purchase goods from Shrivastava & co. for ₹ 200000
5.1.08	Sold goods to Aditya & Co. for cash ₹ 100000
8.1.08	Purchased Furniture from ABC Furniture worth ₹ 100000 Payment of ₹ 25000 was made through cheque
15.1.08	Placed an Order for computer with Satyam & co. for ₹ 10000
19.1.08	Paid to Rathi & Co. ₹ 25000 by cheque for cleaning & maintenance charges of the office
25.1.08	Paid LIC instalment worth ₹ 10000 by cash.
28.1.08	Wages Paid ₹ 25000 half of the payment by cash and rest by cheque
30.1.08	Sold goods to Gita & co. for ₹ 30000 at a trade discount of 10% and they immediately paid ₹ 20000 for which a cash discount of 5% was allowed.

Q8

Kewly opened for the first time entered following balances of his opening trial balance and he closes the year along with the following what should be the correct amount of Profit or Loss account. Give the answer by

Account of Head	Debit (₹)	Credit (₹)
1. Capital	5,00,000	
2. Sundry creditors	27,92,200	
3. Sundry debtors		20,00,000
4. Rent	12,000	
5. Travelling		1,50,000
6. Opening stock		4,00,000
7. Discount allowed		1,000
8. Commission received	1,000	
9. Return inward		5,000
10. Return outward	2,500	
11. Wages & Salaries	1,45,000	
12. Interest paid		2,000
13. Bills receivable		5,80,000
14. Bills payable	40,000	
15. Bank		3,20,000
16. Cash	2,000	
17. Carriage inward		1,800
18. Carriage outward	1,000	
19. Purchases	25,00,000	
20. Machinery	5,50,000	
21. Building	2,20,000	

Q5) a) Journalise the following transactions in the books of ABC Co. Ltd.

[10]

Date	Particulars
01.09.2022	Started business with cash Rs. 2,00,000, Bank balance Rs. 5,00,000 and furniture worth Rs. 5,00,000
03.09.2022	Goods purchased from Smitl Rs. 1,00,000 for cash at less 10% trade discount and 5% cash discount.
05.09.2022	Sold goods on credit to Mohan of Rs. 80,000
07.09.2022	Goods sold to Abhinav of Rs. 10,000 on credit and offered him a trade discount of 5%.
09.09.2022	Mohan returned goods worth Rs. 2,000
11.09.2022	Mohan paid Rs. 52,500 as full settlement
12.09.2022	Abhinav paid 50% in cash and 50% via cheque.
15.09.2022	Rent of the office Rs. 42,000 paid in cash
16.09.2022	Received commission Rs. 5,000 in cash
17.09.2022	Issued a cheque of Rs. 2,500 for electricity bill
20.09.2022	Withdrawn goods worth Rs. 500 and cash Rs. 200 for private use

Q5) a)

The following list of balances as at 31/12/2019 is given in column 1. The 2019 profit is given in column 2. The balance sheet is to be prepared as at 31/12/2019. The profit is to be shown by preparing the Balance Sheet.

Sl. No.	Account Head	Amount (Rs.)	Sl. No.	Account Head	Amount (Rs.)
1.	Share Money	15,00,000	11.	Trade Receivables	12,00,000
2.	Investment Securities	7,00,000	12.	Trade Payables	7,00,000
3.	Dividend Received	5,00,000	13.	Bank Balance	15,00,000
4.	Current Debtors	1,00,00,000	14.	Trade Stock	8,00,000
5.	Trade Receivables	1,00,00,000	15.	Accumulated Depreciation	1,00,000
6.	Bad Debts	1,00,000	16.	Interest Received	3,00,000
7.	Gain	8,00,00,000	17.	Provision for Doubtful Debts	17,00,000
8.	Share Returns	11,00,000	18.	Wages & Salaries	28,00,000
9.	Purchase Returns	4,00,000	19.	Capital	1,00,00,000
10.	Current Stock	10,00,000	20.	Reserves	
	1,00,00,000				



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MBA Semester-I End Term Examination November -2023
(GC-05) - 105- Basics Of Marketing
(2019 Revised Pattern)

Time: 2½ Hours]

Marks: 50

Instructions to the candidates.

- All questions are compulsory.
- Each question carries 10 marks.
- Each question has its internal marks.

Q1) Write Short Notes any Five : [10]

- Define segmentation.
- State four types of positioning.
- List any four concepts of marketing.
- Explain concept of Market Potential and market share.
- What is zero moment of truth (ZMT)?
- What is Meta - Markets?
- List components of marketing mix.
- List down key customer market.

2) Answer any 2 [10]

- Explain B2C buying roles with appropriate example.
- Explain Marketing myopia with automobile sector.
- Differentiate between targeting, segmentation and positioning.

Q.3 Answer any 1 [10]

- Analyse the major forces that affect the organization's micro and macro environment. Give appropriate examples.

OR

- Develop a PESTLE analysis for a sector of your choice.

Q.4. Answer any 1 [10]

- Explain each stage of consumer buying behaviour for purchase of laptop.

OR

- Explain basis of segmentation for following products. Justify your answer.
i) smart watch and ii) tooth paste.

Q.5 Answer any 1 [10]

- Describe the suitable strategies to be adopted at each stage of PLC for a FMCD product of your choice.

OR

- If you are a marketing manager for the brand, formulate a marketing mix for a new electric bike brand to be sold in India.



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MBA Semester-I End Term Examination November -2023
(GC) - 106: Digital Business
(2019 Revised Pattern)

Time: 2½ Hours]

Marks: 50

Instructions to the candidates:

- 1) All questions are compulsory
- 2) Each question carries 10 marks
- 3) Each question has an internal option

- Q1) Write Short Notes any Five :** [10]
- a) Describe the drivers of EC
 - b) Describe the emerging technologies of augmented reality and crowdsourcing.
 - c) Describe some of business models.
 - d) What is Electronic Retailing (E-retailing)?
 - e) Define EDI
 - f) What is a digital business ecosystem?
 - g) What are E-books?
 - h) What are the advantages and disadvantages of mobile commerce??
- 2) Answer any 2** [10]
- a) What is Social Commerce with examples in social media?
 - b) Describe wearable's, Google Glass, smart watches, and fitness trackers
 - c) Explain the Components of E-commerce.
- Q.3 Answer any 1** [10]
- (a) Discuss online stock trading services. Explain online banking & Pure Virtual Banks.
- OR**
- (b) Define EC order fulfillment and describe the EC order fulfillment process. Describe order fulfillment in Make To Order (MTO) and Mass Customization
- Q.4. Answer any 1** [10]
- (a) What is Digital and explain the implementation of various types of digital Payment and the uses of Digital payment?
- OR**
- (b) What is 2-Marketplace and explain its operation with examples?
- Q.5 Answer any 1** [10]
- (a) Explain the design of the E-health? Explain the basic characteristics of E-health?
- OR**
- (b) What is E-Governance or Electronic Governance? Differentiate with respect to its objective by relating its type?



MBA Semester-III End Term Examination November -2023
(GC-11)-301: Strategic Management
(2019 Revised Pattern)

Time: 2.5 Hours]

Marks: 50

Instructions to the candidates:

1. All questions are compulsory.
2. Each question carries 10 marks.
3. Each question has an inner scribble.

- Q1) Write Short Notes any Five :** [10]
- a) Strategy canvas
 - b) Triple bottom line
 - c) E-commerce Business Models.
 - d) Merger and Acquisition Strategies
 - e) Low Cost Strategies
 - f) Strategic Intent
 - g) Cooperation Strategy
- Q2. "Vision and Mission statements are powerful visions of the organization" Illustrate this statement with strategic management. [10]
- OR
- Q2. Elaborate Porter's 5 forces model of competition. State how these 5 forces influence external environment of an organization
- Q3. Explain the strategic options of the firms operating in emerging and growth stage industries? Illustrate with examples. [10]
- OR
- Q3. Explain BCG Matrix in detail? Explain how GE-McKinsey model is advantageous over BCG Matrix
- Q4. Why do firms enter into strategic alliances? How can organizations manage strategic alliances successfully? [10]
- OR
- Q4. Explain relevance of Mintzberg's 5Ps for strategy implementation. Illustrate with suitable examples.
- Q5. "Balance score card is a superior tool for strategy evaluation" Justify. [10]
- OR
- Q5. Explain the characteristics and principles of Blue Ocean and Red Ocean strategies in detail



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06

STUDENTS INTERNAL EVALUATION REPORT


Director
Sai Balaji Educational Society's
Sai Balaji International Institute
of Management Sciences
Pune



Dr. L.K. Tripathy

Director



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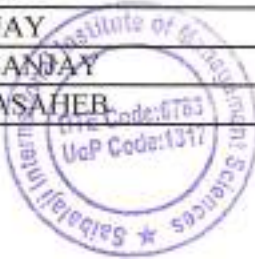
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MBA EXAMINATION OCT NOV 2023
INTERNAL MARKS

101 MANAGERIAL ACCOUNTING

Marks 50

Sl. No	Seat No	Name of the Student	CFA-A	CFS-2	CFS-3	Total
1	65268	AARUSHI CHANDRASHEKHAR AWAZE	15	15	12	42
2	65269	ABHIJEET SINGH RATHORE	16	14	13	43
3	65270	ABHILESH EKNATHRAO TAPASE	13	13	13	39
4	65271	ABHINAV KUNDAN KADAO	14	13	15	42
5	65272	ABHISHEK SANJAY BAWANE	11	15	12	37
6	65273	AISHWARYA SANJAY NARAWADE	12	12	14	38
7	65274	AMBULE GIRISH RAVINDRA	13	13	14	40
8	65275	AMISHA SAHU	14	15	12	41
9	65276	ANAND MAHESH MOHANE	12	12	12	36
10	65277	ANIKET KRISHNARAO FARKADE	13	12	15	40
11	65278	ANIKET NAVNIT GIRI	11	15	16	42
12	65279	ANIRUDHA DINESH TURKAR	11	12	13	36
13	65280	ANKUSH KUMAR	12	13	12	37
14	65281	ANUSH SARIPALLI	15	15	12	42
15	65282	ARGADE SAMRUDDHI UTTAM	15	15	11	41
16	65283	ARPIT ATMARAM PRADHAN	15	12	15	42
17	65284	ASHA MOURYA	12	12	14	38
18	65285	ASHWINI DNYANESHWAR INGLE	11	12	14	37
19	65286	ATHARV JAYPRAKASH UPASANE	13	13	13	39
20	65287	ATHARVA AJAY DHARASHIVKAR	12	13	14	39
21	65288	ATHARVA KAILASRAO WANKHEDE	13	12	11	36
22	65289	ATUL MANIK KATE	12	11	14	36
23	65290	BAGAL VISHAL BHIMRAO	12	12	12	36
24	65291	BHANDE VEDANT ARVIND	13	11	14	38
25	65292	BHAVESH RAJENDRA TAPRE	12	12	12	36
26	65293	BHAWALKAR ATHARVA UMESH	11	14	11	36
27	65294	BHOSALE PRATHMESH KISAN	12	12	12	36
28	65295	BHUSHAN AHERRAO	15	14	13	42
29	65296	BRAHMANE NISHANT SHYAMSUNDAR	15	10	11	36
30	65297	CHATUPHALE ATHARV AMBADAS	12	12	11	35
31	65298	CHAUDHARI PRATIK BAPUSAHEB	13	12	14	39
32	65299	CHAVAN OMKAR UMESH	13	13	13	39
33	65300	CHETAN PANDHARINATH URADE	14	13	13	40
34	65301	CHETAN PRASHANTRAO GAWANDE	14	14	13	41
35	65302	CHINCHOTE ONKAR MADOLAPPA	14	14	14	42
36	65303	CHINE RASIKA ASHOK	15	14	14	43
37	65304	CHOPADE PRATIK VIJAY	13	13	11	37
38	65305	DAGWAR SHRIHARI SANJAY	11	12	13	36
39	65306	DANGE KOMAL ANNASAHEB	12	12	12	36



40	65307	DEEP GAJANAN CHIKHALKAR	14	14	12	40
41	65308	DEEPAK BEHERA	13	12	11	36
42	65309	DEOKAR SAMARTH SANJAY	13	14	15	42
43	65310	DEORE DIXITA DATTA	15	14	13	42
44	65311	DESALE DIVYASHRI BHAGVAN	13	15	14	42
45	65312	DESHMUKH DIGVIJAY DILIP	13	12	11	36
46	65313	DESHMUKH OM MARTAND	12	12	12	36
47	65314	DETHE GANESH SAHADEO	15	12	12	39
48	65315	DEVANG AMBULE	11	12	15	38
49	65316	DEWANG AGARWAL	11	11	11	33
50	65317	DHANASHRI DEEPAK WAWRE	12	11	14	37
51	65318	DHANSHRI NANDKISHOR TALOKAR	12	12	12	36
52	65319	DHRUV KASERA	11	12	13	36
53	65320	DHUNDE MAHESH HANMANTRAO	12	11	13	36
54	65321	DIPANNITA BANERJEE	12	14	12	38
55	65322	DIVYA YELMANCHI	14	14	14	36
56	65323	DRUPAL DEVIDAS GAIKWAD	12	13	11	36
57	65324	GADE SWAROOP MAHESH	11	12	13	36
58	65325	GADHAVE PRATHAMESH SHASHIKANT	14	14	14	42
59	65326	GAIKWAD ANISH RAJENDRA	15	14	12	41
60	65327	GAIKWAD PRATHMESH HANMANT	11	12	13	36
61	65328	GANDHI ARYAN BHAVESH	13	13	13	39
62	65329	GANESH RAJAK	14	13	15	342
63	65330	GANRAJ DESHMUKH	14	15	15	44
64	65331	GARGI NITIN THAKRE	14	11	12	37
65	65332	GARVIT RATHORE	11	12	13	36
66	65333	GAURAV SURESHRAO KSHIRSAGAR	13	13	13	39
67	65334	GAWANDE SHUBHAM RAJENDRA	12	12	22	36
68	65335	GHODEKAR PRANMAY SUNIL	12	13	14	39
69	65336	GIRIGOSAVI SAURABH PRADEEP	11	11	15	37
70	65337	GOHATRE RUPESH VISHNUJI	12	13	12	37
71	65338	GOLHAR BHAVANA JALINDAR	13	11	12	36
72	65339	GOPAL	12	12	12	36
73	65340	GORE VAJNATH NIVRUTTI	14	15	14	43
74	65341	GOSAVI YASH MAHESH	15	15	14	44
75	65342	GOSWAMI SUYASH SURESH	14	13	12	40
76	65343	HADULE SHASHANK AJINATH	13	13	13	39
77	65344	HARSH RAJESH BANGRE	12	13	14	39
78	65345	HARSHAD DEORAO SARVEY	14	15	11	40
79	65346	HARSHAL YUVRAJ TALELE	12	12	12	36
80	65347	HARSHITA CHOUDHARY	13	12	14	39
81	65348	HIEMATH ABHIJEET GURUSIDHAYYA	12	12	12	36
82	65349	HULJUTE ANIKET GOKUL	13	13	12	38
83	65350	JADHAV VIKAS SAHEBRAO	12	11	14	37
84	65351	JAMBAGI PAWAN BASAVRAJ	11	13	14	38
85	65352	KADU YOG RAVI	12	13	14	39
86	65353	KAIVALYA ASHOK DESHMUKH	12	12	12	36
87	65354	KAYARKAR LABHSHANKAR SANJAY	13	13	13	39
88	65355	KHATIK RUSHIKESH RAMESH	14	13	12	39
89	65356	KHETRE SUMEGHA MANIK	11	12	15	38



90	65357	KHODRE RUSHIKESH GOPALRAO	11	11	11	33
91	65358	KHURUD OM SHASHIKANT	12	11	12	35
92	65359	KHUSHWAHA SONY ASHOK	12	22	11	30
93	65360	KIRAN VINAYAK HUNDRE	13	12	10	35
94	65361	KOKAT VIKAS PATILBA	13	13	13	39
95	65362	KULKARNI CHINMAY GAJANAN	14	14	11	39
96	65363	KUMOD DAMODHAR GURNULE	11	12	15	38
97	65364	LAHANE PRAJWAL SANTOSH	15	12	13	38
98	65365	LAKSHMI HARIKA KATNA	13	12	14	39
99	65366	LASGARE LAXMI PANNALAL	14	12	11	37
100	65367	LAY NAMDEO	14	14	14	42
101	65368	LENDHEY ANURAG ASHOKRAO	15	14	14	43
102	65369	LIKHAR AKANKSHA ANILKUMAR	13	13	14	40
103	65370	LINGAYAT JAY JAGANNATH	12	13	14	39
104	65371	LONKAR SAHIL MANISH	13	12	14	39
105	65372	LUCKY KUMAR	11	11	13	35
106	65373	MADANE PRATIK DATTATRAY	13	15	14	42
107	65374	MAHIKA SHARMA	11	12	13	36
108	65375	MAHIMA RAJIVKANT DWIVEDI	12	14	13	39
109	65376	MALPURE UMESH RAJENDRA	14	15	15	44
110	65377	MANASVI SANJAY OJHA	15	14	14	43
111	65378	MANE SUJIT SATISH	14	14	14	42
112	65379	MESHARAM ABHISHEK JAIPAL	11	12	13	36
113	65380	MOHIT SHARMA	13	12	13	38
114	65381	MORE NEERAJ SAMPATRAO	12	13	14	39
115	65382	MORE SURAJ SHEKHAR	11	12	15	38
116	65383	MRUNAL TUKARAM WAKALE	13	13	14	40
117	65384	MULANE RUTIK GOPINATH	13	13	14	40
118	65385	MUTHE SACHIN SHIVAJI	14	13	13	40
119	65386	NAGAVI MEGHANATH BALU	15	14	13	42
120	65387	NAGUL BHUVANESH UTTAM	14	14	13	41
121	65388	NALAWADE PRATIK ANIL	13	13	13	39
122	65389	NAMITA SHRINGI	14	14	13	41
123	65390	NAVALE SAMRUDDHI CHANDRABHAN	13	13	14	40
124	65391	NERKAR SAURABH RAVINDRA	14	14	15	43
125	65392	NIKHIL NARENDRA DASHASAHASTRA	13	12	11	36
126	65393	OM RAJESH NATKAR	13	13	14	40
127	65394	PABITRA SARKAR	14	14	11	39
128	65395	PANKAJ PRAKASH THAKRE	11	12	13	36
129	65396	PATIL ANIKET DHONDIRAM	13	12	11	36
130	65397	PATIL CHETAN PRAVIN	11	11	11	33
131	65398	PATIL PRITESH ANIL	12	11	11	34
132	65399	PATIL SAURABH DEEPAK	12	11	12	35
133	65400	PATIL SNEHAL MANSING	12	12	13	37
134	65401	PAWAN BISHNOI	12	13	12	37
135	65402	PAWAR AKSHAY YOGESH	13	12	12	37
136	65403	PAWAR SANKET SANJAY	14	12	11	37
137	65404	PAYGHAN ANIKET RAJENDRA	15	14	11	40
138	65405	PHULE AISHWARYA PANKAJ	12	12	13	37
139	65406	POLKAR SANGHARSH WAMANRAO	13	13	14	40



140	65407	PRAJWAL GAJANAN KADU	11	11	11	33
141	65408	PREKSHIT KOLHE	12	11	12	35
142	65409	RAHUL DOHARAM KUMBHALWAR	13	11	13	37
143	65410	RAHUL TOMAR	14	11	14	39
144	65411	RAHUL VIJAY KUMAVAT	11	13	13	37
145	65412	RAJ RAJENDRA ADSUL	11	11	14	36
146	65413	RAJEEV RANJAN	14	11	12	37
147	65414	RAM ARUN PACHKAWADE	12	12	12	36
148	65415	RANE ARCHAN JITENDRA	15	15	14	44
149	65416	RANE ARPAN JITENDRA	15	14	13	42
150	65417	RATHOD KARAN GANPAT	11	12	13	36
151	65418	RATHOD RUTIKA VINOD	13	13	13	39
152	65419	RAUT ABHISHEK MANOJ	13	12	14	39
153	65420	ROHIT RAJENDRA KANOJIYA	11	15	14	40
154	65421	ROHIT SANJAY CHAUDHARI	14	11	12	37
155	65422	ROHIT SUHAS GHADGE	12	13	14	39
156	65423	ROUNAK HINGNEKAR	14	13	11	38
157	65424	RUCHITA SUNIL GADAD	13	12	11	36
158	65425	RUSHI GAURAV JEEVANRAO	12	12	14	38
159	65426	RUTUJA GANESH KALE	14	11	11	36
160	65427	SABLE CHAITANYA JEEVANKUMAR	14	12	15	41
161	65428	SAKSHI AJAY DARWARE	15	14	14	43
162	65429	SALUNKHE RUTUJA BALASAHEB	12	12	12	36
163	65430	SAMRUDDHI CHANDRASHEKHAR JAT	13	12	11	36
164	65431	SANGALE ROSHAN VASANT	11	11	12	34
165	65432	SANKET SUBHASH KOLAPWAR	11	12	11	34
166	65433	SATYARTH SINGH	12	13	11	36
167	65434	SHAIKH ASHRAF BASHIR	13	12	13	38
168	65435	SHARAD VIKAS NAGRE	14	11	11	36
169	65436	SHARMA SAISHRI RAMESH	11	11	11	33
170	65437	SHEWALKAR ANKIT MEGHNATH	12	11	12	35
171	65438	SHINDE BHUSHAN SURESH	12	12	12	36
172	65439	SHIRSE PAVAN DNYANESHWAR	13	12	13	38
173	65440	SHIVANKAR MUKUL MOHANLAL	13	12	12	37
174	65441	SHIVCHANDRA NAGNATH BAMANKAR	14	11	11	36
175	65442	SHREYA SUNIL DONGRE	11	11	11	33
176	65443	SHREYASH SHRAVAN MULEY	11	11	11	33
177	65444	SHRUTI SRIVASTAV	12	14	15	41
178	65445	SHRUTI VILAS KADHAO	12	13	14	39
179	65446	SHRUTIKA DEVENDRA JANJAL	15	14	15	44
180	65447	SIDDHANT GAJANAN SARAF	12	11	12	35
181	65448	SOHAM GANESH BAGAD	12	12	11	35
182	65449	SONALI SHIRISH MODAK	11	13	14	38
183	65450	SONAWANE KSHITIJ SHIVAJI	13	11	12	36
184	65451	SUSAR SAGAR EKNATH	12	13	11	36
185	65452	SUTAR PRAJAKTA SHAMRAO	12	13	11	36
186	65453	SWAMI MAHESH MALLIKARJUN	13	12	11	36
187	65454	SYED REHANUDDIN KHATIB SYED QADIRUDDIN	13	13	14	40
188	65455	TAMBOLI RUSHIKESH RAMAKANT	14	13	12	39
189	65456	TANVI ANIL MOTE	11	11	11	33



190	65457	TATHE VISHVAS BHAULAL	11	12	11	34
191	65458	TAWARE SIDDHARTH TANAJI	12	13	11	36
192	65459	TEJAS VIJAY AHER	13	14	15	42
193	65460	THANGE SAURABH RAJENDRA	13	14	13	40
194	65461	TRIBHUVANE HIMANSHU PRAKASH	14	14	14	42
195	65462	UKIRDE ASHWINI PRAMOD	15	14	14	43
196	65463	UNAWANE DHANASHRI SUHAS	14	13	12	39
197	65464	VAIBHAV RAMDAS GUND	13	12	11	36
198	65465	VERULKAR PRATHMESH SANJAY	11	11	15	37
199	65466	VRUSHALI RAM YADAV	12	13	14	39
200	65467	WAGHMARE AADARSH SURESH	11	12	11	34
201	65468	WAGHMARE ROHIT SHAM	15	14	13	42
202	65469	WALKE GANESH RAJU	11	12	13	36
203	65470	YADAV SANGRAM SANJAY	13	12	13	38
204	65471	YARAMAWAR EKNATH PANDURANG	13	14	13	40
205	65472	YASH ANIL LANKEPILLEWAR	12	14	13	39
206	65473	YASH SANJAYRAO ADHE	12	12	12	36
207	65474	YASMINI Y SAKURE	13	12	11	36
208	65475	YELE SANKET BHIVA	14	15	15	44




Director
 Sai Balaji International Institute of
 Management Sciences, Pune



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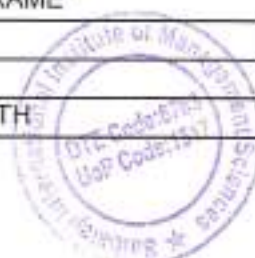
MBA EXAMINATION OCT NOV 2023
MBA-II (Semester-III) INTERNAL MARKS

301 STRATEGIC MANAGEMENT

20 Marks 20 10 50

Sl. No	Seat No	Name of the Student	CFA-1	CFA-2	CFA-3	Total
1	16437	ABDUL SAAD ABDUL HAFEEZ	16	18	7	41
2	16438	ABHISHEK PANDEY	18	17	8	43
3	16439	ABHISHEK PRADEEP MOHANTY	15	19	8	42
4	16440	ANKUSH MAHENDRA GAWANDE	18	16	6	40
5	16441	AVINASH BHARAT IDPACHI	18	16	7	41
6	16442	CHAURE GAGAN INDRABHAN	17	18	9	44
7	16443	CHORMALE SACHIN RANGNATH	12	16	10	38
8	16444	DEVANG SWAPNIL DIGAMBAR	18	17	8	43
9	16445	DEVANSHU HASMUKHBHAI PARMAR	18	16	7	41
10	16446	GADHVE SURAJ ARJUN	16	20	7	43
11	16447	GAURAV AKTIK SHEETY	12	17	9	38
12	16448	GAYATRI PADMAKAR PATIL	18	18	5	41
13	16449	GHUGARE BHAGWAN SHESHRAO	17	16	8	41
14	16450	GOUTAM KUMAR	14	18	10	42
15	16451	KHUSHI GANESHLAL CHUGWANI	15	18	9	42
16	16452	KORE ASHWET ANIL	15	20	7	42
17	16453	MAINDARGI SANKET SHIVALINGAPPA	14	17	8	39
18	16454	MAYANK GANRAJ KADNAKE	17	19	6	42
19	16455	MOTEWAR ATHARVA GAJANAN	14	15	9	38
20	16456	PANSARE OMKAR SUDAM	14	19	7	40
21	16457	PATHAK CHAITANYA AVINASH	18	19	7	44
22	16458	PATIL SATYAJEET PRADEEP	19	19	5	43
23	16459	PUJA KUMARI	13	20	8	41
24	16460	PUSHPAK NARAYAN KAYALKAR	17	18	9	44
25	16461	RAUT SOURABH RAMESH	16	19	6	41
26	16462	RUPNAR PARITOSH SANJAY	18	19	6	43
27	16463	SANKET SAMBHAJI WAREKAR	18	18	6	42
28	16464	SANSKAR RAJKUMAR KHANDARE	16	20	8	44
29	16465	SAYED MOHD KHUBAIB	17	20	7	44
30	16466	SHIVAM MISHRA	16	19	6	41
31	16467	SUPEKAR SHUBHAM VISHNU	19	18	5	42
32	16468	ABHISHEK PRAVIN BARABDE	14	20	9	43
33	16469	AMAN GAJANAN NAGPURE	18	14	6	38
34	16470	BHUSHAN VIJAY BHONGADE	16	18	10	44
35	16471	DEEPAK ANIRUDH GUPTA	18	18	8	44
36	16472	DESHPANDE ABHIJEET MANGESH	12	18	9	39
37	16473	GAIKWAD PANKAJ TUKARAM	16	15	7	38
38	16474	HARSHA ANIL MESHRAM	18	17	9	44
39	16475	HEMANT RAJ	13	20	9	42

40	16476	JANHAVI VIKAS KATARE	15	19	8	42
41	16477	JHA JITU KUMAR ANIL	16	17	6	39
42	16478	KALE DHARMPAL BHARAT	16	18	5	39
43	16479	KANDUR RUSHIKESH GANESH	17	18	7	42
44	16480	KARAN SINGH CHOUHAN	16	19	7	42
45	16481	KARTIK MAHESH PUROHIT	15	20	6	41
46	16482	KHAIRE TANISHQ TUSHAR TRUSHNA	17	18	5	40
47	16483	MAHIMA GAUTAM	14	19	5	38
48	16484	MITALI TEMBHARE	15	19	8	42
49	16485	MOHAMMAD MUZAMMIL MOHAMMAD REYAZ	12	18	9	39
50	16486	MOHAMMAD ZOHEB ZAMAN SAJID ZAMAN	16	17	9	42
51	16487	NILESH JOSHI	15	18	9	42
52	16488	PALAK KAUR GURUDUTTA	16	18	8	42
53	16489	PATIL HITESH NARAYAN	18	19	7	44
54	16490	PRADIP GORAKH CHAVAN	16	19	6	41
55	16491	PURI SATISH NAGESH	19	19	6	44
56	16492	RAM SUNIL SOMANI	18	20	5	43
57	16493	SANDESH SANJAY WALKE	18	17	7	42
58	16494	SANGAVE DHIRAJ SATISH	14	17	8	39
59	16495	SHANTANU VIJAYRAO PANDE	16	20	8	44
60	16496	SHASHANK SHASHIKANT SANGOLE	13	17	9	39
61	16497	STEPHEN SHIMON MAGAR	15	19	7	41
62	16498	SWAMI SOMAYYA SIDDHAYYA	16	18	7	41
63	16499	TAKATE DEEPIKA AMBADAS	16	17	6	39
64	16500	TUSHAR GAJANAN BHAGYAWANT	13	18	7	38
65	16501	WARADE AKASH MANOJ	16	18	10	44
66	16502	JAMDAD SAKSHI SURESH	16	18	8	42
67	16503	RUPALI KHUSHAL RATHOD	12	18	9	39
68	16504	TADAVI SAHIL MUSA	14	15	9	38
69	16505	AASAWARI YOGESHWAR DHORE	15	20	8	43
70	16506	ADITI MANOJ GAWALI	19	18	7	42
71	16507	AFROZ NISAR CHAUGULE	17	20	7	44
72	16508	AVINASH SUNIL DARADE	19	19	6	44
73	16509	BHAGYASHRI DIPAK AVHAD	16	19	8	43
74	16510	BHAPKAR VIVEK KESHAV	14	20	5	39
75	16511	BHOSALE ABHISHEK SHANKAR	13	19	8	40
76	16512	BORUDE SATYAM SUNIL	14	16	10	40
77	16513	CHATKI TEJAS DNYANESHWAR	14	16	9	39
78	16514	CHOUDHARI PAPIHA MURLIDHAR	15	16	9	40
79	16515	DAHARE MAYUR DHANRAJ	11	18	10	39
80	16516	DESHMUKH AKASH VISHWANATH	16	19	8	43
81	16517	DHOTRE ANIKET BABASAHEB	15	17	6	38
82	16518	DURE SAURABH ANANTRAO	16	19	5	40
83	16519	DURGE SANYUKTA ASHOK	16	18	10	44
84	16520	FATPURE VIJAY PRAKASH	19	19	5	43
85	16521	GADE TEJAS SURAJ	18	20	5	43
86	16522	GANESH PANDURANG FIRAME	14	19	7	40
87	16523	GATAR CHETANA DILIP	14	16	8	38
88	16524	GHUGE SHIVANI SHIVAJI	18	17	9	44
89	16525	HARNE ANIKET JAGANNATH	13	16	9	38



90	16526	INGLE AKSHAYKUMAR SHUDDHODHAN	14	18	10	42
91	16527	JADHAO TANMAY DEVRAO	13	17	9	39
92	16528	JADHAV SANKET BALASAHEB	15	15	9	39
93	16529	KANASE RAJ ATMARAM	17	17	8	42
94	16530	KATOLE KUNAL GOPALRAO	14	18	7	39
95	16531	KEVIN ROBIN NIKALJE	16	18	6	40
96	16532	KHAIRE AKSHAY RAJENDRA	14	20	7	41
97	16533	KULAT SHREYASH SUNIL	17	19	7	43
98	16534	KULKARNI UDAY SHASHIKANT	15	17	8	40
99	16535	LANDGE RUSHIKESH DEVIDAS	12	17	9	38
100	16536	LAWAND SAYAJI PRAMOD	13	17	9	39
101	16537	LONKAR OMKAR DATTATRAY	15	18	8	41
102	16538	MAHESH NAVNATH SHINDE	17	19	7	43
103	16539	MANE DESHMUKH SAMARTH BABRUVAN	16	20	7	43
104	16540	MATHAPATI SHIVAM SHIDHALING	16	18	7	41
105	16541	MISHRA SABHASHANKAR JATASHANKAR ANUSHMA	15	17	9	41
106	16542	MORE ROHIT BALIRAM	14	18	9	41
107	16543	MORE SUPRIYA GHANSHAM	15	18	8	41
108	16544	NAGAPURE SHRIKANT SURESH	17	16	8	41
109	16545	NANDINI ROHIDAS PAWAR	13	18	8	39
110	16546	NANGARE SUNIL RAMRAO	16	16	6	38
111	16547	NIKAM DIGVIJAY MURLIDHAR	17	18	5	40
112	16548	PATIL ABHISHEK BHAUSAHEB	17	19	8	44
113	16549	PATIL ROHIT ANIL	15	19	9	43
114	16550	PAWAR GAURAV RAJENDRA	16	19	7	42
115	16551	PAWAR SIDDHANT BHAGWAN	16	20	7	43
116	16552	POTDAR ASHUTOSH RAVINDRA	18	20	6	44
117	16553	PRARTHANA KANSARA	15	19	5	39
118	16554	PRIYA DEWANGAN	14	16	9	39
119	16555	RAKESH MACHHINDRA BAGUL	13	17	8	38
120	16556	RAKESH PRATAP MAHAPATRA	17	19	8	44
121	16557	RAMTEKE DIKSHANT VILAS	17	19	7	43
122	16558	RAMTEKE UNNATI PRASHANT	15	18	8	41
123	16559	RASHANKAR NAMDEV GURUNATH	15	20	8	43
124	16560	RATHOD ABHISHEK PRAKASH	14	16	9	39
125	16561	RATHOD MAYUR ISHWAR	14	19	9	42
126	16562	RAUT VIVEK VIJAY	16	18	10	44
127	16563	ROHIT SHINDE	16	19	9	44
128	16564	RUSHIKESH UPENDRA PARGE	13	17	9	39
129	16565	SAKHARE ANKIT ANIL	18	19	7	44
130	16566	SAMEER MANIK TAYADE	15	16	7	38
131	16567	SEWATKAR MANSI NARHARI	17	18	8	43
132	16568	SHANTANU PRAVIN PATIL	14	18	6	38
133	16569	SHELKE RUKMANGAD VASUDEV	18	18	6	42
134	16570	SHINDE SARANG SANDIP	17	19	7	43
135	16571	SHIVPUJE SHARAN UMAKANT	16	18	7	41
136	16572	SHREYAS RAJIV BHAMARE	17	19	6	42
137	16573	SHRISHRIMAL AISHWARYA DILIPCHAND	13	17	10	40
138	16574	SIDDHI DATTATRAYA BHOR	15	20	9	44
139	16575	SONAWANE RUSHIKESH RAJU	16	14	9	39



140	16576	SURYA PRATAP SINGH	16	19	9	44
141	16577	SURYAVANSHI PRASAD JALINDAR	17	18	7	42
142	16578	TAYADE NISHANT AJAY	13	20	7	40
143	16579	UDAY VIJAYRAO SONTAKKE	16	17	9	42
144	16580	UTTARA UMESH DARVEKAR	13	17	8	38
145	16581	VIKAS ARJUN CHANDEL	15	17	9	41
146	16582	WAGHMARE MONALI DINESH	14	18	9	41
147	16583	WANDHEKAR BHAGYASHREE LAXMAN	17	14	8	39
148	16584	YADAV ROHIT MANOHAR	12	17	10	39
149	16585	ABHISHEK GANGADHARRAO CHINTALWAD	16	17	8	41
150	16586	ADESH ARUN WANKHADE	16	19	9	44
151	16587	AMALE SAHAJ RAJENDRA	15	19	10	44
152	16588	AMBORE SANYUKTA SHANTANU	17	14	9	40
153	16589	AMLE SAKSHI RAMESH	16	20	6	42
154	16590	AMRUTKAR APARNA KIRAN	18	19	7	44
155	16591	ARATI SURESH SINGH	14	18	8	40
156	16592	BABAR TEJAS PUSHKARAJ	18	19	7	44
157	16593	BELORKAR RADHIKA SANJAY	17	20	7	44
158	16594	BHAGYASHRI SHANTILAL GADIYA	14	16	8	38
159	16595	BHANDARI SANKALP PRAMODKUMAR	15	17	9	41
160	16596	BHOR SHUBHAM SHAMRAO	13	20	9	42
161	16597	BHOSALE PRUTHVIRAJ DNYANESHWAR	14	18	8	40
162	16598	BIRAJDAR ONKAR SHIVANAND	15	16	10	41
163	16599	CHAITANYA DHANANJAY BALLAL	13	20	9	42
164	16600	CHARTHANKAR KIRAN RAVINDRA	15	16	8	39
165	16601	DEVARE NILESH SAMPAT	13	18	10	41
166	16602	DHAVALASKAR RUSHIKESH VISHNUKANT	14	19	5	38
167	16603	DHAYGUDE RAHUL SAGAR	15	17	6	38
168	16604	DHAYUL ANAND NANDANWAR	14	18	7	39
169	16605	DHULSHETTE VISHAL MADHAVRAO	14	19	9	42
170	16606	DIVATE YOGESH SHIVANAND	14	16	10	40
171	16607	DIWATE SAYYAM DHANANJAY	16	18	5	39
172	16608	GANESH SUJIT SOMANI	16	16	8	40
173	16609	GAURAV TARACHAND NEWARE	13	19	8	40
174	16610	GHODKE AMRUTA RAMESH	14	20	9	43
175	16611	GUNNAL PRATHMESH SANTOSH	15	20	9	44
176	16612	KALDHONE SHIVTEJ SHATRUGHNA	16	18	6	40
177	16613	KARALE VAIBHAV BALASAHEB	17	20	6	43
178	16614	KARINA RASHID MULANI	15	17	7	39
179	16615	KATHAR PRIYANKA JANARDHAN	16	18	8	42
180	16616	KETKI PRAKASH NAIK	14	18	8	40
181	16617	KHARDE MAYUR DILIP	15	16	10	41
182	16618	KSHIRSAGAR SHUBHANGI SHIVRAJ	15	17	9	41
183	16619	KULKARNI ONKAR NARENDRA	18	20	5	43
184	16620	KULKARNI RENUKA MAHESH	15	19	6	40
185	16621	KUMAT HARDIK MAHAVIR	17	19	7	43
186	16622	KUNAL GAJANAN MAHAKALKAR	15	20	7	42
187	16623	KUNAL SANJAY BANKHELE	14	16	9	39
188	16624	LAHANE KARTIK SARANGDHAR	16	18	8	42
189	16625	LATHI LALIT VILAS	17	19	8	44



190	16626	LOKESH ANIL SADAWARTE	14	15	10	39
191	16627	LOKESH SUBHASH PUROHIT	13	18	9	40
192	16628	MAHAJAN SEJAL SHAILESH	18	17	5	40
193	16629	MAHESH KAILAS NIKAM	17	20	7	44
194	16630	MAIRAL ADITI ANIRUDDHA	15	19	6	40
195	16631	MOGHE TANMAY HEMANT	15	18	8	41
196	16632	MOHAN CHANDRASHEKHAR REWATKAR	16	15	9	40
197	16633	MONIKA RAMASHRYA PATEL	16	19	5	40
198	16634	MRUGENDRA SHIVANANDA SWAMI	17	18	6	41
199	16635	NILAKHE ONKAR PRAVIN	13	19	7	39
200	16636	NIWRUTTI SANJAY TAYWADE	14	18	8	40
201	16637	PATIL NAMRATA BABASAHEB	13	18	9	40
202	16638	PATRA SOURAV MRIGENDRA	16	19	9	44
203	16639	PAWAR ARJUN JANARDAN	15	17	7	39
204	16640	PRABHU PRADEEP PUNDALIK VANAJA	14	20	6	40
205	16641	PRANAV SUKHADEO DHANKAR	15	17	8	40
206	16642	PRANAY PRABHAKAR TITARMARE	17	19	9	41
207	16643	RAJPUT PRITHVIRAJ ASHOKSINGH	15	19	9	43
208	16644	RICHA ANILKUMAR HARWANI	17	19	6	42
209	16645	RIYA AJAY TAPAR	13	20	5	38
210	16646	ROHAN RAJESH DAHALE	14	18	7	39
211	16647	ROHAN TRYAMBAK ADYALKAR	14	16	8	38
212	16648	SACHIN SAH	16	18	9	43
213	16649	SAHARSH SANJAY MAHAJAN	14	15	9	38
214	16650	SAKSHI AGARWAL	18	19	5	42
215	16651	SAMPADA SHIVSHANKAR AWAZE	15	17	6	38
216	16652	SAMRUDDHI MILIND JOSHI	17	17	8	42
217	16653	SANKET UMESHRAO TAYWADE	15	20	7	42
218	16654	SANYUKTA SURESH JESWANI	20	12	9	41
219	16655	SARTHAK SHARAD JEJURKAR	17	14	8	39
220	16656	SAVANT YASHRAJ NITIN	15	19	8	42
221	16657	SAVKARE MANISH SUDHAKAR	18	15	8	41
222	16658	SETH JEET DHANSUKHLAL	13	19	7	39
223	16659	SHARVARI AJAY DHABEKAR	18	15	5	38
224	16660	SHELAVALE NISHANT MOHAN NEHA	16	14	8	38
225	16661	SHIVAM KALE	17	19	7	43
226	16662	SHIVAM NANDKUMAR PADOLE	15	17	6	38
227	16663	SHRUTI GUNAVANT KHORGADÉ	16	17	5	38
228	16664	SIDDHI SHARAD DESHMUKH	19	20	5	44
229	16665	SOHEL MOHAMAD ARFAN SHAIKH	15	19	6	40
230	16666	TURASKAR RENU DILIP	13	20	7	40
231	16667	UNNATI GITESHWAR BHOYAR	17	14	7	38
232	16668	VIVEK SUNIL SHIMPI	15	17	10	42
233	16669	VYAS TANMAY PRAMOD	16	18	8	42
234	16670	YADAV AKASH SHANKAR	15	20	8	43
235	16671	ARPITA	13	18	9	40
236	16672	ATTAR RIFAT SAJID	15	19	8	42
237	16673	JYOTSNA GANGARAM GODE	17	14	10	41
238	16674	KEDARI HARSHADA LAXMAN	13	19	9	41
239	16675	KHAIRNAR SONIYA RAJENDRA	17	15	9	41

240	16676	PRAFUL SANJAY JONE	16	14	9	39
241	16677	THAKARE SADICCHA PRASHANT	16	17	8	41
242	16678	MAHESH PRAKASH MUSALE	14	15	10	39
243	16679	SAPKALE DIMPAL RAVIKANT	16	14	10	40
244	16680	HARSHAL VASANT MALOKAR	18	19	9	41
245	16681	PANASKAR SAURABH SHANKAR	18	15	8	41
246	16682	PRANAY GAJANAN JAGTAP	19	15	8	42
247	16683	RATHOD KARTIK YUVRAJ	18	12	9	39
248	16684	SONAWANE NILESH SURESH	15	16	9	40



~~Director~~
Sai Balaji Education Society's
Sai Balaji International Institute
of Management Sciences
Pune



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Affiliated to Savitribai Phule Pune University
Approved by AICTE, Ministry of HRD, Govt. of India

07

SPPU ONLINE EXAMINATION GUIDE


Director
Sai Balaji Education Society's
Sai Balaji International Institute
of Management Sciences
Pune



Dr. L.K. Tripathy

Director



SPPU ONLINE EXAMINATION USER GUIDE

SPPU ONLINE EXAMINATION USERGUIDE

□ **Checklist/requirement:**

1. Android phone or iPhone with working front camera as webcam.
2. Official Photo ID in jpg format must be kept handy (less than 100kb)
3. Make sure your using updated browser such as (**Chrome or Mozilla Firefox**)

* **Keep stationery as required (pencil, pen, rough sheet)**

- **Install Telegram and join ([SPPU Support Group](#)) to post technical queries.**

To join our Telegram channel.

Search Telegram in Google Play and Install it.

Sign up using your phone number, enter the OTP and get started.

Click on the link below and you will be added to the SPPU Online Exam Group Immediately.

Telegram channel - <https://t.me/joinchat/J8sPV05q1k3lpIYgC-cBwg>

SPPU ONLINE EXAMINATION USERGUIDE

□ Candidate Instructions:

1. To appear for the examination, click on this link: -
<https://exam.puapps.in>

Online Examination System

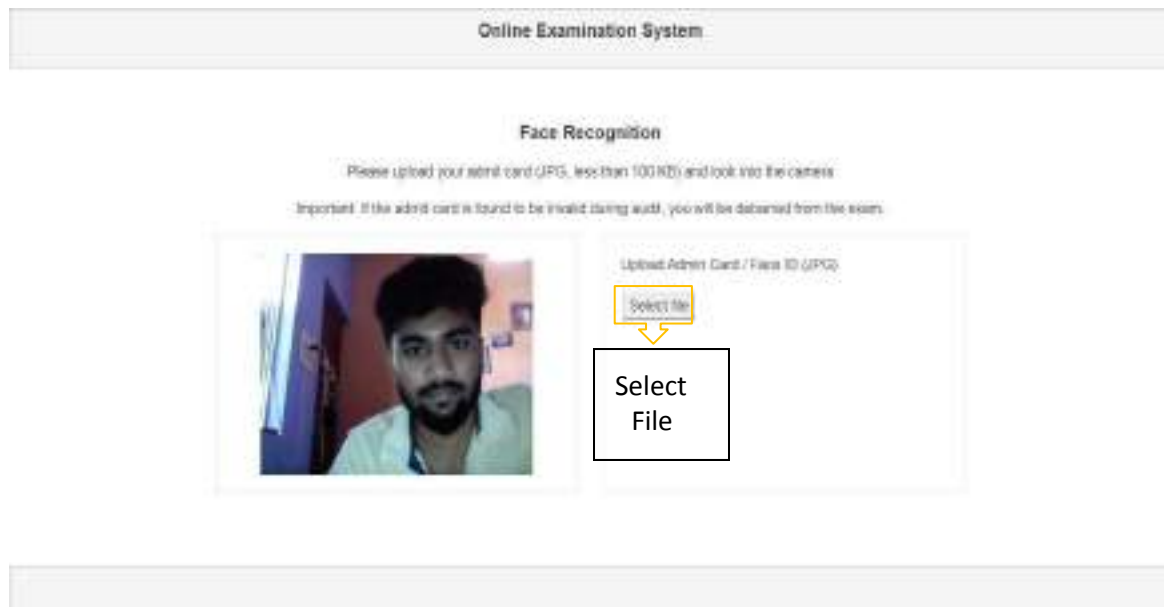


The screenshot shows a web interface for the SPPU Online Examination System. At the top, there is a header box labeled "Online Examination System". Below this is a "Sign In" form. The form contains three input fields: "Username *" with the value "1234", "Password *" with masked characters "*****", and "Active Tests *" with a dropdown menu showing "SPPU Online Examination". A "Sign In" button is located at the bottom of the form.



1. Enter application number as Username.
2. Passwords will be mentioned on your hall ticket.
3. Click on Active Tests and select appropriate test from the drop-down list.
4. Click on Sign In
5. You will be redirected to the Face Authentication Process

SPPU ONLINE EXAMINATION USERGUIDE



Hall Ticket Photo ID Verification

- Please click on “Select File” & upload your Photo ID.
- Photo ID must be in JPG format only.(For photo ID you can upload your hall ticket or any valid ID which has your recent photograph)
- The scanned image size must be less than 100kb.
- Look into the webcam so that the system verifies your face for authentication.
- During authentication if your face does not match with the uploaded photo Id you will be not be allowed to start the examinations.
- Your exam timer will start after the successful face recognition process.

SPPU ONLINE EXAMINATION USERGUIDE



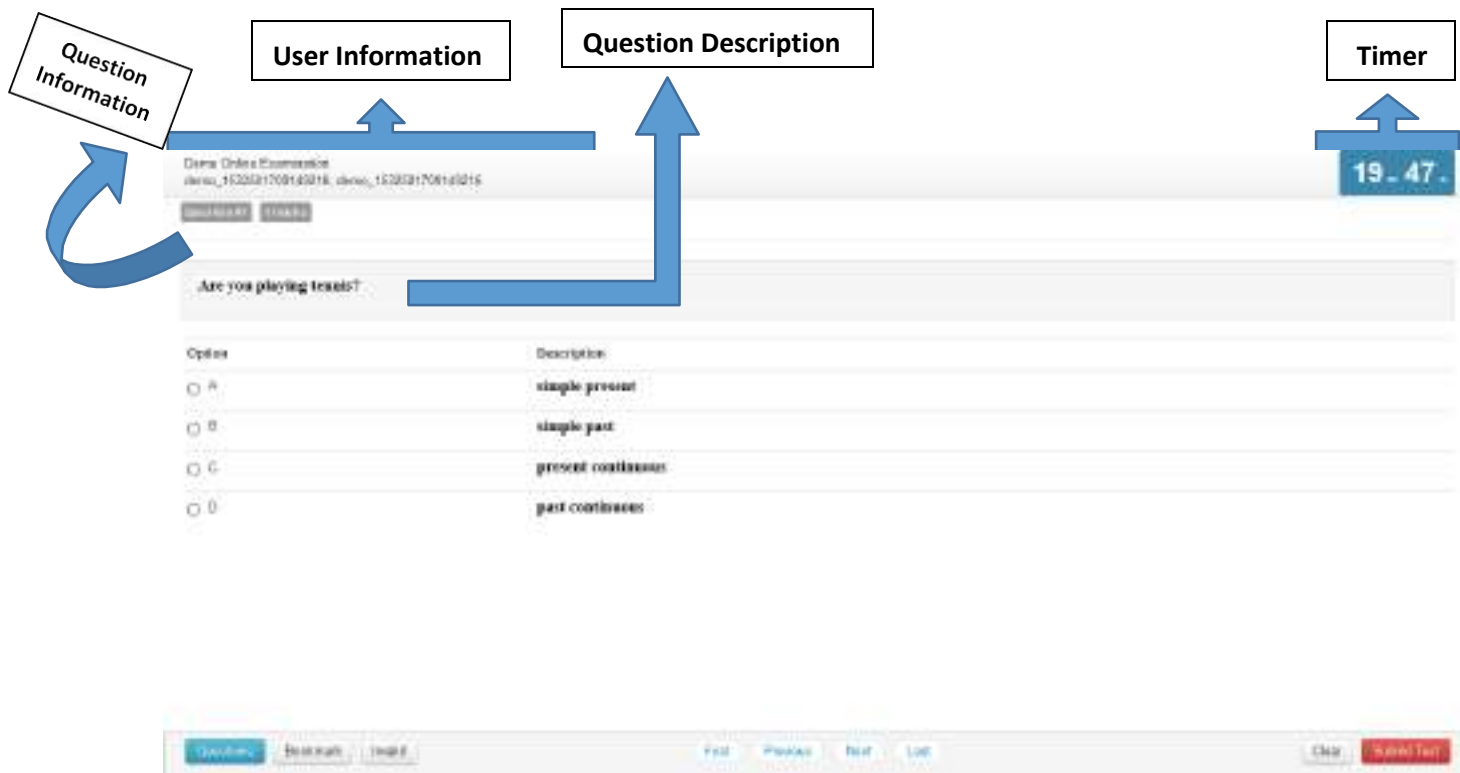
The screenshot displays the SPPU Online Examination interface. At the top, the title bar reads "UNAPPS_DEMO_EXAM (FACE ID & MCG + ESSAY)" and includes a logo and a timer showing "9-2.". The main question is "Are you playing tennis?". Below the question is a table of options:

Option	Description
<input type="radio"/> A	simple present
<input type="radio"/> B	simple past
<input type="radio"/> C	present continuous
<input type="radio"/> D	past continuous

To the right of the options is a video feed showing a man with a beard and dark hair. Below the options is a text input field with the placeholder "Type here...". At the bottom, there are navigation buttons: "Questions", "Bookmark", "Invalid", "First", "Previous", "Next", "Last", "Clear", and "Submit Test".

Webcam/Video Capturing

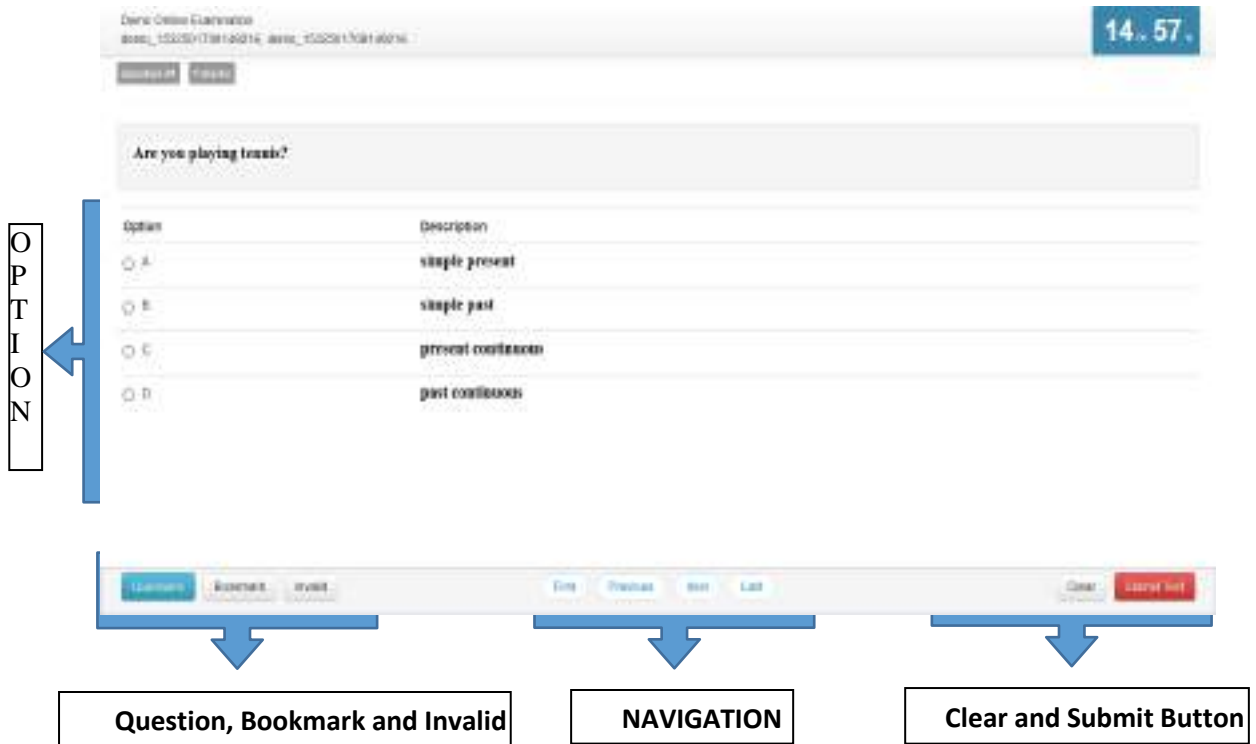
- The Webcam captures your face randomly for security purposes and verifies various aspects to ensure integrity of examinations.
- We will be monitoring the examination. Any malpractices found on your end will disallow you to continue the examinations. You will see various warnings before you disconnect.
- Please be alone in the room during the examination.
- Ensure there is no noise or talking in the room during the examination.
- During monitoring if more than one person is found in the nearby areas your examination will be put on hold and further action would be taken.



Description

Examination page is displayed to user after successful login. Following sections explain different parts of examination page.

- **Candidate's Information**
 - Candidate's full name is displayed at top-left of the page.
- **Timer**
 - Your remaining exam time will be displayed at top-right of the page.
- **Question Information**
 - Question number, marks for question, bookmark and Invalid status of question is displayed in this section which appears below the top row.
- **Question Description**
 - This section (light gray box) is the actual question displayed to user.



- **Options**
 - This section displays all options available for the question displayed above. Candidate should click on one of the options to mark their answer.
- **Navigation**
 - Bottom-center of exam page has four navigation links (First, Previous, Next, Last) to move across questions.
- **Questions, Bookmark and Invalid**
 - Bottom-left of the page has three buttons. Clicking on “Questions” buttons shows list of questions (Explained later). Clicking on “Bookmark” button adds a bookmark icon to the question in case user wants to revisit (go back to) the question later.
 - Clicking on “Invalid” button adds Invalid icon to the question in case user believes the answers are incorrect.
- **Clear and Submit Test**
 - Bottom-right of the page has two buttons. Clicking on “Clear” deselects option if candidate has selected one. Clicking on “Submit Test” button prompts candidate to confirm that candidate wants to submit/end test.

SPPU ONLINE EXAMINATION USERGUIDE

The screenshot displays the SPPU Online Examination interface. At the top, there is a header with the text "SPPU Online Examination" and "Saved option (C) for question (1)". A green notification bar is visible at the top right, indicating a successful save. A timer shows "9:50". Below the header, there are buttons for "Previous" and "Next". The main content area shows a question: "Are you playing tennis?". Below the question, there is a table with two columns: "Option" and "Description". The options are: A (simple present), B (simple past), C (present continuous), and D (past continuous). Option C is selected, indicated by a radio button and a box around it. A callout box with the text "Select Option" and an arrow points to the selected option. At the bottom, there are buttons for "Continue", "Backtrack", "Invalid", "Full", "Previous", "Next", "Last", "Clear", and "Submit Test".

Option	Description
<input type="radio"/> A	simple present
<input type="radio"/> B	simple past
<input checked="" type="radio"/> C	present continuous
<input type="radio"/> D	past continuous

Select Option

- Clicking on one of the radio buttons next to option selects and saves the option for the question displayed. If the option is saved successfully, a green notification bar confirming save is displayed at top of the page.

Saved Message

- A green notification bar confirming save is displayed at top of the page. In case of any error, a red bar appears. Candidate should immediately notify administrators in case of error.
- Candidate should close his browser, post his query on the Support group to get solution for his query and login again.
- Candidate's will be allowed for maximum re-login count of 3.

SPPU ONLINE EXAMINATION USERGUIDE

The screenshot displays the SPPU Online Examination interface. At the top, there is a header with the text "Derec Online Examination" and "deree_1532501706148216, deree_1532501706148216". A light yellow bar at the top center contains the text "Clear selection for question (1)". In the top right corner, a timer shows "7:25". Below the header, there are buttons for "Bookmark" and "Unbook". The main question area displays "Are you playing tennis?". Below the question, there is a table with two columns: "Option" and "Description".

Option	Description
<input type="radio"/> A	simple present
<input type="radio"/> B	simple past
<input checked="" type="radio"/> C	present continuous
<input type="radio"/> D	past continuous

Annotations in the screenshot include:

- A box labeled "Save message after option selection" with an arrow pointing to the question area.
- A box labeled "Selected Clear Option" with an arrow pointing to the selected option C.
- A box labeled "Clear Button" with an arrow pointing to the "Clear" button in the bottom right corner.

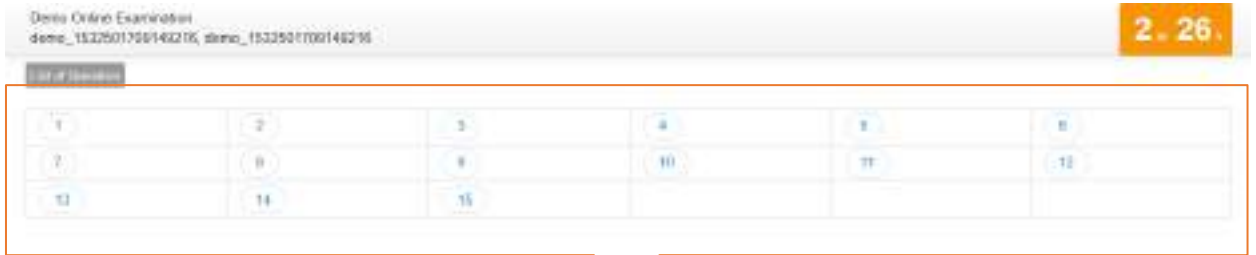
Clear Option

- Clicking on "Clear" button deselects the option for the displayed question if the candidate has selected one. If no option was selected, this button does not have any effect.

Clear Message

- A light-yellow bar confirming clear appears on top of the page if the option was cleared for the question successfully.

SPPU ONLINE EXAMINATION USERGUIDE



List of Question with its state



Question
Button

□ **Questions Button**

- Clicking on “Questions” button display’s candidates’ responses to each question.

□ **List of Questions**

- This section/table shows all questions along with option selected by the candidate for each question. It also shows bookmarks if any. Question numbers are clickable and will take the candidate directly to the clicked question.

SPPU ONLINE EXAMINATION USERGUIDE

Demo Online Examination
demo_1522501709142216, dem

1 - 52

Bookmark Icon, it indicates question is bookmark for review

Tanya is older than Eric.Cliff is older than Tanya.
Eric is older than Cliff.
If the first two statements are true, the third statement is

Option	Description
<input type="radio"/> A	true
<input type="radio"/> B	false
<input type="radio"/> C	uncertain
<input type="radio"/> D	Don't know

Bookmark Button

Bookmark Button

- Clicking on “Bookmark” button marks the displayed question with the bookmark icon. Bookmarks are useful if the candidate wants to revisit (go back to) a question later.

Bookmark Icon

- Bookmark icon is displayed in the question information section of the page alongside question number and marks.

SPPU ONLINE EXAMINATION USERGUIDE

The screenshot displays a demo online examination interface. At the top left, it says "Demo Online Examination" and "demo_15132501708149216_demo_15". On the top right, a red box shows "1 / 30". Below this, there are navigation buttons: "Previous", "Next", and a red "Invalid" button. A callout box points to the "Invalid" button with the text: "Invalid Icon, it indicates question reported is invalid".

The question text reads: "Tanya is older than Eric.Cliff is older than Tanya. Eric is older than Cliff. If the first two statements are true, the third statement is".

Option	Description
<input type="radio"/> A	true
<input type="radio"/> B	false
<input type="radio"/> C	uncertain
<input type="radio"/> D	Don't know

At the bottom, there is a navigation bar with buttons: "Clear/Mark", "Bookmark", "Invalid", "First", "Previous", "Next", "Last", "Clear", and "Submit Test". A callout box points to the "Invalid" button with the text: "Invalid Button".

Invalid Button

- Clicking on the “Invalid” button marks the displayed question with Invalid icon. Invalid is useful if the candidate believes the answers are incorrect.

Invalid Icon

- Invalid icon is displayed in the question information section of the page alongside question number and marks.

Demo Online Examination:
demo_1522501700142216, demo_1532501700140290

1 - 52

Question #1 [Answers] [0]

**Tanya is older than Eric. Cliff is older than Tanya.
Eric is older than Cliff.
If the first two statements are true, the third statement is**

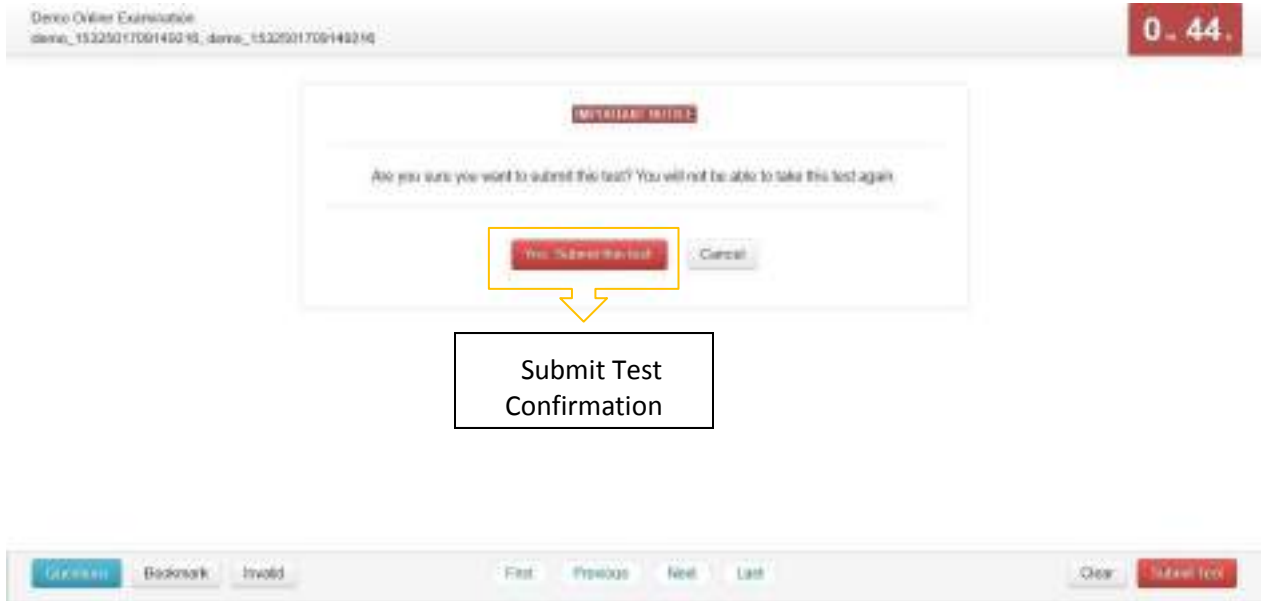
Option	Description
<input type="radio"/> A	true
<input type="radio"/> B	false
<input type="radio"/> C	uncertain
<input type="radio"/> D	Don't know

Questions [Bookmark] [Invalid] [First] [Previous] [Next] [Last] [Clear] [Submit Test]

□ **Submit Button**

- Candidate may click on the “Submit Test” button if he/she wants to submit/end the test before the timer expires. If time expires, the exam will be submitted automatically candidate exam is submitted automatically.

SPPU ONLINE EXAMINATION USERGUIDE



□ **Submit Confirmation Message**

- A confirmation message is displayed before submitting the test. Candidate should choose carefully. **Tests once submitted cannot be re-opened.**

THANK YOU



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08

STUDENTS ATTENDANCE AND EVALUATION


Director
Sai Balaji Education Society's
Sai Balaji International Institute
of Management Sciences
Pune



Dr. L.K. Tripathy

Director



Savitribai Phule Pune University, Pune - 7
 Examination of First / Second Half of the Year
Junior Supervisor / Attendance Report

Sr. No. 1171910
Form - 01

Note : Separate report is to be used for each Pattern, Exam, Semester, Subject and Section as applicable.

College Code 1317

am & Branch : DIPLOMA IN POLICE TRAINING Date : 11/11/2012
 Semester : 3rd Exam Center : S.P.U.P.U. Pune Block No : 01

Subject Name : Strategy and Accounting Paper : 1st/2nd of Section : 1
 Note : Seat no., sticker no. is to be written by candidate only. Jr. Supervisors are not supposed to write this information.

Sl. No.	Seat No.	Barcode Sticker No	Signature of Student	No. of Supplements Used
1	65268	7352047	<i>[Signature]</i>	
2	65269	7352048	<i>[Signature]</i>	
3	65270	7352049	<i>[Signature]</i>	
4	65271	7352050	<i>[Signature]</i>	
5	65272	7352051	<i>[Signature]</i>	
6	65273	7352052	<i>[Signature]</i>	
7	65274	7352053	<i>[Signature]</i>	
8	65275	7352054	<i>[Signature]</i>	
9	65276	7352055	<i>[Signature]</i>	
0	65277	7352056	<i>[Signature]</i>	
1	65278	7352057	<i>[Signature]</i>	
2	65279	7352058	<i>[Signature]</i>	
3	65280	7352059	<i>[Signature]</i>	
4	65281	7352060	<i>[Signature]</i>	
5	65282	7352061	<i>[Signature]</i>	
6	65283	7352062	<i>[Signature]</i>	
7	65284	7352063	<i>[Signature]</i>	
8	65285	7352064	<i>[Signature]</i>	
9	65286	7352065	<i>[Signature]</i>	
0	65287	7352066	<i>[Signature]</i>	
1	65288	7352067	<i>[Signature]</i>	
2	65289	7352068	<i>[Signature]</i>	
3	65290	7352069	<i>[Signature]</i>	
4	65291	7352070	<i>[Signature]</i>	
5	65292	7352071	<i>[Signature]</i>	
6	65293	7352072	<i>[Signature]</i>	
7	65294	7352073	<i>[Signature]</i>	
8	65295	7352074	<i>[Signature]</i>	
9	65296	7352075	<i>[Signature]</i>	
0	65297	7352076	<i>[Signature]</i>	

Details of Unfair Means Cases :

S. No.	Seat No.	Remark	S. No.	Seat No.	Remark
1			4		
2			5		
3			6		

Note : Answer Books for all Unfair Means Cases should be sent directly to University in sealed envelopes.

Details of Emergency Barcode Stickers used :

Sr. No.	Seat No.	Barcode Sticker No	Sem.	Sign of Student	Remark
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					
11					
12					
13					
14					
15					
16					

Important instructions:

- Unused bar code stickers (may be because of center change / change in subject or any other reason) have to be pasted at appropriate space provided on the Form 2. No sticker shall be kept at exam center.
- For absentee of student, whose bar code is not received, it is not necessary to use emergency bar code. Absentee will be considered automatically.
- Header sticker on bar code sticker sheet is to be pasted on Form 2.
- Form 1 is to be kept with exam center and Form 2 is to be submitted to CAP center with Answer Books.

Summary :

Present Students	Emergency Sticker Used	Absent Students	Unfair Means Cases	Total Answer books with Form 1 sent to CAP Centre
30	00	00	00	30

[Signature]

 Name & Sign. of
 Jr. Supervisor

[Signature]

 Name & Sign. of
 Sr. Supervisor (Internal)

[Signature]

 Name & Sign. of
 Sr. Supervisor (External)



Savitribai Phule Pune University, Pune - 7
 Examination of First / Second Half of the Year
 Junior Supervisor / Attendance Report

Sr. No. 1171915
 Form: 01

Note: Separate report is to be used for each Pattern, Exam, Semester, Subject and Section as applicable.

College Code 1317

Exam & Branch: MBA 2019 PAT (Revised) Date: 11.12.23

Semester: II Exam Center: Savitribai Jindal Institute of Ind. Mgmt Block No: 01

Subject Name: Marketing Management Paper: 201 Section: _____

Note: Seat no., sticker no. is to be written by candidate only. Jr. Supervisors are not supposed to write this information.

Sr. No.	Seat No.	Barcode Sticker No	Signature of Student	No. of Supplements Used
1	16442	7060494	Chaturvedi	
2	16445	7060495	D. S. Patil	
3	16450	7060499	G. S. Patil	
4	16455	7060500	G. S. Patil	
5	16457	7060501	G. S. Patil	
6	16466	7060503	G. S. Patil	
7	16467	7060504	G. S. Patil	
8	16470	7060505	G. S. Patil	
9	16471	7060506	G. S. Patil	
10	16475	7060507	G. S. Patil	
11	16475	7060508	G. S. Patil	
12	16477	7060509	G. S. Patil	
13	16484	7060510	G. S. Patil	
14	16488	7060511	G. S. Patil	
15	16492	7060512	G. S. Patil	
16	16497	7060513	G. S. Patil	
17	16499	7060514	G. S. Patil	
18	16501	7060515	G. S. Patil	
19				
20				
21				
22				
23				
24				
25				
26				
27				
28				
29				
30				

Details of Unfair Means Cases :

S. No.	Seat No.	Remark	S. No.	Seat No.	Remark
1			4		
2			5		
3			6		

Note : Answer Books for all Unfair Means Cases should be sent directly to University in sealed envelopes.

Details of Emergency Barcode Stickers used :

Sr. No.	Seat No.	Barcode Sticker No	Sem.	Sign of Student	Remark
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					
11					
12					
13					
14					
15					
16					

Important instructions:

- Unused bar code stickers (may be because of center change / change in subject or any other reason) have to be pasted at appropriate space provided on the Form 2. No sticker shall be kept at exam center.
- For absence of student, whose bar code is not received, it is not necessary to use emergency bar code. Absentee will be considered automatically.
- Header sticker on bar code sticker sheet is to be pasted on Form 2.
- Form 1 is to be kept with exam center and Form 2 is to be submitted to CAP center with Answer Books.

Summary :

Present Students	Emergency Sticker Used	Absent Students	Unfair Means Cases	Total Answer books with Form 1 sent to CAP Centre
18	-	1	-	18

Prof. Rajeev
Name & Sign. of
Jr. Supervisor

(Prof. Rajashree Bhathe)

Dr. YD Laxkar
Name & Sign. of
Sr Supervisor (Internal)

18/12/23

Prof. Vinod
Name & Sign. of
Sr. Supervisor (External)



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(09)

**SAVITRIBAI PHULE PUNE
UNIVERSITY, PUNE
EXTERNAL
EXAMINATION**


Director
Sai Balaji Education Society's
Sai Balaji International Institute
of Management Sciences
Pune



Dr. L.K. Tripathy

Director



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(10)
**EXTERNAL
EXAMINATION
TIME TABLE
2018-2023**


Director
Sai Balaji Education Society's
Sai Balaji International Institute
of Management Sciences
Pune



Dr. L.K. Tripathy

Director

SAVITRIBAI PHULE PUNE UNIVERSITY (Formerly University of Pune)



EXAMINATION CIRCULAR NO.168 OF. 2022

First Year Master In Business Administration(M.B.A.)(PAT.2019)

Examination of MAR/APR 2022

(Under Faculty of COMMERCE AND MANAGEMENT : B)MANAGEMENT)

INSTRUCTIONS FOR CANDIDATES

- Candidates are required to be present at the examination centre, THIRTY MINUTES before the stipulated time.
- Candidates are forbidden from taking any material into the examination hall that can be treated as a malpractice.
- Candidates are requested to see the Notice Board at their center of examination regularly for changes if any that may be notified later in the program.
- No request shall be granted for change in time or date for the University Examination on any ground.
- Candidates are requested to note the Day, Date and Time of Paper.
- Candidates are permitted to use stencils at the time of examination.
- The exchanges of side-rules, drawing instruments of other materials used in the examination hall is not permitted at the time of examination. Candidates must bring their own instruments and will not be allowed to borrow from each other under any circumstances.
- Use of non-programmable battery operated electronic pocket size Calculator is allowed. The exchange of Calculators is not allowed. Electronics Devices including mobile are not allowed at the time of examination.
- The written examination will be conducted in the following order.

SEMESTER - II

Time:-9.00 AM To 11.30 AM

Day & Date	Paper Code	Subject
Wednesday 10-08-2022	201	GC-07 MARKETING MANAGEMENT
Friday 12-08-2022	202	GC-08 FINANCIAL MANAGEMENT
Saturday 13-08-2022	203	GC-09 HUMAN RESOURCE MANAGEMENT
Wednesday 17-08-2022	204	GC-10 OPERATION & SUPPLY CHAIN MANAGEMENT
Thursday 18-08-2022	205 MKT	SC-MKT-01 MARKETING RESEARCH
	205 FIN	SC-FIN-01 FINANCIAL MARKETS AND BANKING OPERATIONS
	205 HR	SC-HRM-01 COMPETENCY BASED HUMAN RESOURCE MANAGEMENT
	205 OSCM	SC-OSCM-01 SERVICES OPERATIONS MANAGEMENT-I
	205 BA	SC-BA-01 BASIC BUSINESS ANALYTICS USING R
Friday 19-08-2022	206 MKT	SC-MKT-02 CONSUMER BEHAVIOUR
	206 FIN	SC-FIN-02 PERSONAL FINANCIAL PLANNING
	206 HR	SC - HRM -02 EMPLOYEE RELATIONS & LABOUR LEGISLATION
	206 OSCM	SC-OSCM-02 SUPPLY CHAIN MANAGEMENT
	206 BA	SC-BA-02 DATA MINING
Saturday 20-08-2022	207	GE-UL-07 CONTEMPORARY FRAMEWORKS IN MANAGEMENT Time:-9.00 AM To 11.00 AM
Monday 22-08-2022	208	GE-UL-08 GEOPOLITICS & WORLD ECONOMIC SYSTEMS Time:-9.00 AM To 11.00 AM
Tuesday 23-08-2022	209	GE-UL-09 START UP AND NEW VENTURE MANAGEMENT Time:-9.00 AM To 11.00 AM
Wednesday 24-08-2022	210	GE-UL-10 QUALITATIVE RESEARCH METHODS Time:-9.00 AM To 11.00 AM
Thursday 25-08-2022	211	GE-UL-11 BUSINESS, GOVERNMENT & SOCIETY Time:-9.00 AM To 11.00 AM
Friday 26-08-2022	212	GE-UL-12 BUSINESS PROCESS RE - ENGINEERING Time:-9.00 AM To 11.00 AM

SEMESTER - I

Time:-9.00 AM To 11.30 AM

Day & Date	Paper Code	Subject
Friday 26-08-2022	110	GE-UL-04 ESSENTIALS OF PSYCHOLOGY FOR MANAGERS Time:-9.00 AM To 11.00 AM

Tuesday 30-08-2022	104	GC-04 BUSINESS RESEARCH METHODS
Saturday 03-09-2022	102	GC-02 ORGANIZATIONAL BEHAVIOUR
Monday 05-09-2022	106	GC-06 DIGITAL BUSINESS
Wednesday 07-09-2022	108	GE-UL-02 INDIAN ECONOMY Time:-9.00 AM To 11.00 AM
Thursday 08-09-2022	103	GC-03 ECONOMIC ANALYSIS FOR BUSINESS DECISIONS
Monday 12-09-2022	109	GE-UL-03 ENTREPRENEURSHIP DEVELOPMENT Time:-9.00 AM To 11.00 AM
Tuesday 13-09-2022	105	GC-05 BASICS OF MARKETING
Wednesday 14-09-2022	107	GE-UL-01 MANAGEMENT FUNDAMENTALS Time:-9.00 AM To 11.00 AM
	112	GE-UL-06 DEMAND ANALYSIS & FORECASTING Time:-9.00 AM To 11.00 AM
Thursday 15-09-2022	111	GE-UL-05 LEGAL ASPECTS OF BUSINESS Time:-9.00 AM To 11.00 AM
Tuesday 20-09-2022	101	GC-01 MANAGERIAL ACCOUNTING

NOTE: -

1. Addition 15 minutes per hour to each paper.
2. Student of MBA (2016 Pattern) will have to appear as per equivalence subjects of 2019 Pattern.

Ganeshkhind, Pune - 411 007

Ref.No/XCT:507

Date:30/07/2022

Director

Board of Examinations and Evaluation

SAVITRIBAI PHULE PUNE UNIVERSITY (Formerly University of Pune)



EXAMINATION CIRCULAR NO.251 OF. 2023

First Year Master In Business Administration(M.B.A.)(PAT.2019)

Examination of MAR/APR-2023

(Under Faculty of COMMERCE AND MANAGEMENT : B)MANAGEMENT)

INSTRUCTIONS FOR CANDIDATES

- Candidates are required to be present at the examination centre, THIRTY MINUTES before the stipulated time.
- Candidates are forbidden from taking any material into the examination hall that can be treated as a malpractice.
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- Use of non-programmable battery operated electronic pocket size Calculator is allowed. The exchange of Calculators is not allowed. Electronics Devices including mobile are not allowed at the time of examination.
- The written examination will be conducted in the following order.

SEMESTER - I

Time:-3.00 PM To 5.30 PM

Day & Date	Paper Code	Subject
Tuesday 11-07-2023	101	GC-01 MANAGERIAL ACCOUNTING
Wednesday 12-07-2023	102	GC-02 ORGANIZATIONAL BEHAVIOUR
Thursday 13-07-2023	103	GC-03 ECONOMIC ANALYSIS FOR BUSINESS DECISIONS
Friday 14-07-2023	104	GC-04 BUSINESS RESEARCH METHODS
Saturday 15-07-2023	105	GC-05 BASICS OF MARKETING
Monday 17-07-2023	106	GC-06 DIGITAL BUSINESS
Tuesday 18-07-2023	107	GE-UL-01 MANAGEMENT FUNDAMENTALS Time:-3.00 PM To 5.00 PM
Wednesday 19-07-2023	108	GE-UL-02 INDIAN ECONOMY Time:-3.00 PM To 5.00 PM
Thursday 20-07-2023	109	GE-UL-03 ENTREPRENEURSHIP DEVELOPMENT Time:-3.00 PM To 5.00 PM
Friday 21-07-2023	110	GE-UL-04 ESSENTIALS OF PSYCHOLOGY FOR MANAGERS Time:-3.00 PM To 5.00 PM
Saturday 22-07-2023	111	GE-UL-05 LEGAL ASPECTS OF BUSINESS Time:-3.00 PM To 5.00 PM
Monday 24-07-2023	112	GE-UL-06 DEMAND ANALYSIS & FORECASTING Time:-3.00 PM To 5.00 PM

SEMESTER - II

Time:-11.00 AM To 01.30 PM

Day & Date	Paper Code	Subject
Tuesday 11-07-2023	201	GC-07 MARKETING MANAGEMENT
Wednesday 12-07-2023	202	GC-08 FINANCIAL MANAGEMENT
Thursday 13-07-2023	203	GC-09 HUMAN RESOURCE MANAGEMENT
Friday 14-07-2023	204	GC-10 OPERATION & SUPPLY CHAIN MANAGEMENT
Saturday 15-07-2023	205 BA	SC-BA-01 BASIC BUSINESS ANALYTICS USING R
	205 FIN	SC-FIN-01 FINANCIAL MARKETS AND BANKING OPERATIONS
	205 HR	SC-HRM-01 COMPETENCY BASED HUMAN RESOURCE MANAGEMENT
	205 MKT	SC-MKT-01 MARKETING RESEARCH
	205 OSCM	SC-OSCM-01 SERVICES OPERATIONS MANAGEMENT-I

Monday 17-07-2023	206 BA	SC-BA-02 DATA MINING
	206 FIN	SC-FIN-02 PERSONAL FINANCIAL PLANNING
	206 HR	SC - HRM -02 EMPLOYEE RELATIONS & LABOUR LEGISLATION
	206 MKT	SC-MKT-02 CONSUMER BEHAVIOUR
	206 OSCM	SC-OSCM-02 SUPPLY CHAIN MANAGEMENT
Tuesday 18-07-2023	207	GE-UL-07 CONTEMPORARY FRAMEWORKS IN MANAGEMENT Time:-11.00 AM To 01.00 PM
Wednesday 19-07-2023	208	GE-UL-08 GEOPOLITICS & WORLD ECONOMIC SYSTEMS Time:-11.00 AM To 01.00 PM
Thursday 20-07-2023	209	GE-UL-09 START UP AND NEW VENTURE MANAGEMENT Time:-11.00 AM To 01.00 PM
Friday 21-07-2023	210	GE-UL-10 QUALITATIVE RESEARCH METHODS Time:-11.00 AM To 01.00 PM
Saturday 22-07-2023	211	GE-UL-11 BUSINESS, GOVERNMENT & SOCIETY Time:-11.00 AM To 01.00 PM
Monday 24-07-2023	212	GE-UL-12 BUSINESS PROCESS RE - ENGINEERING Time:-11.00 AM To 01.00 PM

Ganeshkhind, Pune - 411 007

Ref.No/XCT:771

Date:16/06/2023

Director

Board of Examinations and Evaluation

SAVITRIBAI PHULE PUNE UNIVERSITY (Formerly University of Pune)



EXAMINATION CIRCULAR NO.252 OF. 2023

Second Year Master In Business Administration(M.B.A.)(PAT.2019)

Examination of MAR/APR-2023

(Under Faculty of COMMERCE AND MANAGEMENT : B)MANAGEMENT)

INSTRUCTIONS FOR CANDIDATES

- Candidates are required to be present at the examination centre, THIRTY MINUTES before the stipulated time.
- Candidates are forbidden from taking any material into the examination hall that can be treated as a malpractice.
- Candidates are requested to see the Notice Board at their center of examination regularly for changes if any that may be notified later in the program.
- No request shall be granted for change in time or date for the University Examination on any ground.
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- The exchanges of side-rules, drawing instruments of other materials used in the examination hall is not permitted at the time of examination. Candidates must bring their own instruments and will not be allowed to borrow from each other under any circumstances.
- Use of non-programmable battery operated electronic pocket size Calculator is allowed. The exchange of Calculators is not allowed. Electronics Devices including mobile are not allowed at the time of examination.
- The written examination will be conducted in the following order.

SEMESTER - III

Time:-3.00 PM To 5.30 PM

Day & Date	Paper Code	Subject
Tuesday 25-07-2023	301	GC-11 STRATEGIC MANAGEMENT
Wednesday 26-07-2023	302	GC-12 DECISION SCIENCE
Thursday 27-07-2023	304 MKT	SC-MKT-03 SERVICES MARKETING
Friday 28-07-2023	304 PHCM	SC-PHCM-01 FUNDAMENTALS OF PHARMA AND HEALTHCARE MANAGEMENT
Monday 31-07-2023	304 BA	SC-BA-03 ADVANCED STATISTICAL METHODS USING R
Tuesday 01-08-2023	304 HR	SC-HRM-03 STRATEGIC HUMAN RESOURCE MANAGEMENT
Wednesday 02-08-2023	304 THM	SC-THM-01 FUNDAMENTALS OF HOSPITALITY MANAGEMENT
Thursday 03-08-2023	304 RABM	SC-RABM-01 AGRICULTURE AND INDIAN ECONOMY
Friday 04-08-2023	304 IB	SC-IB-01 IMPORT EXPORT DOCUMENTATION AND PROCEDURES
Saturday 05-08-2023	304 FIN	SC-FIN-03 ADVANCED FINANCIAL MANAGEMENT
Monday 07-08-2023	304 OSCM	SC-OSCM-03 SERVICES OPERATIONS MANAGEMENT - II
Tuesday 08-08-2023	305 MKT	SC-MKT-04 SALES & DISTRIBUTION MANAGEMENT
Wednesday 09-08-2023	305 HR	SC-HRM-04 HR OPERATIONS
Thursday 10-08-2023	305 FIN	SC-FIN-04 INTERNATIONAL FINANCE
Friday 11-08-2023	305 OSCM	SC-OSCM-04 LOGISTICS MANAGEMENT
Saturday 12-08-2023	305 BA	SC-BA-04 MACHINE LEARNING & COGNITIVE INTELLIGENCE USING PYTHON
Monday 14-08-2023	306	GE-UL-13 INTERNATIONAL BUSINESS ECONOMICS Time:-3.00 PM To 5.00 PM
Thursday 17-08-2023	307	GE-UL-14 INTERNATIONAL BUSINESS ENVIRONMENT Time:-3.00 PM To 5.00 PM
Friday 18-08-2023	308	GE-UL-15 PROJECT MANAGEMENT Time:-3.00 PM To 5.00 PM
Saturday 19-08-2023	309	GE-UL-16 KNOWLEDGE MANAGEMENT Time:-3.00 PM To 5.00 PM
Monday 21-08-2023	310	GE-UL-17 CORPORATE GOVERNANCE Time:-3.00 PM To 5.00 PM
Tuesday 22-08-2023	311	GE-UL-18 MANAGEMENT OF NON-PROFIT ORGANIZATIONS Time:-3.00 PM To 5.00 PM

SEMESTER - IV

Time:-11.00 AM To 01.30 PM

Day & Date	Paper Code	Subject
Tuesday 25-07-2023	401	GC-14 ENTERPRISE PERFORMANCE MANAGEMENT
Wednesday 26-07-2023	402	GC-15 INDIAN ETHOS & BUSINESS ETHICS
Thursday 27-07-2023	403 BA	SC-BA-05 ECONOMICS OF NETWORK INDUSTRIES
Friday 28-07-2023	403 FIN	SC-FIN-05 FINANCIAL LAWS
Monday 31-07-2023	403 MKT	SC-MKT-05 MARKETING 4.0
Tuesday 01-08-2023	403 HR	SC-HRM-05 ORGANIZATIONAL DIAGNOSIS & DEVELOPMENT
Wednesday 02-08-2023	403 OSCM	SC-OSCM-05 E SUPPLY CHAINS & LOGISTICS
Thursday 03-08-2023	404 PHCM	SC-PHCM-02 PHARMA AND HEALTHCARE REGULATORY ENVIRONMENT IN INDIA
Friday 04-08-2023	404 RABM	SC-RABM-02 ICT FOR AGRICULTURE MANAGEMENT
Saturday 05-08-2023	404 OSCM	SC-OSCM-06 INDUSTRY 4.0
Monday 07-08-2023	404 BA	SC-BA-06 ARTIFICIAL INTELLIGENCE IN BUSINESS APPLICATIONS
Tuesday 08-08-2023	404 FIN	SC-FIN-06 CURRENT TRENDS & CASES IN FINANCE
Wednesday 09-08-2023	404 HR	SC-HRM-06 CURRENT TRENDS & CASES IN HUMAN RESOURCE MANAGEMENT
Thursday 10-08-2023	404 IB	SC-IB-02 GLOBAL TRADE AND LOGISTICS MANAGEMENT
Friday 11-08-2023	404 MKT	SC-MKT-06 MARKETING STRATEGY
Saturday 12-08-2023	404 THM	SC-THM-02 TOURISM & TRAVEL MANAGEMENT
Monday 14-08-2023	405	GE-UL-19 GLOBAL STRATEGIC MANAGEMENT Time:-11.00 AM To 01.00 PM
Thursday 17-08-2023	406	GE-UL-20 TECHNOLOGY COMPETITION & STRATEGY Time:-11.00 AM To 01.00 PM
Friday 18-08-2023	407	GE-UL-21 CYBER LAWS Time:-11.00 AM To 01.00 PM
Saturday 19-08-2023	408	GE-UL-22 CORPORATE SOCIAL RESPONSIBILITY & SUSTAINABILITY Time:-11.00 AM To 01.00 PM

Ganeshkhind, Pune - 411 007

Ref.No/XCT:772

Date:16/06/2023

Director

Board of Examinations and Evaluation

SAVITRIBAI PHULE PUNE UNIVERSITY

(Formerly University of Pune)



EXAMINATION CIRCULAR NO.253 OF. 2023

First Year Master In Business Administration(M.B.A.)(PAT.2019 Revised)

Examination of MAR/APR-2023

(Under Faculty of COMMERCE AND MANAGEMENT : B)MANAGEMENT)

INSTRUCTIONS FOR CANDIDATES

- Candidates are required to be present at the examination centre, THIRTY MINUTES before the stipulated time.
- Candidates are forbidden from taking any material into the examination hall that can be treated as a malpractice.
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- Use of non-programmable battery operated electronic pocket size Calculator is allowed. The exchange of Calculators is not allowed. Electronics Devices including mobile are not allowed at the time of examination.
- The written examination will be conducted in the following order.

SEMESTER - I

Time:-3.00 PM To 5.30 PM

Day & Date	Paper Code	Subject
Tuesday 11-07-2023	101	GC-01 MANAGERIAL ACCOUNTING
Wednesday 12-07-2023	102	GC-02 ORGANIZATIONAL BEHAVIOUR
Thursday 13-07-2023	103	GC-03 ECONOMIC ANALYSIS FOR BUSINESS DECISIONS
Friday 14-07-2023	104	GC-04 BUSINESS RESEARCH METHODS
Saturday 15-07-2023	105	GC-05 BASICS OF MARKETING
Monday 17-07-2023	106	GC-06 DIGITAL BUSINESS
Tuesday 18-07-2023	107	GE-UL-01 MANAGEMENT FUNDAMENTALS Time:-3.00 PM To 5.00 PM
Wednesday 19-07-2023	108	GE-UL-02 INDIAN ECONOMY Time:-3.00 PM To 5.00 PM
Thursday 20-07-2023	109	GE-UL-03 ENTREPRENEURSHIP DEVELOPMENT Time:-3.00 PM To 5.00 PM
Friday 21-07-2023	110	GE-UL-04 ESSENTIALS OF PSYCHOLOGY FOR MANAGERS Time:-3.00 PM To 5.00 PM
Saturday 22-07-2023	111	GE-UL-05 LEGAL ASPECTS OF BUSINESS Time:-3.00 PM To 5.00 PM
Monday 24-07-2023	112	GE-UL-06 DEMAND ANALYSIS & FORECASTING Time:-3.00 PM To 5.00 PM

SEMESTER - II

Time:-11.00 AM To 01.30 PM

Day & Date	Paper Code	Subject
Tuesday 11-07-2023	201	GC-07 Marketing Management
Wednesday 12-07-2023	202	GC -08 Financial Management
Thursday 13-07-2023	203	GC -09 Human Resources Management
Friday 14-07-2023	204	GC-10 Operations & Supply Chain Management
Saturday 15-07-2023	205 BA	SC-BA-01 Basic Business Analytics using R
	205 FIN	SC- FIN -01 Financial Markets and Banking Operations
	205 MKT	SC-MKT-01 Marketing Research
	205 OSCM	SC - OSCM -01 Services Operations Management - I
	205	HR SC – HRM – 01 Competency Based Human Resource Management II

Monday 17-07-2023	206 BA	SC-BA-02 Data Mining
	206 FIN	SC- FIN -02 Personal Financial Planning
	206 MKT	SC-MKT-02 Consumer Behaviour
	206 OSCM	SC-OSCM - 02 Supply Chain Management
	206	HR SC – HRM – 02 Employee Relations & Labour Legislation II
Tuesday 18-07-2023	207	GE-UL -07 Contemporary Frameworks in Management Time:-11.00 AM To 01.00 PM
Wednesday 19-07-2023	208	GE-UL -08 Geopolitics & World Economic Systems Time:-11.00 AM To 01.00 PM
Thursday 20-07-2023	209	GE-UL -09 Start UP and New Venture Management Time:-11.00 AM To 01.00 PM
Friday 21-07-2023	210	GE-UL -10 Qualitative Research Methods Time:-11.00 AM To 01.00 PM
Saturday 22-07-2023	211	GE-UL -11 Business, Government & Society Time:-11.00 AM To 01.00 PM
Monday 24-07-2023	212	GE-UL -12 Business Process Re-engineering Time:-11.00 AM To 01.00 PM

Ganeshkhind, Pune - 411 007

Ref.No/XCT:777

Date:21/06/2023

Director

Board of Examinations and Evaluation

SAVITRIBAI PHULE PUNE UNIVERSITY

(Formerly University of Pune)



EXAMINATION CIRCULAR NO.384 OF. 2023

First Year Master In Business Administration(M.B.A.)(PAT.2019)

Examination of Oct/Nov/Dec-2023

(Under Faculty of COMMERCE AND MANAGEMENT : B)MANAGEMENT)

INSTRUCTIONS FOR CANDIDATES

- Candidates are required to be present at the examination centre, THIRTY MINUTES before the stipulated time.
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- The written examination will be conducted in the following order.

SEMESTER - II

Time:-2.00 PM To 4.30 PM

Day & Date	Paper Code	Subject
Monday 11-12-2023	201	GC-07 MARKETING MANAGEMENT
Tuesday 12-12-2023	202	GC-08 FINANCIAL MANAGEMENT
Wednesday 13-12-2023	203	GC-09 HUMAN RESOURCE MANAGEMENT
Thursday 14-12-2023	204	GC-10 OPERATION & SUPPLY CHAIN MANAGEMENT
Friday 15-12-2023	205 BA	SC-BA-01 BASIC BUSINESS ANALYTICS USING R
	205 FIN	SC-FIN-01 FINANCIAL MARKETS AND BANKING OPERATIONS
	205 HR	SC-HRM-01 COMPETENCY BASED HUMAN RESOURCE MANAGEMENT
	205 MKT	SC-MKT-01 MARKETING RESEARCH
	205 OSCM	SC-OSCM-01 SERVICES OPERATIONS MANAGEMENT-I
Saturday 16-12-2023	206 BA	SC-BA-02 DATA MINING
	206 FIN	SC-FIN-02 PERSONAL FINANCIAL PLANNING
	206 HR	SC - HRM -02 EMPLOYEE RELATIONS & LABOUR LEGISLATION
	206 MKT	SC-MKT-02 CONSUMER BEHAVIOUR
	206 OSCM	SC-OSCM-02 SUPPLY CHAIN MANAGEMENT
Monday 18-12-2023	207	GE-UL-07 CONTEMPORARY FRAMEWORKS IN MANAGEMENT Time:-2.00 PM To 4.00 PM
Tuesday 19-12-2023	208	GE-UL-08 GEOPOLITICS & WORLD ECONOMIC SYSTEMS Time:-2.00 PM To 4.00 PM
Wednesday 20-12-2023	209	GE-UL-09 START UP AND NEW VENTURE MANAGEMENT Time:-2.00 PM To 4.00 PM
Thursday 21-12-2023	210	GE-UL-10 QUALITATIVE RESEARCH METHODS Time:-2.00 PM To 4.00 PM
Friday 22-12-2023	211	GE-UL-11 BUSINESS, GOVERNMENT & SOCIETY Time:-2.00 PM To 4.00 PM
Saturday 23-12-2023	212	GE-UL-12 BUSINESS PROCESS RE - ENGINEERING Time:-2.00 PM To 4.00 PM

SEMESTER - I

Time:-10.00 AM To 12.30 PM

Day & Date	Paper Code	Subject
Monday 11-12-2023	101	GC-01 MANAGERIAL ACCOUNTING
Tuesday 12-12-2023	102	GC-02 ORGANIZATIONAL BEHAVIOUR
Wednesday 13-12-2023	103	GC-03 ECONOMIC ANALYSIS FOR BUSINESS DECISIONS
Thursday 14-12-2023	104	GC-04 BUSINESS RESEARCH METHODS
Friday 15-12-2023	105	GC-05 BASICS OF MARKETING
Saturday 16-12-2023	106	GC-06 DIGITAL BUSINESS
Monday 18-12-2023	107	GE-UL-01 MANAGEMENT FUNDAMENTALS Time:-10.00 AM To 12.00 PM
Tuesday 19-12-2023	108	GE-UL-02 INDIAN ECONOMY Time:-10.00 AM To 12.00 PM
Wednesday 20-12-2023	109	GE-UL-03 ENTREPRENEURSHIP DEVELOPMENT Time:-10.00 AM To 12.00 PM
Thursday 21-12-2023	110	GE-UL-04 ESSENTIALS OF PSYCHOLOGY FOR MANAGERS Time:-10.00 AM To 12.00 PM
Friday 22-12-2023	111	GE-UL-05 LEGAL ASPECTS OF BUSINESS Time:-10.00 AM To 12.00 PM
Saturday 23-12-2023	112	GE-UL-06 DEMAND ANALYSIS & FORECASTING Time:-10.00 AM To 12.00 PM

Ganeshkhind, Pune - 411 007

Ref.No/XCT:1137

Date:09/11/2023

Director

Board of Examinations and Evaluation

SAVITRIBAI PHULE PUNE UNIVERSITY (Formerly University of Pune)



EXAMINATION CIRCULAR NO.385 OF. 2023

Second Year Master In Business Administration(M.B.A.)(PAT.2019)

Examination of Oct/Nov/Dec- 2023

(Under Faculty of COMMERCE AND MANAGEMENT : B)MANAGEMENT)

INSTRUCTIONS FOR CANDIDATES

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- The written examination will be conducted in the following order.

SEMESTER - IV

Time:-2.00 PM To 4.30 PM

Day & Date	Paper Code	Subject
Tuesday 02-01-2024	401	GC-14 ENTERPRISE PERFORMANCE MANAGEMENT
Wednesday 03-01-2024	402	GC-15 INDIAN ETHOS & BUSINESS ETHICS
Thursday 04-01-2024	403 BA	SC-BA-05 ECONOMICS OF NETWORK INDUSTRIES
Friday 05-01-2024	403 FIN	SC-FIN-05 FINANCIAL LAWS
Saturday 06-01-2024	403 MKT	SC-MKT-05 MARKETING 4.0
Monday 08-01-2024	403 HR	SC-HRM-05 ORGANIZATIONAL DIAGNOSIS & DEVELOPMENT
Tuesday 09-01-2024	403 OSCM	SC-OSCM-05 E SUPPLY CHAINS & LOGISTICS
Wednesday 10-01-2024	404 PHCM	SC-PHCM-02 PHARMA AND HEALTHCARE REGULATORY ENVIRONMENT IN INDIA
Thursday 11-01-2024	404 RABM	SC-RABM-02 ICT FOR AGRICULTURE MANAGEMENT
Friday 12-01-2024	404 OSCM	SC-OSCM-06 INDUSTRY 4.0
Saturday 13-01-2024	404 BA	SC-BA-06 ARTIFICIAL INTELLIGENCE IN BUSINESS APPLICATIONS
Monday 15-01-2024	404 FIN	SC-FIN-06 CURRENT TRENDS & CASES IN FINANCE
Tuesday 16-01-2024	404 HR	SC-HRM-06 CURRENT TRENDS & CASES IN HUMAN RESOURCE MANAGEMENT
Wednesday 17-01-2024	404 IB	SC-IB-02 GLOBAL TRADE AND LOGISTICS MANAGEMENT
Thursday 18-01-2024	404 MKT	SC-MKT-06 MARKETING STRATEGY
Friday 19-01-2024	404 THM	SC-THM-02 TOURISM & TRAVEL MANAGEMENT
Saturday 20-01-2024	405	GE-UL-19 GLOBAL STRATEGIC MANAGEMENT Time:-2.00 PM To 4.00 PM
Monday 22-01-2024	406	GE-UL-20 TECHNOLOGY COMPETITION & STRATEGY Time:-2.00 PM To 4.00 PM
Tuesday 23-01-2024	407	GE-UL-21 CYBER LAWS Time:-2.00 PM To 4.00 PM
Wednesday 24-01-2024	408	GE-UL-22 CORPORATE SOCIAL RESPONSIBILITY & SUSTAINABILITY Time:-2.00 PM To 4.00 PM

SEMESTER - III

Time:-10.00 AM To 12.30 PM

Day & Date	Paper Code	Subject
Tuesday 02-01-2024	301	GC-11 STRATEGIC MANAGEMENT
Wednesday 03-01-2024	302	GC-12 DECISION SCIENCE
Thursday 04-01-2024	304 MKT	SC-MKT-03 SERVICES MARKETING
Friday 05-01-2024	304 PHCM	SC-PHCM-01 FUNDAMENTALS OF PHARMA AND HEALTHCARE MANAGEMENT
Saturday 06-01-2024	304 BA	SC-BA-03 ADVANCED STATISTICAL METHODS USING R
Monday 08-01-2024	304 HR	SC-HRM-03 STRATEGIC HUMAN RESOURCE MANAGEMENT
Tuesday 09-01-2024	304 THM	SC-THM-01 FUNDAMENTALS OF HOSPITALITY MANAGEMENT
Wednesday 10-01-2024	304 RABM	SC-RABM-01 AGRICULTURE AND INDIAN ECONOMY
Thursday 11-01-2024	304 IB	SC-IB-01 IMPORT EXPORT DOCUMENTATION AND PROCEDURES
Friday 12-01-2024	304 FIN	SC-FIN-03 ADVANCED FINANCIAL MANAGEMENT
Saturday 13-01-2024	304 OSCM	SC-OSCM-03 SERVICES OPERATIONS MANAGEMENT - II
Monday 15-01-2024	305 MKT	SC-MKT-04 SALES & DISTRIBUTION MANAGEMENT
Tuesday 16-01-2024	305 HR	SC-HRM-04 HR OPERATIONS
Wednesday 17-01-2024	305 FIN	SC-FIN-04 INTERNATIONAL FINANCE
Thursday 18-01-2024	305 OSCM	SC-OSCM-04 LOGISTICS MANAGEMENT
Friday 19-01-2024	305 BA	SC-BA-04 MACHINE LEARNING & COGNITIVE INTELLIGENCE USING PYTHON
Saturday 20-01-2024	306	GE-UL-13 INTERNATIONAL BUSINESS ECONOMICS Time:-10.00 AM To 12.00 PM
Monday 22-01-2024	307	GE-UL-14 INTERNATIONAL BUSINESS ENVIRONMENT Time:-10.00 AM To 12.00 PM
Tuesday 23-01-2024	308	GE-UL-15 PROJECT MANAGEMENT Time:-10.00 AM To 12.00 PM
Wednesday 24-01-2024	309	GE-UL-16 KNOWLEDGE MANAGEMENT Time:-10.00 AM To 12.00 PM
Thursday 25-01-2024	310	GE-UL-17 CORPORATE GOVERNANCE Time:-10.00 AM To 12.00 PM
Saturday 27-01-2024	311	GE-UL-18 MANAGEMENT OF NON-PROFIT ORGANIZATIONS Time:-10.00 AM To 12.00 PM

Ganeshkhind, Pune - 411 007

Ref.No/XCT:1138

Date:09/11/2023

Director

Board of Examinations and Evaluation



SAIBALAJI EDUCATIONAL SOCIETY
SAIBALAJI INTERNATIONAL INSTITUTE OF MANAGEMENT SCIENCES **SBIMS**
SBIMS PUNE

Affiliated to Savitribai Phule Pune University
Approved by AICTE, Ministry of HRD, Govt. of India


(11)

SAVITRIBAI PHULE PUNE UNIVERSITY
EXAMINATION

SUMMARY REPORT

2018-2023




Director
Sai Balaji Education Society's
Sai Balaji International Institute
of Management Sciences
Pune

Dr. L.K. Tripathy

Director

Savitribai Phule Pune University
COLLEGE SUMMARY STATEMENT FOR EXAM

MBA (REV.2019)

Oct/Nov.-2023

CENTRE :IMMP019200 SAIBALAJI INTERNATIONAL INSTITUTE OF MANAGEMENT SCIENCESPUNE
[PUNCODE:IMMP019200]

Group Summary Datewise

Exam Date	Time	Subject Code	Subject Name	No of students
		103	GC-03 ECONOMIC ANALYSIS FOR BUSINESS DECISIONS[IE]	1
		201	GC-07 MARKETING MANAGEMENT[IE]	3
		202	GC-08 FINANCIAL MANAGEMENT[IE]	1
		210	GE-UL-10 QUALITATIVE RESEARCH METHODS [E]	1
		302	GC-12 DECISION SCIENCE[IE]	4
		303	GC-13 SUMMER INTERNSHIP PROJECT[IPJ]	3
		304 MKT	SC-MKT-03 SERVICES MARKETING[IE]	3
		305 MKT	SC-MKT-04 SALES & DISTRIBUTION MANAGEMENT[IE]	1
		307	GE-UL-14 INTERNATIONAL BUSINESS ENVIRONMENT[E]	2
		309	GE-UL-16 KNOWLEDGE MANAGEMENT[E]	1
		313 MKT	SE-IL-MKT-08 INTERNATIONAL MARKETING[I]	1
		314 MKT	SE-IL-MKT-09 DIGITAL MARKETING - II[I]	1
		315 MKT	SE-IL-MKT-10 MARKETING OF FINANCIAL SERVICES - II[I]	1
		401	GC-14 ENTERPRISE PERFORMANCE MANAGEMENT[IE]	8
		402	GC-15 INDIAN ETHOS & BUSINESS ETHICS[IE]	10
		403 FIN	SC-FIN-05 FINANCIAL LAWS[IE]	1
		403 HR	SC-HRM-05 ORGANIZATIONAL DIAGNOSIS & DEVELOPMENT[IE]	4
		403 MKT	SC-MKT-05 MARKETING 4.0[IE]	3
		404 HR	SC-HRM-06 CURRENT TRENDS & CASES IN HUMAN RESOURCE MANAGEMEN[IE]	3
		404 MKT	SC-MKT-06 MARKETING STRATEGY[IE]	3
		405	GE-UL-19 GLOBAL STRATEGIC MANAGEMENT [E]	7
		408	GE-UL-22 CORPORATE SOCIAL RESPOSIBILITY & SUSTAINABILITY[E]	11
		409 MKT	SE-IL-MKT-13 CUSTOMER RELATIONSHIP MANAGEMENT[I]	1
		412 MKT	SE-IL-MKT-16 RETAIL MARKETING[I]	1
		413 HRM	SE-IL-HRM-19 EMPLOYEE ENGAGEMENT & OWNERSHIP[I]	1
		415 HRM	SE-IL-HRM-21 E-HRM[I]	1
		492	INTRODUCTION TO CYBER SECURITY - IV[I]	2
		494	SKILL DEVELOPMENT - II[I]	2

Savitribai Phule Pune University
COLLEGE SUMMARY STATEMENT FOR EXAM

MBA (REV.2019)

Oct/Nov.-2023

Detailed Summary Seat Numbers

SUB:103 GC-03 ECONOMIC ANALYSIS FOR BUSINESS DECISIONS[IE]

NO.OF STUDENTS: 1

2514,

SUB:201 GC-07 MARKETING MANAGEMENT[IE]

NO.OF STUDENTS: 3

2501, 2503, 2516,

SUB:202 GC-08 FINANCIAL MANAGEMENT[IE]

NO.OF STUDENTS: 1

2516,

SUB:210 GE-UL-10 QUALITATIVE RESEARCH METHODS[E]

NO.OF STUDENTS: 1

2517,

SUB:302 GC-12 DECISION SCIENCE[IE]

NO.OF STUDENTS: 4

2498, 2502, 2508, 2516,

SUB:303 GC-13 SUMMER INTERNSHIP PROJECT[IPJ]

NO.OF STUDENTS: 3

2507, 2509, 2514,

SUB:304 MKT SC-MKT-03 SERVICES MARKETING[IE]

NO.OF STUDENTS: 3

2498, 2507, 2508,

SUB:305 MKT SC-MKT-04 SALES & DISTRIBUTION MANAGEMENT[IE]

NO.OF STUDENTS: 1

2507,

SUB:307 GE-UL-14 INTERNATIONAL BUSINESS ENVIRONMENT[E]

NO.OF STUDENTS: 2

2498, 2508,

SUB:309 GE-UL-16 KNOWLEDGE MANAGEMENT[E]

NO.OF STUDENTS: 1

Savitribai Phule Pune University
COLLEGE SUMMARY STATEMENT FOR EXAM

MBA (REV.2019)

Oct/Nov.-2023

2507,

SUB:313 MKT SE-IL-MKT-08 INTERNATIONAL MARKETING[IE]

NO.OF STUDENTS: 1

2507,

SUB:314 MKT SE-IL-MKT-09 DIGITAL MARKETING - II[IE]

NO.OF STUDENTS: 1

2507,

SUB:315 MKT SE-IL-MKT-10 MARKETING OF FINANCIAL SERVICES - II[IE]

NO.OF STUDENTS: 1

2507,

SUB:401 GC-14 ENTERPRISE PERFORMANCE MANAGEMENT[IE]

NO.OF STUDENTS: 8

2498, 2499, 2502, 2508, 2510, 2512, 2513, 2516,

SUB:402 GC-15 INDIAN ETHOS & BUSINESS ETHICS[IE]

NO.OF STUDENTS: 10

2498, 2499, 2500, 2501, 2502, 2508, 2509, 2515, 2516, 2517,

SUB:403 FIN SC-FIN-05 FINANCIAL LAWS[IE]

NO.OF STUDENTS: 1

2509,

SUB:403 HR SC-HRM-05 ORGANIZATIONAL DIAGNOSIS & DEVELOPMENT[IE]

NO.OF STUDENTS: 4

2499, 2501, 2502, 2516,

SUB:403 MKT SC-MKT-05 MARKETING 4.0[IE]

NO.OF STUDENTS: 3

2498, 2504, 2508,

SUB:404 HR SC-HRM-06 CURRENT TRENDS & CASES IN HUMAN RESOURCE MANAGEMEN[IE]

NO.OF STUDENTS: 3

2499, 2502, 2516,

SUB:404 MKT SC-MKT-06 MARKETING STRATEGY[IE]

NO.OF STUDENTS: 3

Savitribai Phule Pune University
COLLEGE SUMMARY STATEMENT FOR EXAM

MBA (REV.2019)

Oct/Nov.-2023

2498, 2508, 2509,

SUB:405 GE-UL-19 GLOBAL STRATEGIC MANAGEMENT[E]

NO.OF STUDENTS: 7

2498, 2499, 2502, 2508, 2509, 2514, 2516,

SUB:408 GE-UL-22 CORPORATE SOCIAL RESPOSIBILITY & SUSTAINABILITY[E]

NO.OF STUDENTS: 11

2498, 2499, 2502, 2503, 2505, 2506, 2508, 2509, 2510, 2511, 2515,

SUB:409 MKT SE-IL-MKT-13 CUSTOMER RELATIONSHIP MANAGEMENT[I]

NO.OF STUDENTS: 1

2498,

SUB:412 MKT SE-IL-MKT-16 RETAIL MARKETING[I]

NO.OF STUDENTS: 1

2498,

SUB:413 HRM SE-IL-HRM-19 EMPLOYEE ENGAGEMENT & OWNERSHIP[I]

NO.OF STUDENTS: 1

2499,

SUB:415 HRM SE-IL-HRM-21 E-HRM[I]

NO.OF STUDENTS: 1

2499,

SUB:492 INTRODUCTION TO CYBER SECURITY - IV[I]

NO.OF STUDENTS: 2

2498, 2499,

SUB:494 SKILL DEVELOPMENT - II[I]

NO.OF STUDENTS: 2

2498, 2499,

Savitribai Phule Pune University
COLLEGE SUMMARY STATEMENT FOR EXAM
MBA 2019(Revised) CREDIT PATTERN(19 Pattern)
Oct/Nov.-2023

CENTRE :IMMP019200 SaiBalaji Internaitonal Institute of Management Sciences
[PUNCODE:IMMP019200]

Group Summary Datewise

Exam Date	Time	Subject Code	Subject Name	No of students
		101	GC-01 MANAGERIAL ACCOUNTING[[IE]]	208
		101	GC-01 MANAGERIAL ACCOUNTING[IE]	1
		102	GC-02 ORGANIZATIONAL BEHAVIOUR[[IE]]	208
		102	GC-02 ORGANIZATIONAL BEHAVIOUR[IE]	2
		103	GC-03 ECONOMIC ANALYSIS FOR BUSINESS DECISIONS[[IE]]	208
		103	GC-03 ECONOMIC ANALYSIS FOR BUSINESS DECISIONS[IE]	4
		104	GC-04 BUSINESS RESEARCH METHODS[[IE]]	208
		104	GC-04 BUSINESS RESEARCH METHODS[IE]	3
		105	GC-05 BASICS OF MARKETING[[IE]]	208
		106	GC-06 DIGITAL BUSINESS[[IE]]	208
		107	GE-UL-01 MANAGEMENT FUNDAMENTALS[[E]]	208
		107	GE-UL-01 MANAGEMENT FUNDAMENTALS[E]	1
		109	GE-UL-03 ENTREPRENEURSHIP DEVELOPMENT[[E]]	208
		109	GE-UL-03 ENTREPRENEURSHIP DEVELOPMENT[E]	1
		111	GE-UL-05 LEGAL ASPECTS OF BUSINESS[[E]]	208
		111	GE-UL-05 LEGAL ASPECTS OF BUSINESS[E]	1
		113	GE-IL-01 VERBAL COMMUNICATION LAB[[I]]	208
		116	GE-IL-04 MS EXCEL[[I]]	208
		119	GE-IL-07 FOREIGN LANGUAGE -I[[I]]	208
		191	HUMAN RIGHTS - I[[G]]	208
		192	INTRODUCTION TO CYBER SECURITY - I[[G]]	208
		201	GC-07 MARKETING MANAGEMENT[IE]	19
		202	GC-08 FINANCIAL MANAGEMENT[IE]	46
		203	GC-09 HUMAN RESOURCES MANAGEMENT[IE]	4
		204	GC-10 OPERATIONS & SUPPLY CHAIN MANAGEMENT[IE]	16
		205 FIN	SC-FIN-01 FINANCIAL MARKETS AND BANKING OPERATIONS[IE]	2
		205 MKT	SC-MKT-01 MARKETING RESEARCH[IE]	9
		206 FIN	SC-FIN-02 PERSONAL FINANCIAL PLANNING [IE]	4
		206 MKT	SC-MKT-02 CONSUMER BEHAVIOUR[IE]	6

Savitribai Phule Pune University
COLLEGE SUMMARY STATEMENT FOR EXAM

MBA 2019(Revised) CREDIT PATTERN(19 Pattern)

Oct/Nov.-2023

	207	GE-UL-07 CONTEMPORARY FRAMEWORKS IN MANAGEMENT[E]	5
	208	GE-UL-08 GEOPOLITICS & WORLD ECONOMIC SYSTEMS[E]	12
	210	GE-UL-10 QUALITATIVE RESEARCH METHODS [E]	16
	301	GC-11 STRATEGIC MANAGEMENT[IE]	248
	302	GC-12 DECISION SCIENCE[IE]	248
	303	GC-13 SUMMER INTERNSHIP PROJECT[IPJ]	248
	304 BA	SC-BA-03 ADVANCED STATISTICAL METHODS USING R[IE]	8
	304 FIN	SC-FIN-03 ADVANCED FINANCIAL MANAGEMENT[IE]	118
	304 HR	SC-HRM-03 STRATEGIC HUMAN RESOURCE MANAGEMENT[IE]	8
	304 MKT	SC-MKT-03 SERVICES MARKETING[IE]	113
	304 OSCM	SC-OSCM-03 SERVICES OPERATIONS MANAGEMENT - II[IE]	2
	305 BA	SC-BA-04 MACHINE LEARNING & COGNITIVE INTELLIGENCE USING PYT[IE]	7
	305 FIN	SC-FIN-04 INTERNATIONAL FINANCE[IE]	117
	305 HR	SC-HRM-04 HR OPERATIONS[IE]	8
	305 MKT	SC-MKT-04 SALES & DISTRIBUTION MANAGEMENT[IE]	113
	305 OSCM	SC-OSCM-04 LOGISTICS MANAGEMENT[IE]	2
	306	GE-UL-13 INTERNATIONAL BUSINESS ECONOMICS[E]	1
	307	GE-UL-14 INTERNATIONAL BUSINESS ENVIRONMENT[E]	247
	308	GE-UL-15 PROJECT MANAGEMENT[E]	248
	309	GE-UL-16 KNOWLEDGE MANAGEMENT[E]	248
	312 BA	SE-IL-BA-06 SOCIAL MEDIA, WEB & TEXT ANALYTICS[I]	8
	312 FIN	SE-IL-FIN-09 BEHAVIOURAL FINANCE[I]	118
	312 OSCM	SE-IL-OSCM-07 MANUFACTURING RESOURCE PLANNING[I]	2
	313 FIN	SE-IL-FIN-10 TECHNICAL ANALYSIS OF FINANCIAL MARKETS[I]	118
	313 HRM	SE-IL-HRM-08 PSYCHOMETRIC TESTING AND ASSESSMENT[I]	8
	313 MKT	SE-IL-MKT-08 INTERNATIONAL MARKETING[I]	113
	314 MKT	SE-IL-MKT-09 DIGITAL MARKETING - II[I]	113
	315 MKT	SE-IL-MKT-10 MARKETING OF FINANCIAL SERVICES - II[I]	112
	316 BA	SE-IL-BA-10 PREDICTIVE MODELLING USING SPSS MODELER[I]	7
	316 OSCM	SE-IL-OSCM-11 OPERATIONS AND SERVICES STRATEGY[I]	2
	317 BA	SE-IL-BA-11 E-COMMERCE ANALYTICS - I[I]	8

Savitribai Phule Pune University
COLLEGE SUMMARY STATEMENT FOR EXAM

MBA 2019(Revised) CREDIT PATTERN(19 Pattern)

Oct/Nov.-2023

	317 HRM	SE-IL-HRM-12 COMPENSATION AND REWARD MANAGEMENT[I]	8
	317 OSCM	SE-IL-OSCM-12 SIX SIGMA FOR OPERATIONS [I]	2
	319 FIN	SE-IL-FIN-16 TREASURY MANAGEMENT[I]	116
	319 HRM	SE-IL-HRM-14 CHANGE MANAGEMENT & NEW TECHNOLOGIES IN HRM[I]	9
	392	INTRODUCTION TO CYBER SECURITY - III[I]	248
	394	SKILL DEVELOPMENT - I[I]	248
	395	INTRODUCTION TO CONSTITUTION[I]	248

Detailed Summary Seat Numbers

SUB:101 GC-01 MANAGERIAL ACCOUNTING[[IE]]

**NO.OF STUDENTS:
208**

65268, 65269, 65270, 65271, 65272, 65273, 65274, 65275, 65276, 65277, 65278, 65279, 65280, 65281, 65282, 65283, 65284, 65285, 65286, 65287, 65288, 65289, 65290, 65291, 65292, 65293, 65294, 65295, 65296, 65297, 65298, 65299, 65300, 65301, 65302, 65303, 65304, 65305, 65306, 65307, 65308, 65309, 65310, 65311, 65312, 65313, 65314, 65315, 65316, 65317, 65318, 65319, 65320, 65321, 65322, 65323, 65324, 65325, 65326, 65327, 65328, 65329, 65330, 65331, 65332, 65333, 65334, 65335, 65336, 65337, 65338, 65339, 65340, 65341, 65342, 65343, 65344, 65345, 65346, 65347, 65348, 65349, 65350, 65351, 65352, 65353, 65354, 65355, 65356, 65357, 65358, 65359, 65360, 65361, 65362, 65363, 65364, 65365, 65366, 65367, 65368, 65369, 65370, 65371, 65372, 65373, 65374, 65375, 65376, 65377, 65378, 65379, 65380, 65381, 65382, 65383, 65384, 65385, 65386, 65387, 65388, 65389, 65390, 65391, 65392, 65393, 65394, 65395, 65396, 65397, 65398, 65399, 65400, 65401, 65402, 65403, 65404, 65405, 65406, 65407, 65408, 65409, 65410, 65411, 65412, 65413, 65414, 65415, 65416, 65417, 65418, 65419, 65420, 65421, 65422, 65423, 65424, 65425, 65426, 65427, 65428, 65429, 65430, 65431, 65432, 65433, 65434, 65435, 65436, 65437, 65438, 65439, 65440, 65441, 65442, 65443, 65444, 65445, 65446, 65447, 65448, 65449, 65450, 65451, 65452, 65453, 65454, 65455, 65456, 65457, 65458, 65459, 65460, 65461, 65462, 65463, 65464, 65465, 65466, 65467, 65468, 65469, 65470, 65471, 65472, 65473, 65474, 65475,

SUB:101 GC-01 MANAGERIAL ACCOUNTING[IE]

NO.OF STUDENTS: 1

16450,

SUB:102 GC-02 ORGANIZATIONAL BEHAVIOUR[[IE]]

**NO.OF STUDENTS:
208**

65268, 65269, 65270, 65271, 65272, 65273, 65274, 65275, 65276, 65277, 65278, 65279, 65280, 65281, 65282, 65283, 65284, 65285, 65286, 65287, 65288, 65289, 65290, 65291, 65292, 65293, 65294, 65295, 65296, 65297, 65298, 65299, 65300, 65301, 65302, 65303, 65304, 65305, 65306, 65307, 65308, 65309, 65310, 65311, 65312, 65313, 65314, 65315, 65316, 65317, 65318, 65319, 65320, 65321, 65322, 65323, 65324, 65325, 65326, 65327, 65328, 65329, 65330, 65331, 65332, 65333, 65334, 65335, 65336, 65337, 65338, 65339, 65340, 65341, 65342, 65343, 65344, 65345, 65346, 65347, 65348, 65349, 65350, 65351, 65352, 65353, 65354, 65355, 65356, 65357, 65358, 65359, 65360, 65361, 65362, 65363, 65364, 65365, 65366, 65367, 65368, 65369, 65370, 65371, 65372, 65373, 65374, 65375, 65376, 65377, 65378, 65379, 65380, 65381, 65382, 65383, 65384, 65385, 65386, 65387, 65388, 65389, 65390, 65391, 65392, 65393, 65394, 65395, 65396, 65397, 65398, 65399, 65400, 65401, 65402, 65403, 65404, 65405, 65406, 65407, 65408, 65409, 65410, 65411, 65412, 65413, 65414, 65415, 65416, 65417, 65418, 65419, 65420, 65421, 65422, 65423, 65424, 65425, 65426, 65427, 65428, 65429, 65430, 65431, 65432, 65433, 65434, 65435, 65436, 65437, 65438, 65439, 65440, 65441, 65442, 65443, 65444, 65445, 65446, 65447, 65448, 65449, 65450, 65451, 65452, 65453, 65454, 65455, 65456, 65457, 65458, 65459, 65460, 65461, 65462, 65463, 65464, 65465, 65466, 65467, 65468, 65469, 65470, 65471, 65472, 65473, 65474, 65475,

Savitribai Phule Pune University
COLLEGE SUMMARY STATEMENT FOR EXAM

MBA 2019(Revised) CREDIT PATTERN(19 Pattern)

Oct/Nov.-2023

SUB:102 GC-02 ORGANIZATIONAL BEHAVIOUR[IE]

NO.OF STUDENTS: 2

16445, 16479,

SUB:103 GC-03 ECONOMIC ANALYSIS FOR BUSINESS DECISIONS[IE]

NO.OF STUDENTS:
208

65268, 65269, 65270, 65271, 65272, 65273, 65274, 65275, 65276, 65277, 65278, 65279, 65280, 65281,
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SUB:103 GC-03 ECONOMIC ANALYSIS FOR BUSINESS DECISIONS[IE]

NO.OF STUDENTS: 4

16445, 16446, 16447, 16479,

SUB:104 GC-04 BUSINESS RESEARCH METHODS[IE]

NO.OF STUDENTS:
208

65268, 65269, 65270, 65271, 65272, 65273, 65274, 65275, 65276, 65277, 65278, 65279, 65280, 65281,
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SUB:104 GC-04 BUSINESS RESEARCH METHODS[IE]

NO.OF STUDENTS: 3

16450, 16479, 16497,

SUB:105 GC-05 BASICS OF MARKETING[IE]

NO.OF STUDENTS:
208

Savitribai Phule Pune University
COLLEGE SUMMARY STATEMENT FOR EXAM

MBA 2019(Revised) CREDIT PATTERN(19 Pattern)

Oct/Nov.-2023

65268, 65269, 65270, 65271, 65272, 65273, 65274, 65275, 65276, 65277, 65278, 65279, 65280, 65281,
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65436, 65437, 65438, 65439, 65440, 65441, 65442, 65443, 65444, 65445, 65446, 65447, 65448, 65449,
65450, 65451, 65452, 65453, 65454, 65455, 65456, 65457, 65458, 65459, 65460, 65461, 65462, 65463,
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SUB:106 GC-06 DIGITAL BUSINESS[[IE]]

NO.OF STUDENTS:
208

65268, 65269, 65270, 65271, 65272, 65273, 65274, 65275, 65276, 65277, 65278, 65279, 65280, 65281,
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SUB:107 GE-UL-01 MANAGEMENT FUNDAMENTALS[[E]]

NO.OF STUDENTS:
208

65268, 65269, 65270, 65271, 65272, 65273, 65274, 65275, 65276, 65277, 65278, 65279, 65280, 65281,
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65464, 65465, 65466, 65467, 65468, 65469, 65470, 65471, 65472, 65473, 65474, 65475,

SUB:107 GE-UL-01 MANAGEMENT FUNDAMENTALS[E]

NO.OF STUDENTS: 1

16479,

Savitribai Phule Pune University
COLLEGE SUMMARY STATEMENT FOR EXAM

MBA 2019(Revised) CREDIT PATTERN(19 Pattern)

Oct/Nov.-2023

SUB:109 GE-UL-03 ENTREPRENEURSHIP DEVELOPMENT[[E]]

**NO.OF STUDENTS:
208**

65268, 65269, 65270, 65271, 65272, 65273, 65274, 65275, 65276, 65277, 65278, 65279, 65280, 65281, 65282, 65283, 65284, 65285, 65286, 65287, 65288, 65289, 65290, 65291, 65292, 65293, 65294, 65295, 65296, 65297, 65298, 65299, 65300, 65301, 65302, 65303, 65304, 65305, 65306, 65307, 65308, 65309, 65310, 65311, 65312, 65313, 65314, 65315, 65316, 65317, 65318, 65319, 65320, 65321, 65322, 65323, 65324, 65325, 65326, 65327, 65328, 65329, 65330, 65331, 65332, 65333, 65334, 65335, 65336, 65337, 65338, 65339, 65340, 65341, 65342, 65343, 65344, 65345, 65346, 65347, 65348, 65349, 65350, 65351, 65352, 65353, 65354, 65355, 65356, 65357, 65358, 65359, 65360, 65361, 65362, 65363, 65364, 65365, 65366, 65367, 65368, 65369, 65370, 65371, 65372, 65373, 65374, 65375, 65376, 65377, 65378, 65379, 65380, 65381, 65382, 65383, 65384, 65385, 65386, 65387, 65388, 65389, 65390, 65391, 65392, 65393, 65394, 65395, 65396, 65397, 65398, 65399, 65400, 65401, 65402, 65403, 65404, 65405, 65406, 65407, 65408, 65409, 65410, 65411, 65412, 65413, 65414, 65415, 65416, 65417, 65418, 65419, 65420, 65421, 65422, 65423, 65424, 65425, 65426, 65427, 65428, 65429, 65430, 65431, 65432, 65433, 65434, 65435, 65436, 65437, 65438, 65439, 65440, 65441, 65442, 65443, 65444, 65445, 65446, 65447, 65448, 65449, 65450, 65451, 65452, 65453, 65454, 65455, 65456, 65457, 65458, 65459, 65460, 65461, 65462, 65463, 65464, 65465, 65466, 65467, 65468, 65469, 65470, 65471, 65472, 65473, 65474, 65475,

SUB:109 GE-UL-03 ENTREPRENEURSHIP DEVELOPMENT[E]

NO.OF STUDENTS: 1

16479,

SUB:111 GE-UL-05 LEGAL ASPECTS OF BUSINESS[[E]]

**NO.OF STUDENTS:
208**

65268, 65269, 65270, 65271, 65272, 65273, 65274, 65275, 65276, 65277, 65278, 65279, 65280, 65281, 65282, 65283, 65284, 65285, 65286, 65287, 65288, 65289, 65290, 65291, 65292, 65293, 65294, 65295, 65296, 65297, 65298, 65299, 65300, 65301, 65302, 65303, 65304, 65305, 65306, 65307, 65308, 65309, 65310, 65311, 65312, 65313, 65314, 65315, 65316, 65317, 65318, 65319, 65320, 65321, 65322, 65323, 65324, 65325, 65326, 65327, 65328, 65329, 65330, 65331, 65332, 65333, 65334, 65335, 65336, 65337, 65338, 65339, 65340, 65341, 65342, 65343, 65344, 65345, 65346, 65347, 65348, 65349, 65350, 65351, 65352, 65353, 65354, 65355, 65356, 65357, 65358, 65359, 65360, 65361, 65362, 65363, 65364, 65365, 65366, 65367, 65368, 65369, 65370, 65371, 65372, 65373, 65374, 65375, 65376, 65377, 65378, 65379, 65380, 65381, 65382, 65383, 65384, 65385, 65386, 65387, 65388, 65389, 65390, 65391, 65392, 65393, 65394, 65395, 65396, 65397, 65398, 65399, 65400, 65401, 65402, 65403, 65404, 65405, 65406, 65407, 65408, 65409, 65410, 65411, 65412, 65413, 65414, 65415, 65416, 65417, 65418, 65419, 65420, 65421, 65422, 65423, 65424, 65425, 65426, 65427, 65428, 65429, 65430, 65431, 65432, 65433, 65434, 65435, 65436, 65437, 65438, 65439, 65440, 65441, 65442, 65443, 65444, 65445, 65446, 65447, 65448, 65449, 65450, 65451, 65452, 65453, 65454, 65455, 65456, 65457, 65458, 65459, 65460, 65461, 65462, 65463, 65464, 65465, 65466, 65467, 65468, 65469, 65470, 65471, 65472, 65473, 65474, 65475,

SUB:111 GE-UL-05 LEGAL ASPECTS OF BUSINESS[E]

NO.OF STUDENTS: 1

16445,

SUB:113 GE-IL-01 VERBAL COMMUNICATION LAB[[I]]

**NO.OF STUDENTS:
208**

Savitribai Phule Pune University
COLLEGE SUMMARY STATEMENT FOR EXAM

MBA 2019(Revised) CREDIT PATTERN(19 Pattern)

Oct/Nov.-2023

65268, 65269, 65270, 65271, 65272, 65273, 65274, 65275, 65276, 65277, 65278, 65279, 65280, 65281,
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SUB:116 GE-IL-04 MS EXCEL[[I]]

NO.OF STUDENTS:
208

65268, 65269, 65270, 65271, 65272, 65273, 65274, 65275, 65276, 65277, 65278, 65279, 65280, 65281,
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SUB:119 GE-IL-07 FOREIGN LANGUAGE -I[[I]]

NO.OF STUDENTS:
208

65268, 65269, 65270, 65271, 65272, 65273, 65274, 65275, 65276, 65277, 65278, 65279, 65280, 65281,
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65464, 65465, 65466, 65467, 65468, 65469, 65470, 65471, 65472, 65473, 65474, 65475,

SUB:191 HUMAN RIGHTS - I[[G]]

NO.OF STUDENTS:
208

Savitribai Phule Pune University
COLLEGE SUMMARY STATEMENT FOR EXAM

MBA 2019(Revised) CREDIT PATTERN(19 Pattern)

Oct/Nov.-2023

65268, 65269, 65270, 65271, 65272, 65273, 65274, 65275, 65276, 65277, 65278, 65279, 65280, 65281, 65282, 65283, 65284, 65285, 65286, 65287, 65288, 65289, 65290, 65291, 65292, 65293, 65294, 65295, 65296, 65297, 65298, 65299, 65300, 65301, 65302, 65303, 65304, 65305, 65306, 65307, 65308, 65309, 65310, 65311, 65312, 65313, 65314, 65315, 65316, 65317, 65318, 65319, 65320, 65321, 65322, 65323, 65324, 65325, 65326, 65327, 65328, 65329, 65330, 65331, 65332, 65333, 65334, 65335, 65336, 65337, 65338, 65339, 65340, 65341, 65342, 65343, 65344, 65345, 65346, 65347, 65348, 65349, 65350, 65351, 65352, 65353, 65354, 65355, 65356, 65357, 65358, 65359, 65360, 65361, 65362, 65363, 65364, 65365, 65366, 65367, 65368, 65369, 65370, 65371, 65372, 65373, 65374, 65375, 65376, 65377, 65378, 65379, 65380, 65381, 65382, 65383, 65384, 65385, 65386, 65387, 65388, 65389, 65390, 65391, 65392, 65393, 65394, 65395, 65396, 65397, 65398, 65399, 65400, 65401, 65402, 65403, 65404, 65405, 65406, 65407, 65408, 65409, 65410, 65411, 65412, 65413, 65414, 65415, 65416, 65417, 65418, 65419, 65420, 65421, 65422, 65423, 65424, 65425, 65426, 65427, 65428, 65429, 65430, 65431, 65432, 65433, 65434, 65435, 65436, 65437, 65438, 65439, 65440, 65441, 65442, 65443, 65444, 65445, 65446, 65447, 65448, 65449, 65450, 65451, 65452, 65453, 65454, 65455, 65456, 65457, 65458, 65459, 65460, 65461, 65462, 65463, 65464, 65465, 65466, 65467, 65468, 65469, 65470, 65471, 65472, 65473, 65474, 65475,

SUB:192 INTRODUCTION TO CYBER SECURITY - I[[G]]

NO.OF STUDENTS:
208

65268, 65269, 65270, 65271, 65272, 65273, 65274, 65275, 65276, 65277, 65278, 65279, 65280, 65281, 65282, 65283, 65284, 65285, 65286, 65287, 65288, 65289, 65290, 65291, 65292, 65293, 65294, 65295, 65296, 65297, 65298, 65299, 65300, 65301, 65302, 65303, 65304, 65305, 65306, 65307, 65308, 65309, 65310, 65311, 65312, 65313, 65314, 65315, 65316, 65317, 65318, 65319, 65320, 65321, 65322, 65323, 65324, 65325, 65326, 65327, 65328, 65329, 65330, 65331, 65332, 65333, 65334, 65335, 65336, 65337, 65338, 65339, 65340, 65341, 65342, 65343, 65344, 65345, 65346, 65347, 65348, 65349, 65350, 65351, 65352, 65353, 65354, 65355, 65356, 65357, 65358, 65359, 65360, 65361, 65362, 65363, 65364, 65365, 65366, 65367, 65368, 65369, 65370, 65371, 65372, 65373, 65374, 65375, 65376, 65377, 65378, 65379, 65380, 65381, 65382, 65383, 65384, 65385, 65386, 65387, 65388, 65389, 65390, 65391, 65392, 65393, 65394, 65395, 65396, 65397, 65398, 65399, 65400, 65401, 65402, 65403, 65404, 65405, 65406, 65407, 65408, 65409, 65410, 65411, 65412, 65413, 65414, 65415, 65416, 65417, 65418, 65419, 65420, 65421, 65422, 65423, 65424, 65425, 65426, 65427, 65428, 65429, 65430, 65431, 65432, 65433, 65434, 65435, 65436, 65437, 65438, 65439, 65440, 65441, 65442, 65443, 65444, 65445, 65446, 65447, 65448, 65449, 65450, 65451, 65452, 65453, 65454, 65455, 65456, 65457, 65458, 65459, 65460, 65461, 65462, 65463, 65464, 65465, 65466, 65467, 65468, 65469, 65470, 65471, 65472, 65473, 65474, 65475,

SUB:201 GC-07 MARKETING MANAGEMENT[IE]

NO.OF STUDENTS: 19

16442, 16445, 16450, 16455, 16457, 16465, 16466, 16467, 16470, 16471, 16473, 16475, 16477, 16484, 16488, 16492, 16493, 16495, 16501,

SUB:202 GC-08 FINANCIAL MANAGEMENT[IE]

NO.OF STUDENTS: 46

16437, 16438, 16439, 16441, 16442, 16444, 16445, 16448, 16450, 16451, 16452, 16454, 16455, 16457, 16461, 16465, 16466, 16469, 16470, 16471, 16472, 16473, 16474, 16475, 16476, 16477, 16478, 16479, 16480, 16481, 16482, 16483, 16484, 16488, 16490, 16491, 16492, 16493, 16494, 16495, 16497, 16498, 16501, 16502, 16503, 16504,

SUB:203 GC-09 HUMAN RESOURCES MANAGEMENT[IE]

NO.OF STUDENTS: 4

16442, 16449, 16488, 16503,

SUB:204 GC-10 OPERATIONS & SUPPLY CHAIN MANAGEMENT[IE]

NO.OF STUDENTS: 16

16447, 16458, 16459, 16460, 16465, 16466, 16470, 16476, 16479, 16485, 16487, 16488, 16494, 16497, 16499, 16500,

Savitribai Phule Pune University
COLLEGE SUMMARY STATEMENT FOR EXAM
MBA 2019(Revised) CREDIT PATTERN(19 Pattern)
Oct/Nov.-2023

SUB:205 FIN SC-FIN-01 FINANCIAL MARKETS AND BANKING OPERATIONS[IE]

NO.OF STUDENTS: 2

16488, 16489,

SUB:205 MKT SC-MKT-01 MARKETING RESEARCH[IE]

NO.OF STUDENTS: 9

16440, 16442, 16443, 16445, 16446, 16449, 16456, 16463, 16467,

SUB:206 FIN SC-FIN-02 PERSONAL FINANCIAL PLANNING[IE]

NO.OF STUDENTS: 4

16475, 16477, 16488, 16496,

SUB:206 MKT SC-MKT-02 CONSUMER BEHAVIOUR[IE]

NO.OF STUDENTS: 6

16443, 16445, 16446, 16447, 16449, 16463,

SUB:207 GE-UL-07 CONTEMPORARY FRAMEWORKS IN MANAGEMENT[E]

NO.OF STUDENTS: 5

16446, 16463, 16464, 16468, 16488,

SUB:208 GE-UL-08 GEOPOLITICS & WORLD ECONOMIC SYSTEMS[E]

NO.OF STUDENTS: 12

16439, 16441, 16442, 16443, 16447, 16449, 16472, 16478, 16486, 16488, 16491, 16497,

SUB:210 GE-UL-10 QUALITATIVE RESEARCH METHODS[E]

NO.OF STUDENTS: 16

16439, 16446, 16447, 16449, 16453, 16456, 16458, 16460, 16462, 16468, 16469, 16470, 16481, 16488,
16493, 16499,

SUB:301 GC-11 STRATEGIC MANAGEMENT[IE]

**NO.OF STUDENTS:
248**

Savitribai Phule Pune University
COLLEGE SUMMARY STATEMENT FOR EXAM

MBA 2019(Revised) CREDIT PATTERN(19 Pattern)

Oct/Nov.-2023

16437, 16438, 16439, 16440, 16441, 16442, 16443, 16444, 16445, 16446, 16447, 16448, 16449, 16450,
16451, 16452, 16453, 16454, 16455, 16456, 16457, 16458, 16459, 16460, 16461, 16462, 16463, 16464,
16465, 16466, 16467, 16468, 16469, 16470, 16471, 16472, 16473, 16474, 16475, 16476, 16477, 16478,
16479, 16480, 16481, 16482, 16483, 16484, 16485, 16486, 16487, 16488, 16489, 16490, 16491, 16492,
16493, 16494, 16495, 16496, 16497, 16498, 16499, 16500, 16501, 16502, 16503, 16504, 16505, 16506,
16507, 16508, 16509, 16510, 16511, 16512, 16513, 16514, 16515, 16516, 16517, 16518, 16519, 16520,
16521, 16522, 16523, 16524, 16525, 16526, 16527, 16528, 16529, 16530, 16531, 16532, 16533, 16534,
16535, 16536, 16537, 16538, 16539, 16540, 16541, 16542, 16543, 16544, 16545, 16546, 16547, 16548,
16549, 16550, 16551, 16552, 16553, 16554, 16555, 16556, 16557, 16558, 16559, 16560, 16561, 16562,
16563, 16564, 16565, 16566, 16567, 16568, 16569, 16570, 16571, 16572, 16573, 16574, 16575, 16576,
16577, 16578, 16579, 16580, 16581, 16582, 16583, 16584, 16585, 16586, 16587, 16588, 16589, 16590,
16591, 16592, 16593, 16594, 16595, 16596, 16597, 16598, 16599, 16600, 16601, 16602, 16603, 16604,
16605, 16606, 16607, 16608, 16609, 16610, 16611, 16612, 16613, 16614, 16615, 16616, 16617, 16618,
16619, 16620, 16621, 16622, 16623, 16624, 16625, 16626, 16627, 16628, 16629, 16630, 16631, 16632,
16633, 16634, 16635, 16636, 16637, 16638, 16639, 16640, 16641, 16642, 16643, 16644, 16645, 16646,
16647, 16648, 16649, 16650, 16651, 16652, 16653, 16654, 16655, 16656, 16657, 16658, 16659, 16660,
16661, 16662, 16663, 16664, 16665, 16666, 16667, 16668, 16669, 16670, 16671, 16672, 16673, 16674,
16675, 16676, 16677, 16678, 16679, 16680, 16681, 16682, 16683, 16684,

SUB:302 GC-12 DECISION SCIENCE[IE]

NO.OF STUDENTS:
248

16437, 16438, 16439, 16440, 16441, 16442, 16443, 16444, 16445, 16446, 16447, 16448, 16449, 16450,
16451, 16452, 16453, 16454, 16455, 16456, 16457, 16458, 16459, 16460, 16461, 16462, 16463, 16464,
16465, 16466, 16467, 16468, 16469, 16470, 16471, 16472, 16473, 16474, 16475, 16476, 16477, 16478,
16479, 16480, 16481, 16482, 16483, 16484, 16485, 16486, 16487, 16488, 16489, 16490, 16491, 16492,
16493, 16494, 16495, 16496, 16497, 16498, 16499, 16500, 16501, 16502, 16503, 16504, 16505, 16506,
16507, 16508, 16509, 16510, 16511, 16512, 16513, 16514, 16515, 16516, 16517, 16518, 16519, 16520,
16521, 16522, 16523, 16524, 16525, 16526, 16527, 16528, 16529, 16530, 16531, 16532, 16533, 16534,
16535, 16536, 16537, 16538, 16539, 16540, 16541, 16542, 16543, 16544, 16545, 16546, 16547, 16548,
16549, 16550, 16551, 16552, 16553, 16554, 16555, 16556, 16557, 16558, 16559, 16560, 16561, 16562,
16563, 16564, 16565, 16566, 16567, 16568, 16569, 16570, 16571, 16572, 16573, 16574, 16575, 16576,
16577, 16578, 16579, 16580, 16581, 16582, 16583, 16584, 16585, 16586, 16587, 16588, 16589, 16590,
16591, 16592, 16593, 16594, 16595, 16596, 16597, 16598, 16599, 16600, 16601, 16602, 16603, 16604,
16605, 16606, 16607, 16608, 16609, 16610, 16611, 16612, 16613, 16614, 16615, 16616, 16617, 16618,
16619, 16620, 16621, 16622, 16623, 16624, 16625, 16626, 16627, 16628, 16629, 16630, 16631, 16632,
16633, 16634, 16635, 16636, 16637, 16638, 16639, 16640, 16641, 16642, 16643, 16644, 16645, 16646,
16647, 16648, 16649, 16650, 16651, 16652, 16653, 16654, 16655, 16656, 16657, 16658, 16659, 16660,
16661, 16662, 16663, 16664, 16665, 16666, 16667, 16668, 16669, 16670, 16671, 16672, 16673, 16674,
16675, 16676, 16677, 16678, 16679, 16680, 16681, 16682, 16683, 16684,

SUB:303 GC-13 SUMMER INTERNSHIP PROJECT[IPJ]

NO.OF STUDENTS:
248

Savitribai Phule Pune University
COLLEGE SUMMARY STATEMENT FOR EXAM

MBA 2019(Revised) CREDIT PATTERN(19 Pattern)

Oct/Nov.-2023

16437, 16438, 16439, 16440, 16441, 16442, 16443, 16444, 16445, 16446, 16447, 16448, 16449, 16450,
16451, 16452, 16453, 16454, 16455, 16456, 16457, 16458, 16459, 16460, 16461, 16462, 16463, 16464,
16465, 16466, 16467, 16468, 16469, 16470, 16471, 16472, 16473, 16474, 16475, 16476, 16477, 16478,
16479, 16480, 16481, 16482, 16483, 16484, 16485, 16486, 16487, 16488, 16489, 16490, 16491, 16492,
16493, 16494, 16495, 16496, 16497, 16498, 16499, 16500, 16501, 16502, 16503, 16504, 16505, 16506,
16507, 16508, 16509, 16510, 16511, 16512, 16513, 16514, 16515, 16516, 16517, 16518, 16519, 16520,
16521, 16522, 16523, 16524, 16525, 16526, 16527, 16528, 16529, 16530, 16531, 16532, 16533, 16534,
16535, 16536, 16537, 16538, 16539, 16540, 16541, 16542, 16543, 16544, 16545, 16546, 16547, 16548,
16549, 16550, 16551, 16552, 16553, 16554, 16555, 16556, 16557, 16558, 16559, 16560, 16561, 16562,
16563, 16564, 16565, 16566, 16567, 16568, 16569, 16570, 16571, 16572, 16573, 16574, 16575, 16576,
16577, 16578, 16579, 16580, 16581, 16582, 16583, 16584, 16585, 16586, 16587, 16588, 16589, 16590,
16591, 16592, 16593, 16594, 16595, 16596, 16597, 16598, 16599, 16600, 16601, 16602, 16603, 16604,
16605, 16606, 16607, 16608, 16609, 16610, 16611, 16612, 16613, 16614, 16615, 16616, 16617, 16618,
16619, 16620, 16621, 16622, 16623, 16624, 16625, 16626, 16627, 16628, 16629, 16630, 16631, 16632,
16633, 16634, 16635, 16636, 16637, 16638, 16639, 16640, 16641, 16642, 16643, 16644, 16645, 16646,
16647, 16648, 16649, 16650, 16651, 16652, 16653, 16654, 16655, 16656, 16657, 16658, 16659, 16660,
16661, 16662, 16663, 16664, 16665, 16666, 16667, 16668, 16669, 16670, 16671, 16672, 16673, 16674,
16675, 16676, 16677, 16678, 16679, 16680, 16681, 16682, 16683, 16684,

SUB:304 BA SC-BA-03 ADVANCED STATISTICAL METHODS USING R[IE]

NO.OF STUDENTS: 8

16497, 16503, 16504, 16680, 16681, 16682, 16683, 16684,

SUB:304 FIN SC-FIN-03 ADVANCED FINANCIAL MANAGEMENT[IE]

**NO.OF STUDENTS:
118**

16468, 16469, 16470, 16471, 16472, 16473, 16474, 16475, 16476, 16477, 16478, 16479, 16480, 16481,
16482, 16483, 16484, 16485, 16486, 16487, 16488, 16489, 16490, 16491, 16492, 16493, 16494, 16495,
16497, 16498, 16499, 16500, 16501, 16585, 16586, 16587, 16589, 16590, 16591, 16592, 16593, 16594,
16595, 16596, 16597, 16598, 16599, 16600, 16601, 16602, 16603, 16604, 16605, 16606, 16607, 16608,
16609, 16610, 16611, 16612, 16613, 16614, 16615, 16616, 16617, 16618, 16619, 16620, 16621, 16622,
16623, 16624, 16625, 16626, 16627, 16628, 16629, 16630, 16631, 16632, 16633, 16634, 16635, 16636,
16637, 16638, 16639, 16640, 16641, 16642, 16643, 16644, 16645, 16646, 16647, 16648, 16649, 16650,
16651, 16652, 16653, 16654, 16655, 16656, 16657, 16658, 16659, 16660, 16661, 16662, 16663, 16664,
16665, 16666, 16667, 16668, 16669, 16670,

SUB:304 HR SC-HRM-03 STRATEGIC HUMAN RESOURCE MANAGEMENT[IE]

NO.OF STUDENTS: 8

16588, 16671, 16672, 16673, 16674, 16675, 16676, 16677,

SUB:304 MKT SC-MKT-03 SERVICES MARKETING[IE]

**NO.OF STUDENTS:
113**

16437, 16438, 16439, 16440, 16441, 16442, 16443, 16444, 16445, 16446, 16447, 16448, 16449, 16450,
16451, 16452, 16453, 16454, 16455, 16456, 16457, 16458, 16459, 16460, 16461, 16462, 16463, 16464,
16465, 16466, 16467, 16496, 16502, 16505, 16506, 16507, 16508, 16509, 16510, 16511, 16512, 16513,
16514, 16515, 16516, 16517, 16518, 16519, 16520, 16521, 16522, 16523, 16524, 16525, 16526, 16527,
16528, 16529, 16530, 16531, 16532, 16533, 16534, 16535, 16536, 16537, 16538, 16539, 16540, 16541,
16542, 16543, 16544, 16545, 16546, 16547, 16548, 16549, 16550, 16551, 16552, 16553, 16554, 16555,
16556, 16557, 16558, 16559, 16560, 16561, 16562, 16563, 16564, 16565, 16566, 16567, 16568, 16569,
16570, 16571, 16572, 16573, 16574, 16575, 16576, 16577, 16578, 16579, 16580, 16581, 16582, 16583,
16584,

SUB:304 OSCM SC-OSCM-03 SERVICES OPERATIONS MANAGEMENT - II[IE]

NO.OF STUDENTS: 2

Savitribai Phule Pune University
COLLEGE SUMMARY STATEMENT FOR EXAM

MBA 2019(Revised) CREDIT PATTERN(19 Pattern)

Oct/Nov.-2023

16678, 16679,

SUB:305 BA SC-BA-04 MACHINE LEARNING & COGNITIVE INTELLIGENCE USING PYT[IE]

NO.OF STUDENTS: 7

16503, 16504, 16680, 16681, 16682, 16683, 16684,

SUB:305 FIN SC-FIN-04 INTERNATIONAL FINANCE[IE]

**NO.OF STUDENTS:
117**

16468, 16469, 16470, 16471, 16472, 16473, 16474, 16475, 16476, 16477, 16478, 16479, 16480, 16481,
16482, 16483, 16484, 16485, 16486, 16487, 16488, 16489, 16490, 16491, 16492, 16493, 16494, 16495,
16498, 16499, 16500, 16501, 16585, 16586, 16587, 16589, 16590, 16591, 16592, 16593, 16594, 16595,
16596, 16597, 16598, 16599, 16600, 16601, 16602, 16603, 16604, 16605, 16606, 16607, 16608, 16609,
16610, 16611, 16612, 16613, 16614, 16615, 16616, 16617, 16618, 16619, 16620, 16621, 16622, 16623,
16624, 16625, 16626, 16627, 16628, 16629, 16630, 16631, 16632, 16633, 16634, 16635, 16636, 16637,
16638, 16639, 16640, 16641, 16642, 16643, 16644, 16645, 16646, 16647, 16648, 16649, 16650, 16651,
16652, 16653, 16654, 16655, 16656, 16657, 16658, 16659, 16660, 16661, 16662, 16663, 16664, 16665,
16666, 16667, 16668, 16669, 16670,

SUB:305 HR SC-HRM-04 HR OPERATIONS[IE]

NO.OF STUDENTS: 8

16588, 16671, 16672, 16673, 16674, 16675, 16676, 16677,

SUB:305 MKT SC-MKT-04 SALES & DISTRIBUTION MANAGEMENT[IE]

**NO.OF STUDENTS:
113**

16437, 16438, 16439, 16440, 16441, 16442, 16443, 16444, 16445, 16446, 16447, 16448, 16449, 16450,
16451, 16452, 16453, 16454, 16455, 16456, 16457, 16458, 16459, 16460, 16461, 16462, 16463, 16464,
16465, 16466, 16467, 16496, 16502, 16505, 16506, 16507, 16508, 16509, 16510, 16511, 16512, 16513,
16514, 16515, 16516, 16517, 16518, 16519, 16520, 16521, 16522, 16523, 16524, 16525, 16526, 16527,
16528, 16529, 16530, 16531, 16532, 16533, 16534, 16535, 16536, 16537, 16538, 16539, 16540, 16541,
16542, 16543, 16544, 16545, 16546, 16547, 16548, 16549, 16550, 16551, 16552, 16553, 16554, 16555,
16556, 16557, 16558, 16559, 16560, 16561, 16562, 16563, 16564, 16565, 16566, 16567, 16568, 16569,
16570, 16571, 16572, 16573, 16574, 16575, 16576, 16577, 16578, 16579, 16580, 16581, 16582, 16583,
16584,

SUB:305 OSCM SC-OSCM-04 LOGISTICS MANAGEMENT[IE]

NO.OF STUDENTS: 2

16678, 16679,

SUB:306 GE-UL-13 INTERNATIONAL BUSINESS ECONOMICS[E]

NO.OF STUDENTS: 1

16649,

SUB:307 GE-UL-14 INTERNATIONAL BUSINESS ENVIRONMENT[E]

**NO.OF STUDENTS:
247**

Savitribai Phule Pune University
COLLEGE SUMMARY STATEMENT FOR EXAM

MBA 2019(Revised) CREDIT PATTERN(19 Pattern)

Oct/Nov.-2023

16437, 16438, 16439, 16440, 16441, 16442, 16443, 16444, 16445, 16446, 16447, 16448, 16449, 16450,
16451, 16452, 16453, 16454, 16455, 16456, 16457, 16458, 16459, 16460, 16461, 16462, 16463, 16464,
16465, 16466, 16467, 16468, 16469, 16470, 16471, 16472, 16473, 16474, 16475, 16476, 16477, 16478,
16479, 16480, 16481, 16482, 16483, 16484, 16485, 16486, 16487, 16488, 16489, 16490, 16491, 16492,
16493, 16494, 16495, 16496, 16497, 16498, 16499, 16500, 16501, 16502, 16503, 16504, 16505, 16506,
16507, 16508, 16509, 16510, 16511, 16512, 16513, 16514, 16515, 16516, 16517, 16518, 16519, 16520,
16521, 16522, 16523, 16524, 16525, 16526, 16527, 16528, 16529, 16530, 16531, 16532, 16533, 16534,
16535, 16536, 16537, 16538, 16539, 16540, 16541, 16542, 16543, 16544, 16545, 16546, 16547, 16548,
16549, 16550, 16551, 16552, 16553, 16554, 16555, 16556, 16557, 16558, 16559, 16560, 16561, 16562,
16563, 16564, 16565, 16566, 16567, 16568, 16569, 16570, 16571, 16572, 16573, 16574, 16575, 16576,
16577, 16578, 16579, 16580, 16581, 16582, 16583, 16584, 16585, 16586, 16587, 16588, 16589, 16590,
16591, 16592, 16593, 16594, 16595, 16596, 16597, 16598, 16599, 16600, 16601, 16602, 16603, 16604,
16605, 16606, 16607, 16608, 16609, 16610, 16611, 16612, 16613, 16614, 16615, 16616, 16617, 16618,
16619, 16620, 16621, 16622, 16623, 16624, 16625, 16626, 16627, 16628, 16629, 16630, 16631, 16632,
16633, 16634, 16635, 16636, 16637, 16638, 16639, 16640, 16641, 16642, 16643, 16644, 16645, 16646,
16647, 16648, 16650, 16651, 16652, 16653, 16654, 16655, 16656, 16657, 16658, 16659, 16660, 16661,
16662, 16663, 16664, 16665, 16666, 16667, 16668, 16669, 16670, 16671, 16672, 16673, 16674, 16675,
16676, 16677, 16678, 16679, 16680, 16681, 16682, 16683, 16684,

SUB:308 GE-UL-15 PROJECT MANAGEMENT[E]

NO.OF STUDENTS:
248

16437, 16438, 16439, 16440, 16441, 16442, 16443, 16444, 16445, 16446, 16447, 16448, 16449, 16450,
16451, 16452, 16453, 16454, 16455, 16456, 16457, 16458, 16459, 16460, 16461, 16462, 16463, 16464,
16465, 16466, 16467, 16468, 16469, 16470, 16471, 16472, 16473, 16474, 16475, 16476, 16477, 16478,
16479, 16480, 16481, 16482, 16483, 16484, 16485, 16486, 16487, 16488, 16489, 16490, 16491, 16492,
16493, 16494, 16495, 16496, 16497, 16498, 16499, 16500, 16501, 16502, 16503, 16504, 16505, 16506,
16507, 16508, 16509, 16510, 16511, 16512, 16513, 16514, 16515, 16516, 16517, 16518, 16519, 16520,
16521, 16522, 16523, 16524, 16525, 16526, 16527, 16528, 16529, 16530, 16531, 16532, 16533, 16534,
16535, 16536, 16537, 16538, 16539, 16540, 16541, 16542, 16543, 16544, 16545, 16546, 16547, 16548,
16549, 16550, 16551, 16552, 16553, 16554, 16555, 16556, 16557, 16558, 16559, 16560, 16561, 16562,
16563, 16564, 16565, 16566, 16567, 16568, 16569, 16570, 16571, 16572, 16573, 16574, 16575, 16576,
16577, 16578, 16579, 16580, 16581, 16582, 16583, 16584, 16585, 16586, 16587, 16588, 16589, 16590,
16591, 16592, 16593, 16594, 16595, 16596, 16597, 16598, 16599, 16600, 16601, 16602, 16603, 16604,
16605, 16606, 16607, 16608, 16609, 16610, 16611, 16612, 16613, 16614, 16615, 16616, 16617, 16618,
16619, 16620, 16621, 16622, 16623, 16624, 16625, 16626, 16627, 16628, 16629, 16630, 16631, 16632,
16633, 16634, 16635, 16636, 16637, 16638, 16639, 16640, 16641, 16642, 16643, 16644, 16645, 16646,
16647, 16648, 16649, 16650, 16651, 16652, 16653, 16654, 16655, 16656, 16657, 16658, 16659, 16660,
16661, 16662, 16663, 16664, 16665, 16666, 16667, 16668, 16669, 16670, 16671, 16672, 16673, 16674,
16675, 16676, 16677, 16678, 16679, 16680, 16681, 16682, 16683, 16684,

SUB:309 GE-UL-16 KNOWLEDGE MANAGEMENT[E]

NO.OF STUDENTS:
248

Savitribai Phule Pune University
COLLEGE SUMMARY STATEMENT FOR EXAM

MBA 2019(Revised) CREDIT PATTERN(19 Pattern)

Oct/Nov.-2023

16437, 16438, 16439, 16440, 16441, 16442, 16443, 16444, 16445, 16446, 16447, 16448, 16449, 16450,
16451, 16452, 16453, 16454, 16455, 16456, 16457, 16458, 16459, 16460, 16461, 16462, 16463, 16464,
16465, 16466, 16467, 16468, 16469, 16470, 16471, 16472, 16473, 16474, 16475, 16476, 16477, 16478,
16479, 16480, 16481, 16482, 16483, 16484, 16485, 16486, 16487, 16488, 16489, 16490, 16491, 16492,
16493, 16494, 16495, 16496, 16497, 16498, 16499, 16500, 16501, 16502, 16503, 16504, 16505, 16506,
16507, 16508, 16509, 16510, 16511, 16512, 16513, 16514, 16515, 16516, 16517, 16518, 16519, 16520,
16521, 16522, 16523, 16524, 16525, 16526, 16527, 16528, 16529, 16530, 16531, 16532, 16533, 16534,
16535, 16536, 16537, 16538, 16539, 16540, 16541, 16542, 16543, 16544, 16545, 16546, 16547, 16548,
16549, 16550, 16551, 16552, 16553, 16554, 16555, 16556, 16557, 16558, 16559, 16560, 16561, 16562,
16563, 16564, 16565, 16566, 16567, 16568, 16569, 16570, 16571, 16572, 16573, 16574, 16575, 16576,
16577, 16578, 16579, 16580, 16581, 16582, 16583, 16584, 16585, 16586, 16587, 16588, 16589, 16590,
16591, 16592, 16593, 16594, 16595, 16596, 16597, 16598, 16599, 16600, 16601, 16602, 16603, 16604,
16605, 16606, 16607, 16608, 16609, 16610, 16611, 16612, 16613, 16614, 16615, 16616, 16617, 16618,
16619, 16620, 16621, 16622, 16623, 16624, 16625, 16626, 16627, 16628, 16629, 16630, 16631, 16632,
16633, 16634, 16635, 16636, 16637, 16638, 16639, 16640, 16641, 16642, 16643, 16644, 16645, 16646,
16647, 16648, 16649, 16650, 16651, 16652, 16653, 16654, 16655, 16656, 16657, 16658, 16659, 16660,
16661, 16662, 16663, 16664, 16665, 16666, 16667, 16668, 16669, 16670, 16671, 16672, 16673, 16674,
16675, 16676, 16677, 16678, 16679, 16680, 16681, 16682, 16683, 16684,

SUB:312 BA SE-IL-BA-06 SOCIAL MEDIA, WEB & TEXT ANALYTICS[I]

NO.OF STUDENTS: 8

16497, 16503, 16504, 16680, 16681, 16682, 16683, 16684,

SUB:312 FIN SE-IL-FIN-09 BEHAVIOURAL FINANCE[I]

**NO.OF STUDENTS:
118**

16468, 16469, 16470, 16471, 16472, 16473, 16474, 16475, 16476, 16477, 16478, 16479, 16480, 16481,
16482, 16483, 16484, 16485, 16486, 16487, 16488, 16489, 16490, 16491, 16492, 16493, 16494, 16495,
16497, 16498, 16499, 16500, 16501, 16585, 16586, 16587, 16589, 16590, 16591, 16592, 16593, 16594,
16595, 16596, 16597, 16598, 16599, 16600, 16601, 16602, 16603, 16604, 16605, 16606, 16607, 16608,
16609, 16610, 16611, 16612, 16613, 16614, 16615, 16616, 16617, 16618, 16619, 16620, 16621, 16622,
16623, 16624, 16625, 16626, 16627, 16628, 16629, 16630, 16631, 16632, 16633, 16634, 16635, 16636,
16637, 16638, 16639, 16640, 16641, 16642, 16643, 16644, 16645, 16646, 16647, 16648, 16649, 16650,
16651, 16652, 16653, 16654, 16655, 16656, 16657, 16658, 16659, 16660, 16661, 16662, 16663, 16664,
16665, 16666, 16667, 16668, 16669, 16670,

SUB:312 OSCM SE-IL-OSCM-07 MANUFACTURING RESOURCE PLANNING[I]

NO.OF STUDENTS: 2

16678, 16679,

SUB:313 FIN SE-IL-FIN-10 TECHNICAL ANALYSIS OF FINANCIAL MARKETS[I]

**NO.OF STUDENTS:
118**

16468, 16469, 16470, 16471, 16472, 16473, 16474, 16475, 16476, 16477, 16478, 16479, 16480, 16481,
16482, 16483, 16484, 16485, 16486, 16487, 16488, 16489, 16490, 16491, 16492, 16493, 16494, 16495,
16497, 16498, 16499, 16500, 16501, 16585, 16586, 16587, 16589, 16590, 16591, 16592, 16593, 16594,
16595, 16596, 16597, 16598, 16599, 16600, 16601, 16602, 16603, 16604, 16605, 16606, 16607, 16608,
16609, 16610, 16611, 16612, 16613, 16614, 16615, 16616, 16617, 16618, 16619, 16620, 16621, 16622,
16623, 16624, 16625, 16626, 16627, 16628, 16629, 16630, 16631, 16632, 16633, 16634, 16635, 16636,
16637, 16638, 16639, 16640, 16641, 16642, 16643, 16644, 16645, 16646, 16647, 16648, 16649, 16650,
16651, 16652, 16653, 16654, 16655, 16656, 16657, 16658, 16659, 16660, 16661, 16662, 16663, 16664,
16665, 16666, 16667, 16668, 16669, 16670,

SUB:313 HRM SE-IL-HRM-08 PSYCHOMETRIC TESTING AND ASSESSMENT[I]

NO.OF STUDENTS: 8

Savitribai Phule Pune University
COLLEGE SUMMARY STATEMENT FOR EXAM

MBA 2019(Revised) CREDIT PATTERN(19 Pattern)

Oct/Nov.-2023

16588, 16671, 16672, 16673, 16674, 16675, 16676, 16677,

SUB:313 MKT SE-IL-MKT-08 INTERNATIONAL MARKETING[I]

NO.OF STUDENTS:

113

16437, 16438, 16439, 16440, 16441, 16442, 16443, 16444, 16445, 16446, 16447, 16448, 16449, 16450,
16451, 16452, 16453, 16454, 16455, 16456, 16457, 16458, 16459, 16460, 16461, 16462, 16463, 16464,
16465, 16466, 16467, 16496, 16502, 16505, 16506, 16507, 16508, 16509, 16510, 16511, 16512, 16513,
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16556, 16557, 16558, 16559, 16560, 16561, 16562, 16563, 16564, 16565, 16566, 16567, 16568, 16569,
16570, 16571, 16572, 16573, 16574, 16575, 16576, 16577, 16578, 16579, 16580, 16581, 16582, 16583,
16584,

SUB:314 MKT SE-IL-MKT-09 DIGITAL MARKETING - II[I]

NO.OF STUDENTS:

113

16437, 16438, 16439, 16440, 16441, 16442, 16443, 16444, 16445, 16446, 16447, 16448, 16449, 16450,
16451, 16452, 16453, 16454, 16455, 16456, 16457, 16458, 16459, 16460, 16461, 16462, 16463, 16464,
16465, 16466, 16467, 16496, 16502, 16505, 16506, 16507, 16508, 16509, 16510, 16511, 16512, 16513,
16514, 16515, 16516, 16517, 16518, 16519, 16520, 16521, 16522, 16523, 16524, 16525, 16526, 16527,
16528, 16529, 16530, 16531, 16532, 16533, 16534, 16535, 16536, 16537, 16538, 16539, 16540, 16541,
16542, 16543, 16544, 16545, 16546, 16547, 16548, 16549, 16550, 16551, 16552, 16553, 16554, 16555,
16556, 16557, 16558, 16559, 16560, 16561, 16562, 16563, 16564, 16565, 16566, 16567, 16568, 16569,
16570, 16571, 16572, 16573, 16574, 16575, 16576, 16577, 16578, 16579, 16580, 16581, 16582, 16583,
16584,

SUB:315 MKT SE-IL-MKT-10 MARKETING OF FINANCIAL SERVICES - II[I]

NO.OF STUDENTS:

112

16437, 16438, 16439, 16440, 16441, 16442, 16443, 16444, 16445, 16446, 16447, 16448, 16449, 16450,
16451, 16452, 16453, 16454, 16455, 16456, 16457, 16458, 16459, 16460, 16461, 16462, 16463, 16464,
16466, 16467, 16496, 16502, 16505, 16506, 16507, 16508, 16509, 16510, 16511, 16512, 16513, 16514,
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16557, 16558, 16559, 16560, 16561, 16562, 16563, 16564, 16565, 16566, 16567, 16568, 16569, 16570,
16571, 16572, 16573, 16574, 16575, 16576, 16577, 16578, 16579, 16580, 16581, 16582, 16583, 16584,

SUB:316 BA SE-IL-BA-10 PREDICTIVE MODELLING USING SPSS MODELER[I]

NO.OF STUDENTS: 7

16503, 16504, 16680, 16681, 16682, 16683, 16684,

SUB:316 OSCM SE-IL-OSCM-11 OPERATIONS AND SERVICES STRATEGY[I]

NO.OF STUDENTS: 2

16678, 16679,

SUB:317 BA SE-IL-BA-11 E-COMMERCE ANALYTICS - II[I]

NO.OF STUDENTS: 8

16503, 16504, 16665, 16680, 16681, 16682, 16683, 16684,

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MBA 2019(Revised) CREDIT PATTERN(19 Pattern)

Oct/Nov.-2023

SUB:317 HRM SE-IL-HRM-12 COMPENSATION AND REWARD MANAGEMENT[I]

NO.OF STUDENTS: 8

16588, 16671, 16672, 16673, 16674, 16675, 16676, 16677,

SUB:317 OSCM SE-IL-OSCM-12 SIX SIGMA FOR OPERATIONS[I]

NO.OF STUDENTS: 2

16678, 16679,

SUB:319 FIN SE-IL-FIN-16 TREASURY MANAGEMENT[I]

**NO.OF STUDENTS:
116**

16468, 16469, 16470, 16471, 16472, 16473, 16474, 16475, 16476, 16477, 16478, 16479, 16480, 16481,
16482, 16483, 16484, 16485, 16486, 16487, 16488, 16489, 16490, 16491, 16492, 16493, 16494, 16495,
16498, 16499, 16500, 16501, 16585, 16586, 16587, 16589, 16590, 16591, 16592, 16593, 16594, 16595,
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16638, 16639, 16640, 16641, 16642, 16643, 16644, 16645, 16646, 16647, 16648, 16649, 16650, 16651,
16652, 16653, 16654, 16655, 16656, 16657, 16658, 16659, 16660, 16661, 16662, 16663, 16664, 16666,
16667, 16668, 16669, 16670,

SUB:319 HRM SE-IL-HRM-14 CHANGE MANAGEMENT & NEW TECHNOLOGIES IN HRM[I]

NO.OF STUDENTS: 9

16465, 16588, 16671, 16672, 16673, 16674, 16675, 16676, 16677,

SUB:392 INTRODUCTION TO CYBER SECURITY - III[I]

**NO.OF STUDENTS:
248**

16437, 16438, 16439, 16440, 16441, 16442, 16443, 16444, 16445, 16446, 16447, 16448, 16449, 16450,
16451, 16452, 16453, 16454, 16455, 16456, 16457, 16458, 16459, 16460, 16461, 16462, 16463, 16464,
16465, 16466, 16467, 16468, 16469, 16470, 16471, 16472, 16473, 16474, 16475, 16476, 16477, 16478,
16479, 16480, 16481, 16482, 16483, 16484, 16485, 16486, 16487, 16488, 16489, 16490, 16491, 16492,
16493, 16494, 16495, 16496, 16497, 16498, 16499, 16500, 16501, 16502, 16503, 16504, 16505, 16506,
16507, 16508, 16509, 16510, 16511, 16512, 16513, 16514, 16515, 16516, 16517, 16518, 16519, 16520,
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16661, 16662, 16663, 16664, 16665, 16666, 16667, 16668, 16669, 16670, 16671, 16672, 16673, 16674,
16675, 16676, 16677, 16678, 16679, 16680, 16681, 16682, 16683, 16684,

SUB:394 SKILL DEVELOPMENT - I[I]

**NO.OF STUDENTS:
248**

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MBA 2019(Revised) CREDIT PATTERN(19 Pattern)

Oct/Nov.-2023

16437, 16438, 16439, 16440, 16441, 16442, 16443, 16444, 16445, 16446, 16447, 16448, 16449, 16450,
16451, 16452, 16453, 16454, 16455, 16456, 16457, 16458, 16459, 16460, 16461, 16462, 16463, 16464,
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16479, 16480, 16481, 16482, 16483, 16484, 16485, 16486, 16487, 16488, 16489, 16490, 16491, 16492,
16493, 16494, 16495, 16496, 16497, 16498, 16499, 16500, 16501, 16502, 16503, 16504, 16505, 16506,
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16675, 16676, 16677, 16678, 16679, 16680, 16681, 16682, 16683, 16684,

SUB:395 INTRODUCTION TO CONSTITUTION[I]

NO.OF STUDENTS:

248

16437, 16438, 16439, 16440, 16441, 16442, 16443, 16444, 16445, 16446, 16447, 16448, 16449, 16450,
16451, 16452, 16453, 16454, 16455, 16456, 16457, 16458, 16459, 16460, 16461, 16462, 16463, 16464,
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16493, 16494, 16495, 16496, 16497, 16498, 16499, 16500, 16501, 16502, 16503, 16504, 16505, 16506,
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16661, 16662, 16663, 16664, 16665, 16666, 16667, 16668, 16669, 16670, 16671, 16672, 16673, 16674,
16675, 16676, 16677, 16678, 16679, 16680, 16681, 16682, 16683, 16684,

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MBA (2019 REVISED)

Oct/Nov.-2023

**CENTRE :IMMP019200 SAIBALAJI INTERNATIONAL INSTITUTE OF MANAGEMENT SCIENCES
[PUNCODE:IMMP019200]**

Group Summary Datewise

Exam Date	Time	Subject Code	Subject Name	No of students
		101	GC-01 MANAGERIAL ACCOUNTING[[IE]]	208
		101	GC-01 MANAGERIAL ACCOUNTING[IE]	1
		102	GC-02 ORGANIZATIONAL BEHAVIOUR[[IE]]	208
		102	GC-02 ORGANIZATIONAL BEHAVIOUR[IE]	2
		103	GC-03 ECONOMIC ANALYSIS FOR BUSINESS DECISIONS[[IE]]	208
		103	GC-03 ECONOMIC ANALYSIS FOR BUSINESS DECISIONS[IE]	4
		104	GC-04 BUSINESS RESEARCH METHODS[[IE]]	208
		104	GC-04 BUSINESS RESEARCH METHODS[IE]	3
		105	GC-05 BASICS OF MARKETING[[IE]]	208
		106	GC-06 DIGITAL BUSINESS[[IE]]	208
		107	GE-UL-01 MANAGEMENT FUNDAMENTALS[[E]]	208
		107	GE-UL-01 MANAGEMENT FUNDAMENTALS[E]	1
		109	GE-UL-03 ENTREPRENEURSHIP DEVELOPMENT[[E]]	208
		109	GE-UL-03 ENTREPRENEURSHIP DEVELOPMENT[E]	1
		111	GE-UL-05 LEGAL ASPECTS OF BUSINESS[[E]]	208
		111	GE-UL-05 LEGAL ASPECTS OF BUSINESS[E]	1
		113	GE-IL-01 VERBAL COMMUNICATION LAB[[I]]	208
		116	GE-IL-04 MS EXCEL[[I]]	208
		119	GE-IL-07 FOREIGN LANGUAGE -I[[I]]	208
		191	HUMAN RIGHTS - I[[I]]	208
		192	INTRODUCTION TO CYBER SECURITY - I[[I]]	208
		201	GC-07 MARKETING MANAGEMENT[IE]	19
		202	GC-08 FINANCIAL MANAGEMENT[IE]	46
		203	GC-09 HUMAN RESOURCES MANAGEMENT[IE]	4
		204	GC-10 OPERATIONS & SUPPLY CHAIN MANAGEMENT[IE]	16
		205 FIN	SC-FIN-01 FINANCIAL MARKETS AND BANKING OPERATIONS[IE]	2
		205 MKT	SC-MKT-01 MARKETING RESEARCH[IE]	9
		206 FIN	SC-FIN-02 PERSONAL FINANCIAL PLANNING [IE]	4
		206 MKT	SC-MKT-02 CONSUMER BEHAVIOUR[IE]	6

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	207	GE-UL-07 CONTEMPORARY FRAMEWORKS IN MANAGEMENT[E]	5
	208	GE-UL-08 GEOPOLITICS & WORLD ECONOMIC SYSTEMS[E]	12
	210	GE-UL-10 QUALITATIVE RESEARCH METHODS [E]	16
	301	GC-11 STRATEGIC MANAGEMENT[IE]	248
	302	GC-12 DECISION SCIENCE[IE]	248
	303	GC-13 SUMMER INTERNSHIP PROJECT[IPJ]	248
	304 BA	SC-BA-03 ADVANCED STATISTICAL METHODS USING R[IE]	8
	304 FIN	SC-FIN-03 ADVANCED FINANCIAL MANAGEMENT[IE]	118
	304 HR	SC-HRM-03 STRATEGIC HUMAN RESOURCE MANAGEMENT[IE]	8
	304 MKT	SC-MKT-03 SERVICES MARKETING[IE]	113
	304 OSCM	SC-OSCM-03 SERVICES OPERATIONS MANAGEMENT - II[IE]	2
	305 BA	SC-BA-04 MACHINE LEARNING & COGNITIVE INTELLIGENCE USING PYT[IE]	7
	305 FIN	SC-FIN-04 INTERNATIONAL FINANCE[IE]	117
	305 HR	SC-HRM-04 HR OPERATIONS[IE]	8
	305 MKT	SC-MKT-04 SALES & DISTRIBUTION MANAGEMENT[IE]	113
	305 OSCM	SC-OSCM-04 LOGISTICS MANAGEMENT[IE]	2
	306	GE-UL-13 INTERNATIONAL BUSINESS ECONOMICS[E]	1
	307	GE-UL-14 INTERNATIONAL BUSINESS ENVIRONMENT[E]	247
	308	GE-UL-15 PROJECT MANAGEMENT[E]	248
	309	GE-UL-16 KNOWLEDGE MANAGEMENT[E]	248
	312 BA	SE-IL-BA-06 SOCIAL MEDIA, WEB & TEXT ANALYTICS[I]	8
	312 FIN	SE-IL-FIN-09 BEHAVIOURAL FINANCE[I]	118
	312 OSCM	SE-IL-OSCM-07 MANUFACTURING RESOURCE PLANNING[I]	2
	313 FIN	SE-IL-FIN-10 TECHNICAL ANALYSIS OF FINANCIAL MARKETS[I]	118
	313 HRM	SE-IL-HRM-08 PSYCHOMETRIC TESTING AND ASSESSMENT[I]	8
	313 MKT	SE-IL-MKT-08 INTERNATIONAL MARKETING[I]	113
	314 MKT	SE-IL-MKT-09 DIGITAL MARKETING - II[I]	113
	315 MKT	SE-IL-MKT-10 MARKETING OF FINANCIAL SERVICES - II[I]	112
	316 BA	SE-IL-BA-10 PREDICTIVE MODELLING USING SPSS MODELER[I]	7
	316 OSCM	SE-IL-OSCM-11 OPERATIONS AND SERVICES STRATEGY[I]	2
	317 BA	SE-IL-BA-11 E-COMMERCE ANALYTICS - I[I]	8

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	317 HRM	SE-IL-HRM-12 COMPENSATION AND REWARD MANAGEMENT[I]	8
	317 OSCM	SE-IL-OSCM-12 SIX SIGMA FOR OPERATIONS [I]	2
	319 FIN	SE-IL-FIN-16 TREASURY MANAGEMENT[I]	116
	319 HRM	SE-IL-HRM-14 CHANGE MANAGEMENT & NEW TECHNOLOGIES IN HRM[I]	9
	392	INTRODUCTION TO CYBER SECURITY - III[I]	248
	394	SKILL DEVELOPMENT - I[I]	248
	395	INTRODUCTION TO CONSTITUTION[I]	248

Detailed Summary Seat Numbers

SUB:101 GC-01 MANAGERIAL ACCOUNTING[[IE]]

**NO.OF STUDENTS:
208**

65268, 65269, 65270, 65271, 65272, 65273, 65274, 65275, 65276, 65277, 65278, 65279, 65280, 65281, 65282, 65283, 65284, 65285, 65286, 65287, 65288, 65289, 65290, 65291, 65292, 65293, 65294, 65295, 65296, 65297, 65298, 65299, 65300, 65301, 65302, 65303, 65304, 65305, 65306, 65307, 65308, 65309, 65310, 65311, 65312, 65313, 65314, 65315, 65316, 65317, 65318, 65319, 65320, 65321, 65322, 65323, 65324, 65325, 65326, 65327, 65328, 65329, 65330, 65331, 65332, 65333, 65334, 65335, 65336, 65337, 65338, 65339, 65340, 65341, 65342, 65343, 65344, 65345, 65346, 65347, 65348, 65349, 65350, 65351, 65352, 65353, 65354, 65355, 65356, 65357, 65358, 65359, 65360, 65361, 65362, 65363, 65364, 65365, 65366, 65367, 65368, 65369, 65370, 65371, 65372, 65373, 65374, 65375, 65376, 65377, 65378, 65379, 65380, 65381, 65382, 65383, 65384, 65385, 65386, 65387, 65388, 65389, 65390, 65391, 65392, 65393, 65394, 65395, 65396, 65397, 65398, 65399, 65400, 65401, 65402, 65403, 65404, 65405, 65406, 65407, 65408, 65409, 65410, 65411, 65412, 65413, 65414, 65415, 65416, 65417, 65418, 65419, 65420, 65421, 65422, 65423, 65424, 65425, 65426, 65427, 65428, 65429, 65430, 65431, 65432, 65433, 65434, 65435, 65436, 65437, 65438, 65439, 65440, 65441, 65442, 65443, 65444, 65445, 65446, 65447, 65448, 65449, 65450, 65451, 65452, 65453, 65454, 65455, 65456, 65457, 65458, 65459, 65460, 65461, 65462, 65463, 65464, 65465, 65466, 65467, 65468, 65469, 65470, 65471, 65472, 65473, 65474, 65475,

SUB:101 GC-01 MANAGERIAL ACCOUNTING[IE]

NO.OF STUDENTS: 1

16450,

SUB:102 GC-02 ORGANIZATIONAL BEHAVIOUR[[IE]]

**NO.OF STUDENTS:
208**

65268, 65269, 65270, 65271, 65272, 65273, 65274, 65275, 65276, 65277, 65278, 65279, 65280, 65281, 65282, 65283, 65284, 65285, 65286, 65287, 65288, 65289, 65290, 65291, 65292, 65293, 65294, 65295, 65296, 65297, 65298, 65299, 65300, 65301, 65302, 65303, 65304, 65305, 65306, 65307, 65308, 65309, 65310, 65311, 65312, 65313, 65314, 65315, 65316, 65317, 65318, 65319, 65320, 65321, 65322, 65323, 65324, 65325, 65326, 65327, 65328, 65329, 65330, 65331, 65332, 65333, 65334, 65335, 65336, 65337, 65338, 65339, 65340, 65341, 65342, 65343, 65344, 65345, 65346, 65347, 65348, 65349, 65350, 65351, 65352, 65353, 65354, 65355, 65356, 65357, 65358, 65359, 65360, 65361, 65362, 65363, 65364, 65365, 65366, 65367, 65368, 65369, 65370, 65371, 65372, 65373, 65374, 65375, 65376, 65377, 65378, 65379, 65380, 65381, 65382, 65383, 65384, 65385, 65386, 65387, 65388, 65389, 65390, 65391, 65392, 65393, 65394, 65395, 65396, 65397, 65398, 65399, 65400, 65401, 65402, 65403, 65404, 65405, 65406, 65407, 65408, 65409, 65410, 65411, 65412, 65413, 65414, 65415, 65416, 65417, 65418, 65419, 65420, 65421, 65422, 65423, 65424, 65425, 65426, 65427, 65428, 65429, 65430, 65431, 65432, 65433, 65434, 65435, 65436, 65437, 65438, 65439, 65440, 65441, 65442, 65443, 65444, 65445, 65446, 65447, 65448, 65449, 65450, 65451, 65452, 65453, 65454, 65455, 65456, 65457, 65458, 65459, 65460, 65461, 65462, 65463, 65464, 65465, 65466, 65467, 65468, 65469, 65470, 65471, 65472, 65473, 65474, 65475,

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MBA (2019 REVISED)

Oct/Nov.-2023

SUB:102 GC-02 ORGANIZATIONAL BEHAVIOUR[IE]

NO.OF STUDENTS: 2

16445, 16479,

SUB:103 GC-03 ECONOMIC ANALYSIS FOR BUSINESS DECISIONS[[IE]]

NO.OF STUDENTS:
208

65268, 65269, 65270, 65271, 65272, 65273, 65274, 65275, 65276, 65277, 65278, 65279, 65280, 65281,
65282, 65283, 65284, 65285, 65286, 65287, 65288, 65289, 65290, 65291, 65292, 65293, 65294, 65295,
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SUB:103 GC-03 ECONOMIC ANALYSIS FOR BUSINESS DECISIONS[IE]

NO.OF STUDENTS: 4

16445, 16446, 16447, 16479,

SUB:104 GC-04 BUSINESS RESEARCH METHODS[[IE]]

NO.OF STUDENTS:
208

65268, 65269, 65270, 65271, 65272, 65273, 65274, 65275, 65276, 65277, 65278, 65279, 65280, 65281,
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SUB:104 GC-04 BUSINESS RESEARCH METHODS[IE]

NO.OF STUDENTS: 3

16450, 16479, 16497,

SUB:105 GC-05 BASICS OF MARKETING[[IE]]

NO.OF STUDENTS:
208

Savitribai Phule Pune University
COLLEGE SUMMARY STATEMENT FOR EXAM

MBA (2019 REVISED)

Oct/Nov.-2023

65268, 65269, 65270, 65271, 65272, 65273, 65274, 65275, 65276, 65277, 65278, 65279, 65280, 65281,
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SUB:106 GC-06 DIGITAL BUSINESS[[IE]]

NO.OF STUDENTS:
208

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SUB:107 GE-UL-01 MANAGEMENT FUNDAMENTALS[[E]]

NO.OF STUDENTS:
208

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SUB:107 GE-UL-01 MANAGEMENT FUNDAMENTALS[E]

NO.OF STUDENTS: 1

16479,

Savitribai Phule Pune University
COLLEGE SUMMARY STATEMENT FOR EXAM

MBA (2019 REVISED)

Oct/Nov.-2023

SUB:109 GE-UL-03 ENTREPRENEURSHIP DEVELOPMENT[[E]]

NO.OF STUDENTS:
208

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SUB:109 GE-UL-03 ENTREPRENEURSHIP DEVELOPMENT[E]

NO.OF STUDENTS: 1

16479,

SUB:111 GE-UL-05 LEGAL ASPECTS OF BUSINESS[[E]]

NO.OF STUDENTS:
208

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SUB:111 GE-UL-05 LEGAL ASPECTS OF BUSINESS[E]

NO.OF STUDENTS: 1

16445,

SUB:113 GE-IL-01 VERBAL COMMUNICATION LAB[[I]]

NO.OF STUDENTS:
208

Savitribai Phule Pune University
COLLEGE SUMMARY STATEMENT FOR EXAM

MBA (2019 REVISED)

Oct/Nov.-2023

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SUB:116 GE-IL-04 MS EXCEL-[[I]]

NO.OF STUDENTS:
208

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SUB:119 GE-IL-07 FOREIGN LANGUAGE -I[[I]]

NO.OF STUDENTS:
208

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SUB:191 HUMAN RIGHTS - I[[I]]

NO.OF STUDENTS:
208

Savitribai Phule Pune University
COLLEGE SUMMARY STATEMENT FOR EXAM

MBA (2019 REVISED)

Oct/Nov.-2023

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65422, 65423, 65424, 65425, 65426, 65427, 65428, 65429, 65430, 65431, 65432, 65433, 65434, 65435,
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65464, 65465, 65466, 65467, 65468, 65469, 65470, 65471, 65472, 65473, 65474, 65475,

SUB:192 INTRODUCTION TO CYBER SECURITY - I[[I]]

NO.OF STUDENTS:
208

65268, 65269, 65270, 65271, 65272, 65273, 65274, 65275, 65276, 65277, 65278, 65279, 65280, 65281,
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65296, 65297, 65298, 65299, 65300, 65301, 65302, 65303, 65304, 65305, 65306, 65307, 65308, 65309,
65310, 65311, 65312, 65313, 65314, 65315, 65316, 65317, 65318, 65319, 65320, 65321, 65322, 65323,
65324, 65325, 65326, 65327, 65328, 65329, 65330, 65331, 65332, 65333, 65334, 65335, 65336, 65337,
65338, 65339, 65340, 65341, 65342, 65343, 65344, 65345, 65346, 65347, 65348, 65349, 65350, 65351,
65352, 65353, 65354, 65355, 65356, 65357, 65358, 65359, 65360, 65361, 65362, 65363, 65364, 65365,
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65422, 65423, 65424, 65425, 65426, 65427, 65428, 65429, 65430, 65431, 65432, 65433, 65434, 65435,
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65464, 65465, 65466, 65467, 65468, 65469, 65470, 65471, 65472, 65473, 65474, 65475,

SUB:201 GC-07 MARKETING MANAGEMENT[IE]

NO.OF STUDENTS: 19

16442, 16445, 16450, 16455, 16457, 16465, 16466, 16467, 16470, 16471, 16473, 16475, 16477, 16484,
16488, 16492, 16493, 16495, 16501,

SUB:202 GC-08 FINANCIAL MANAGEMENT[IE]

NO.OF STUDENTS: 46

16437, 16438, 16439, 16441, 16442, 16444, 16445, 16448, 16450, 16451, 16452, 16454, 16455, 16457,
16461, 16465, 16466, 16469, 16470, 16471, 16472, 16473, 16474, 16475, 16476, 16477, 16478, 16479,
16480, 16481, 16482, 16483, 16484, 16488, 16490, 16491, 16492, 16493, 16494, 16495, 16497, 16498,
16501, 16502, 16503, 16504,

SUB:203 GC-09 HUMAN RESOURCES MANAGEMENT[IE]

NO.OF STUDENTS: 4

16442, 16449, 16488, 16503,

SUB:204 GC-10 OPERATIONS & SUPPLY CHAIN MANAGEMENT[IE]

NO.OF STUDENTS: 16

16447, 16458, 16459, 16460, 16465, 16466, 16470, 16476, 16479, 16485, 16487, 16488, 16494, 16497,
16499, 16500,

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SUB:205 FIN SC-FIN-01 FINANCIAL MARKETS AND BANKING OPERATIONS[IE]

NO.OF STUDENTS: 2

16488, 16489,

SUB:205 MKT SC-MKT-01 MARKETING RESEARCH[IE]

NO.OF STUDENTS: 9

16440, 16442, 16443, 16445, 16446, 16449, 16456, 16463, 16467,

SUB:206 FIN SC-FIN-02 PERSONAL FINANCIAL PLANNING[IE]

NO.OF STUDENTS: 4

16475, 16477, 16488, 16496,

SUB:206 MKT SC-MKT-02 CONSUMER BEHAVIOUR[IE]

NO.OF STUDENTS: 6

16443, 16445, 16446, 16447, 16449, 16463,

SUB:207 GE-UL-07 CONTEMPORARY FRAMEWORKS IN MANAGEMENT[E]

NO.OF STUDENTS: 5

16446, 16463, 16464, 16468, 16488,

SUB:208 GE-UL-08 GEOPOLITICS & WORLD ECONOMIC SYSTEMS[E]

NO.OF STUDENTS: 12

16439, 16441, 16442, 16443, 16447, 16449, 16472, 16478, 16486, 16488, 16491, 16497,

SUB:210 GE-UL-10 QUALITATIVE RESEARCH METHODS[E]

NO.OF STUDENTS: 16

16439, 16446, 16447, 16449, 16453, 16456, 16458, 16460, 16462, 16468, 16469, 16470, 16481, 16488,
16493, 16499,

SUB:301 GC-11 STRATEGIC MANAGEMENT[IE]

**NO.OF STUDENTS:
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16437, 16438, 16439, 16440, 16441, 16442, 16443, 16444, 16445, 16446, 16447, 16448, 16449, 16450,
16451, 16452, 16453, 16454, 16455, 16456, 16457, 16458, 16459, 16460, 16461, 16462, 16463, 16464,
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16675, 16676, 16677, 16678, 16679, 16680, 16681, 16682, 16683, 16684,

SUB:302 GC-12 DECISION SCIENCE[IE]

NO.OF STUDENTS:
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16437, 16438, 16439, 16440, 16441, 16442, 16443, 16444, 16445, 16446, 16447, 16448, 16449, 16450,
16451, 16452, 16453, 16454, 16455, 16456, 16457, 16458, 16459, 16460, 16461, 16462, 16463, 16464,
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16479, 16480, 16481, 16482, 16483, 16484, 16485, 16486, 16487, 16488, 16489, 16490, 16491, 16492,
16493, 16494, 16495, 16496, 16497, 16498, 16499, 16500, 16501, 16502, 16503, 16504, 16505, 16506,
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SUB:303 GC-13 SUMMER INTERNSHIP PROJECT[IPJ]

NO.OF STUDENTS:
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16451, 16452, 16453, 16454, 16455, 16456, 16457, 16458, 16459, 16460, 16461, 16462, 16463, 16464,
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16675, 16676, 16677, 16678, 16679, 16680, 16681, 16682, 16683, 16684,

SUB:304 BA SC-BA-03 ADVANCED STATISTICAL METHODS USING R[IE]

NO.OF STUDENTS: 8

16497, 16503, 16504, 16680, 16681, 16682, 16683, 16684,

SUB:304 FIN SC-FIN-03 ADVANCED FINANCIAL MANAGEMENT[IE]

**NO.OF STUDENTS:
118**

16468, 16469, 16470, 16471, 16472, 16473, 16474, 16475, 16476, 16477, 16478, 16479, 16480, 16481,
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16665, 16666, 16667, 16668, 16669, 16670,

SUB:304 HR SC-HRM-03 STRATEGIC HUMAN RESOURCE MANAGEMENT[IE]

NO.OF STUDENTS: 8

16588, 16671, 16672, 16673, 16674, 16675, 16676, 16677,

SUB:304 MKT SC-MKT-03 SERVICES MARKETING[IE]

**NO.OF STUDENTS:
113**

16437, 16438, 16439, 16440, 16441, 16442, 16443, 16444, 16445, 16446, 16447, 16448, 16449, 16450,
16451, 16452, 16453, 16454, 16455, 16456, 16457, 16458, 16459, 16460, 16461, 16462, 16463, 16464,
16465, 16466, 16467, 16496, 16502, 16505, 16506, 16507, 16508, 16509, 16510, 16511, 16512, 16513,
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16570, 16571, 16572, 16573, 16574, 16575, 16576, 16577, 16578, 16579, 16580, 16581, 16582, 16583,
16584,

SUB:304 OSCM SC-OSCM-03 SERVICES OPERATIONS MANAGEMENT - II[IE]

NO.OF STUDENTS: 2

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16678, 16679,

SUB:305 BA SC-BA-04 MACHINE LEARNING & COGNITIVE INTELLIGENCE USING PYT[IE]

NO.OF STUDENTS: 7

16503, 16504, 16680, 16681, 16682, 16683, 16684,

SUB:305 FIN SC-FIN-04 INTERNATIONAL FINANCE[IE]

NO.OF STUDENTS:
117

16468, 16469, 16470, 16471, 16472, 16473, 16474, 16475, 16476, 16477, 16478, 16479, 16480, 16481,
16482, 16483, 16484, 16485, 16486, 16487, 16488, 16489, 16490, 16491, 16492, 16493, 16494, 16495,
16498, 16499, 16500, 16501, 16585, 16586, 16587, 16589, 16590, 16591, 16592, 16593, 16594, 16595,
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16666, 16667, 16668, 16669, 16670,

SUB:305 HR SC-HRM-04 HR OPERATIONS[IE]

NO.OF STUDENTS: 8

16588, 16671, 16672, 16673, 16674, 16675, 16676, 16677,

SUB:305 MKT SC-MKT-04 SALES & DISTRIBUTION MANAGEMENT[IE]

NO.OF STUDENTS:
113

16437, 16438, 16439, 16440, 16441, 16442, 16443, 16444, 16445, 16446, 16447, 16448, 16449, 16450,
16451, 16452, 16453, 16454, 16455, 16456, 16457, 16458, 16459, 16460, 16461, 16462, 16463, 16464,
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16570, 16571, 16572, 16573, 16574, 16575, 16576, 16577, 16578, 16579, 16580, 16581, 16582, 16583,
16584,

SUB:305 OSCM SC-OSCM-04 LOGISTICS MANAGEMENT[IE]

NO.OF STUDENTS: 2

16678, 16679,

SUB:306 GE-UL-13 INTERNATIONAL BUSINESS ECONOMICS[E]

NO.OF STUDENTS: 1

16649,

SUB:307 GE-UL-14 INTERNATIONAL BUSINESS ENVIRONMENT[E]

NO.OF STUDENTS:
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16676, 16677, 16678, 16679, 16680, 16681, 16682, 16683, 16684,

SUB:308 GE-UL-15 PROJECT MANAGEMENT[E]

NO.OF STUDENTS:
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16437, 16438, 16439, 16440, 16441, 16442, 16443, 16444, 16445, 16446, 16447, 16448, 16449, 16450,
16451, 16452, 16453, 16454, 16455, 16456, 16457, 16458, 16459, 16460, 16461, 16462, 16463, 16464,
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SUB:309 GE-UL-16 KNOWLEDGE MANAGEMENT[E]

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16437, 16438, 16439, 16440, 16441, 16442, 16443, 16444, 16445, 16446, 16447, 16448, 16449, 16450,
16451, 16452, 16453, 16454, 16455, 16456, 16457, 16458, 16459, 16460, 16461, 16462, 16463, 16464,
16465, 16466, 16467, 16468, 16469, 16470, 16471, 16472, 16473, 16474, 16475, 16476, 16477, 16478,
16479, 16480, 16481, 16482, 16483, 16484, 16485, 16486, 16487, 16488, 16489, 16490, 16491, 16492,
16493, 16494, 16495, 16496, 16497, 16498, 16499, 16500, 16501, 16502, 16503, 16504, 16505, 16506,
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16675, 16676, 16677, 16678, 16679, 16680, 16681, 16682, 16683, 16684,

SUB:312 BA SE-IL-BA-06 SOCIAL MEDIA, WEB & TEXT ANALYTICS[I]

NO.OF STUDENTS: 8

16497, 16503, 16504, 16680, 16681, 16682, 16683, 16684,

SUB:312 FIN SE-IL-FIN-09 BEHAVIOURAL FINANCE[I]

NO.OF STUDENTS:
118

16468, 16469, 16470, 16471, 16472, 16473, 16474, 16475, 16476, 16477, 16478, 16479, 16480, 16481,
16482, 16483, 16484, 16485, 16486, 16487, 16488, 16489, 16490, 16491, 16492, 16493, 16494, 16495,
16497, 16498, 16499, 16500, 16501, 16585, 16586, 16587, 16589, 16590, 16591, 16592, 16593, 16594,
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16651, 16652, 16653, 16654, 16655, 16656, 16657, 16658, 16659, 16660, 16661, 16662, 16663, 16664,
16665, 16666, 16667, 16668, 16669, 16670,

SUB:312 OSCM SE-IL-OSCM-07 MANUFACTURING RESOURCE PLANNING[I]

NO.OF STUDENTS: 2

16678, 16679,

SUB:313 FIN SE-IL-FIN-10 TECHNICAL ANALYSIS OF FINANCIAL MARKETS[I]

NO.OF STUDENTS:
118

16468, 16469, 16470, 16471, 16472, 16473, 16474, 16475, 16476, 16477, 16478, 16479, 16480, 16481,
16482, 16483, 16484, 16485, 16486, 16487, 16488, 16489, 16490, 16491, 16492, 16493, 16494, 16495,
16497, 16498, 16499, 16500, 16501, 16585, 16586, 16587, 16589, 16590, 16591, 16592, 16593, 16594,
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16637, 16638, 16639, 16640, 16641, 16642, 16643, 16644, 16645, 16646, 16647, 16648, 16649, 16650,
16651, 16652, 16653, 16654, 16655, 16656, 16657, 16658, 16659, 16660, 16661, 16662, 16663, 16664,
16665, 16666, 16667, 16668, 16669, 16670,

SUB:313 HRM SE-IL-HRM-08 PSYCHOMETRIC TESTING AND ASSESSMENT[I]

NO.OF STUDENTS: 8

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16588, 16671, 16672, 16673, 16674, 16675, 16676, 16677,

SUB:313 MKT SE-IL-MKT-08 INTERNATIONAL MARKETING[I]

NO.OF STUDENTS:

113

16437, 16438, 16439, 16440, 16441, 16442, 16443, 16444, 16445, 16446, 16447, 16448, 16449, 16450,
16451, 16452, 16453, 16454, 16455, 16456, 16457, 16458, 16459, 16460, 16461, 16462, 16463, 16464,
16465, 16466, 16467, 16496, 16502, 16505, 16506, 16507, 16508, 16509, 16510, 16511, 16512, 16513,
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16570, 16571, 16572, 16573, 16574, 16575, 16576, 16577, 16578, 16579, 16580, 16581, 16582, 16583,
16584,

SUB:314 MKT SE-IL-MKT-09 DIGITAL MARKETING - II[I]

NO.OF STUDENTS:

113

16437, 16438, 16439, 16440, 16441, 16442, 16443, 16444, 16445, 16446, 16447, 16448, 16449, 16450,
16451, 16452, 16453, 16454, 16455, 16456, 16457, 16458, 16459, 16460, 16461, 16462, 16463, 16464,
16465, 16466, 16467, 16496, 16502, 16505, 16506, 16507, 16508, 16509, 16510, 16511, 16512, 16513,
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16570, 16571, 16572, 16573, 16574, 16575, 16576, 16577, 16578, 16579, 16580, 16581, 16582, 16583,
16584,

SUB:315 MKT SE-IL-MKT-10 MARKETING OF FINANCIAL SERVICES - II[I]

NO.OF STUDENTS:

112

16437, 16438, 16439, 16440, 16441, 16442, 16443, 16444, 16445, 16446, 16447, 16448, 16449, 16450,
16451, 16452, 16453, 16454, 16455, 16456, 16457, 16458, 16459, 16460, 16461, 16462, 16463, 16464,
16466, 16467, 16496, 16502, 16505, 16506, 16507, 16508, 16509, 16510, 16511, 16512, 16513, 16514,
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16571, 16572, 16573, 16574, 16575, 16576, 16577, 16578, 16579, 16580, 16581, 16582, 16583, 16584,

SUB:316 BA SE-IL-BA-10 PREDICTIVE MODELLING USING SPSS MODELER[I]

NO.OF STUDENTS: 7

16503, 16504, 16680, 16681, 16682, 16683, 16684,

SUB:316 OSCM SE-IL-OSCM-11 OPERATIONS AND SERVICES STRATEGY[I]

NO.OF STUDENTS: 2

16678, 16679,

SUB:317 BA SE-IL-BA-11 E-COMMERCE ANALYTICS - II[I]

NO.OF STUDENTS: 8

16503, 16504, 16665, 16680, 16681, 16682, 16683, 16684,

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SUB:317 HRM SE-IL-HRM-12 COMPENSATION AND REWARD MANAGEMENT[I]

NO.OF STUDENTS: 8

16588, 16671, 16672, 16673, 16674, 16675, 16676, 16677,

SUB:317 OSCM SE-IL-OSCM-12 SIX SIGMA FOR OPERATIONS[I]

NO.OF STUDENTS: 2

16678, 16679,

SUB:319 FIN SE-IL-FIN-16 TREASURY MANAGEMENT[I]

NO.OF STUDENTS:
116

16468, 16469, 16470, 16471, 16472, 16473, 16474, 16475, 16476, 16477, 16478, 16479, 16480, 16481,
16482, 16483, 16484, 16485, 16486, 16487, 16488, 16489, 16490, 16491, 16492, 16493, 16494, 16495,
16498, 16499, 16500, 16501, 16585, 16586, 16587, 16589, 16590, 16591, 16592, 16593, 16594, 16595,
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16652, 16653, 16654, 16655, 16656, 16657, 16658, 16659, 16660, 16661, 16662, 16663, 16664, 16666,
16667, 16668, 16669, 16670,

SUB:319 HRM SE-IL-HRM-14 CHANGE MANAGEMENT & NEW TECHNOLOGIES IN HRM[I]

NO.OF STUDENTS: 9

16465, 16588, 16671, 16672, 16673, 16674, 16675, 16676, 16677,

SUB:392 INTRODUCTION TO CYBER SECURITY - III[I]

NO.OF STUDENTS:
248

16437, 16438, 16439, 16440, 16441, 16442, 16443, 16444, 16445, 16446, 16447, 16448, 16449, 16450,
16451, 16452, 16453, 16454, 16455, 16456, 16457, 16458, 16459, 16460, 16461, 16462, 16463, 16464,
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16675, 16676, 16677, 16678, 16679, 16680, 16681, 16682, 16683, 16684,

SUB:394 SKILL DEVELOPMENT - I[I]

NO.OF STUDENTS:
248

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16437, 16438, 16439, 16440, 16441, 16442, 16443, 16444, 16445, 16446, 16447, 16448, 16449, 16450,
16451, 16452, 16453, 16454, 16455, 16456, 16457, 16458, 16459, 16460, 16461, 16462, 16463, 16464,
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16675, 16676, 16677, 16678, 16679, 16680, 16681, 16682, 16683, 16684,

SUB:395 INTRODUCTION TO CONSTITUTION[I]

NO.OF STUDENTS:

248

16437, 16438, 16439, 16440, 16441, 16442, 16443, 16444, 16445, 16446, 16447, 16448, 16449, 16450,
16451, 16452, 16453, 16454, 16455, 16456, 16457, 16458, 16459, 16460, 16461, 16462, 16463, 16464,
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16661, 16662, 16663, 16664, 16665, 16666, 16667, 16668, 16669, 16670, 16671, 16672, 16673, 16674,
16675, 16676, 16677, 16678, 16679, 16680, 16681, 16682, 16683, 16684,

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CENTRE :IMMP019200 SAIBALAJI INTERNATIONAL INSTITUTE OF MANAGEMENT SCIENCESPUNE
[PUNCODE:IMMP019200]

Group Summary Datewise

Exam Date	Time	Subject Code	Subject Name	No of students
		103	GC-03 ECONOMIC ANALYSIS FOR BUSINESS DECISIONS[IE]	1
		201	GC-07 MARKETING MANAGEMENT[IE]	3
		202	GC-08 FINANCIAL MANAGEMENT[IE]	1
		210	GE-UL-10 QUALITATIVE RESEARCH METHODS [E]	1
		302	GC-12 DECISION SCIENCE[IE]	4
		303	GC-13 SUMMER INTERNSHIP PROJECT[IPJ]	3
		304 MKT	SC-MKT-03 SERVICES MARKETING[IE]	3
		305 MKT	SC-MKT-04 SALES & DISTRIBUTION MANAGEMENT[IE]	1
		307	GE-UL-14 INTERNATIONAL BUSINESS ENVIRONMENT[E]	2
		309	GE-UL-16 KNOWLEDGE MANAGEMENT[E]	1
		313 MKT	SE-IL-MKT-08 INTERNATIONAL MARKETING[I]	1
		314 MKT	SE-IL-MKT-09 DIGITAL MARKETING - II[I]	1
		315 MKT	SE-IL-MKT-10 MARKETING OF FINANCIAL SERVICES - II[I]	1
		401	GC-14 ENTERPRISE PERFORMANCE MANAGEMENT[IE]	8
		402	GC-15 INDIAN ETHOS & BUSINESS ETHICS[IE]	10
		403 FIN	SC-FIN-05 FINANCIAL LAWS[IE]	1
		403 HR	SC-HRM-05 ORGANIZATIONAL DIAGNOSIS & DEVELOPMENT[IE]	4
		403 MKT	SC-MKT-05 MARKETING 4.0[IE]	3
		404 HR	SC-HRM-06 CURRENT TRENDS & CASES IN HUMAN RESOURCE MANAGEMEN[IE]	3
		404 MKT	SC-MKT-06 MARKETING STRATEGY[IE]	3
		405	GE-UL-19 GLOBAL STRATEGIC MANAGEMENT [E]	7
		408	GE-UL-22 CORPORATE SOCIAL RESPOSIBILITY & SUSTAINABILITY[E]	11
		409 MKT	SE-IL-MKT-13 CUSTOMER RELATIONSHIP MANAGEMENT[I]	1
		412 MKT	SE-IL-MKT-16 RETAIL MARKETING[I]	1
		413 HRM	SE-IL-HRM-19 EMPLOYEE ENGAGEMENT & OWNERSHIP[I]	1
		415 HRM	SE-IL-HRM-21 E-HRM[I]	1
		492	INTRODUCTION TO CYBER SECURITY - IV[I]	2
		494	SKILL DEVELOPMENT - II[I]	2

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Detailed Summary Seat Numbers

SUB:103 GC-03 ECONOMIC ANALYSIS FOR BUSINESS DECISIONS[IE]

NO.OF STUDENTS: 1

2514,

SUB:201 GC-07 MARKETING MANAGEMENT[IE]

NO.OF STUDENTS: 3

2501, 2503, 2516,

SUB:202 GC-08 FINANCIAL MANAGEMENT[IE]

NO.OF STUDENTS: 1

2516,

SUB:210 GE-UL-10 QUALITATIVE RESEARCH METHODS[E]

NO.OF STUDENTS: 1

2517,

SUB:302 GC-12 DECISION SCIENCE[IE]

NO.OF STUDENTS: 4

2498, 2502, 2508, 2516,

SUB:303 GC-13 SUMMER INTERNSHIP PROJECT[IPJ]

NO.OF STUDENTS: 3

2507, 2509, 2514,

SUB:304 MKT SC-MKT-03 SERVICES MARKETING[IE]

NO.OF STUDENTS: 3

2498, 2507, 2508,

SUB:305 MKT SC-MKT-04 SALES & DISTRIBUTION MANAGEMENT[IE]

NO.OF STUDENTS: 1

2507,

SUB:307 GE-UL-14 INTERNATIONAL BUSINESS ENVIRONMENT[E]

NO.OF STUDENTS: 2

2498, 2508,

SUB:309 GE-UL-16 KNOWLEDGE MANAGEMENT[E]

NO.OF STUDENTS: 1

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2507,

SUB:313 MKT SE-IL-MKT-08 INTERNATIONAL MARKETING[IE]

NO.OF STUDENTS: 1

2507,

SUB:314 MKT SE-IL-MKT-09 DIGITAL MARKETING - II[IE]

NO.OF STUDENTS: 1

2507,

SUB:315 MKT SE-IL-MKT-10 MARKETING OF FINANCIAL SERVICES - II[IE]

NO.OF STUDENTS: 1

2507,

SUB:401 GC-14 ENTERPRISE PERFORMANCE MANAGEMENT[IE]

NO.OF STUDENTS: 8

2498, 2499, 2502, 2508, 2510, 2512, 2513, 2516,

SUB:402 GC-15 INDIAN ETHOS & BUSINESS ETHICS[IE]

NO.OF STUDENTS: 10

2498, 2499, 2500, 2501, 2502, 2508, 2509, 2515, 2516, 2517,

SUB:403 FIN SC-FIN-05 FINANCIAL LAWS[IE]

NO.OF STUDENTS: 1

2509,

SUB:403 HR SC-HRM-05 ORGANIZATIONAL DIAGNOSIS & DEVELOPMENT[IE]

NO.OF STUDENTS: 4

2499, 2501, 2502, 2516,

SUB:403 MKT SC-MKT-05 MARKETING 4.0[IE]

NO.OF STUDENTS: 3

2498, 2504, 2508,

SUB:404 HR SC-HRM-06 CURRENT TRENDS & CASES IN HUMAN RESOURCE MANAGEMEN[IE]

NO.OF STUDENTS: 3

2499, 2502, 2516,

SUB:404 MKT SC-MKT-06 MARKETING STRATEGY[IE]

NO.OF STUDENTS: 3

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2498, 2508, 2509,

SUB:405 GE-UL-19 GLOBAL STRATEGIC MANAGEMENT[E]

NO.OF STUDENTS: 7

2498, 2499, 2502, 2508, 2509, 2514, 2516,

SUB:408 GE-UL-22 CORPORATE SOCIAL RESPOSIBILITY & SUSTAINABILITY[E]

NO.OF STUDENTS: 11

2498, 2499, 2502, 2503, 2505, 2506, 2508, 2509, 2510, 2511, 2515,

SUB:409 MKT SE-IL-MKT-13 CUSTOMER RELATIONSHIP MANAGEMENT[I]

NO.OF STUDENTS: 1

2498,

SUB:412 MKT SE-IL-MKT-16 RETAIL MARKETING[I]

NO.OF STUDENTS: 1

2498,

SUB:413 HRM SE-IL-HRM-19 EMPLOYEE ENGAGEMENT & OWNERSHIP[I]

NO.OF STUDENTS: 1

2499,

SUB:415 HRM SE-IL-HRM-21 E-HRM[I]

NO.OF STUDENTS: 1

2499,

SUB:492 INTRODUCTION TO CYBER SECURITY - IV[I]

NO.OF STUDENTS: 2

2498, 2499,

SUB:494 SKILL DEVELOPMENT - II[I]

NO.OF STUDENTS: 2

2498, 2499,

Savitribai Phule Pune University
COLLEGE SUMMARY STATEMENT FOR EXAM

MBA (REV.2016)

Oct/Nov.-2023

CENTRE :IMMP019200 SAIBALAJI INTERNATINAL INSTITUTE OF MANAGEMENT SCIENCESPUNE
[PUNCODE:IMMP019200]

Group Summary Datewise

Exam Date	Time	Subject Code	Subject Name	No of students
		135	ORGANIZATIONAL BEHAVIOUR[E]	1
		332	ENTERPRISE PERFORMANCE MANAGEMENT [O]	1
		431	MANAGING FOR SUSTAINABILITY[O]	1
		433 FIN	INDIRECT TAXATION[O]	1
		434 FIN	INTERNATIONAL FINANCE[O]	1

Detailed Summary Seat Numbers

SUB:135 ORGANIZATIONAL BEHAVIOUR[E]

NO.OF STUDENTS: 1

16,

SUB:332 ENTERPRISE PERFORMANCE MANAGEMENT[O]

NO.OF STUDENTS: 1

16,

SUB:431 MANAGING FOR SUSTAINABILITY[O]

NO.OF STUDENTS: 1

16,

SUB:433 FIN INDIRECT TAXATION[O]

NO.OF STUDENTS: 1

16,

SUB:434 FIN INTERNATIONAL FINANCE[O]

NO.OF STUDENTS: 1

16,



SAIBALAJI EDUCATIONAL SOCIETY
SAIBALAJI INTERNATIONAL INSTITUTE OF MANAGEMENT SCIENCES **SBIIMS**
SBIIMS PUNE

Affiliated to Savitribai Phule Pune University
Approved by AICTE, Ministry of HRD, Govt. of India

12
APPOINTMENT
INTERNAL
EXAMINER/
SUPERVISOR


Director
Sai Balaji Educational Society's
Sai Balaji International Institute
of Management Sciences
Pune



Dr. L.K. Tripathy

Director


UNIVERSITY OF PUNE



ADMIT

Name of the Junior Supervisor: DR. SANGHARAJ P. P.
Name of the Examination: MBA EXAMINATION OCT/NOV 2023
Place of the Examination: SBHMS, PUNE (CENTRE CODE: 1317)
Date of the Examination:

From Days	Hall/Times
11:12/2023 to	.....
27:01/2024	.....
(As per the Schedule given)	.....


Prof. Dhanraj Salunke
College Examination Officer




Dr. K. K. Gupta
Director

INSTRUCTIONS TO JUNIOR SUPERVISORS

1. Supervisors shall be in attendance at the place of the examination at least thirty minutes before the setting of the first paper and fifteen minutes before the setting of each subsequent paper.
2. In distributing question papers, junior supervisors shall begin to hand over the papers from the first candidate in the respective blocks.
3. When a paper is divided into two sections, two answer books, one for each section, shall be supplied to the candidates and only one will be used, as divided. Additional answer-books shall be given only when the marks previously given for the whole paper or section is written in. Any required number of additional answer - books may be given according to the needs of the candidate. Supervisors shall take particular care to collect all answer-books, whether used or unused, and shall see that no candidate is allowed to retrieve what from any blank answer-book after the warning bell is rung.
4. While the examination is going on, junior supervisors shall carefully look after the block of candidates of which they are assigned.
5. Supervisors shall use the utmost vigilance to prevent copying or communication by candidates with one another or with any other person.

Received
[Signature]

6. Junior Supervisors

- (I) They shall be responsible for receiving and distributing of question papers to candidates and read what is therein written.
- (II) They shall receive and distribute question papers to candidates and
- (III) They shall not be responsible for the correction of answers by candidates and they shall not be allowed to discuss the papers with candidates at the place of the examination.
- (IV) They shall not be allowed to accept requests of questions papers after the commencement of the examination.
- (V) They shall see that every copy of the question papers is given to a candidate who is entitled to take part in the examination.
- (VI) They shall see that all the candidates are given the proper and clean papers and copies which are the subjects they have offered for the examination.
- (VII) They shall not allow any exchange of writing materials, books or other printed materials, etc., when the examination is in progress.

7. They shall see that the scheme of the question papers, answer books and answer sheets are printed in a convenient and accessible form and that the candidates receive not less than one copy of each paper and one of each answer book supplied in their written form correctly and legibly. They shall see that the number and the number of the section of each answer book. Whenever a candidate of some answer book is supplied to candidates they shall also see that in the entire hall the correct papers and books are given correctly to all.

8. Junior Supervisors shall not allow the candidate to change their seats or any other arrangements themselves. At the end of the examination the answer numbers kept in the answer books and answer books are supplied to candidates. They shall see that all the corners of the answer books and the supplements, for careless writing of wrong seat numbers, result in consequences of complications leading to assigning marks to different candidates.

The Junior Supervisors may refer to all of the names of candidates if they are not doing so officially at the request of the candidate.

- 9. They shall see that no candidate in their hall is allowed to examine or talk with any other candidate or answer book or answer sheets, or any other answer book, whether printed or written in.
- 10. Supervisors shall not discuss the numbers of such candidates as they are not responsible for answer books except the copying of the wrong full names and of examination.
- 11. Candidates who give up their answer books before the ringing of the gong shall be allowed to leave the hall but after that, no candidate shall be allowed to leave the hall except at emergency.
- 12. Junior Supervisors shall see that answer books are not allowed to be supplements. They shall supply to the candidates the written answers, be cancelled and deleted by them at the proper place.
- 13. At the ringing of the final bell, the Junior Supervisors shall go to each candidate and collect from him or her answer books. In doing so the Junior Supervisors shall begin collecting the answer books from the last seat of each block and go on to the collection work in reverse order until all are in two bundles, including A series and in the second order. They shall deliver the bundles personally together with their reports to the Senior Supervisors, and shall not leave the place of the examination without their permission.

14. Copies of the papers will be made available to all candidates at the examination centre. The candidate who is the first to arrive at the examination centre will be allowed to select the books to be used for the examination.
15. Candidates who are short of time will be allowed to use the answer books supplied by the examination centre. The answer books will be provided in the examination centre. The answer books will be provided in the examination centre. The answer books will be provided in the examination centre.
16. Candidates who are short of time will be allowed to use the answer books supplied by the examination centre. The answer books will be provided in the examination centre.
17. Special books containing question papers shall be given to candidates for the purpose of the examination.
18. Remembrance will only be given at the end of the examination. Remembrance will be made from the examination centre. Remembrance will be made from the examination centre.

INSTRUCTIONS TO CANDIDATES

For the information of the candidates, please read the following instructions:

1. Candidates who are late in their arrival at the examination centre will not be allowed to enter the examination centre. Candidates who are late in their arrival at the examination centre will not be allowed to enter the examination centre.
2. Smoking is prohibited in the examination hall.
3. A warning bell will be given ten minutes before the close of the examination. At the close of the examination, candidates should be ready to hand over their answer books to the invigilator. Candidates should not leave their seats until all their answer books are collected by the invigilator.

(A) While entering the examination hall

1. Make sure that you are not in possession of any material such as books, notes, papers, or any other items which may bring an objection from the invigilator.
2. Do not take with you any answer book or supplement written in a language other than the examination language.
3. Do not speak or communicate in any way with any other candidate in the examination hall while the examination is going on.
4. Do not disobey any instructions given to you by the Senior Invigilator or the Junior Invigilator.
5. Do not behave in a rude or disrespectful manner.
Failure to observe any of the instructions may result in expulsion from the examination and period of the disqualification of breach of rules by excluding him from any University or College. Candidates should be a special guard to prevent any misconduct.

(B) While writing in the examination hall:

1. Write on both sides.
2. Do not write your name or name of the centre on the back of the question paper or on the answer sheet.
3. Do not write anything on the question paper or on the answer sheet.
4. Do not write anything or apply to scan the question paper by using any electronic device.
5. If you find that there is some error in the booklet or a question paper is not provided by the centre of the Senior Secondary School, then you may bring it to the attention of the Supervisor. If you find the booklet defective or defective in any way, you may bring it to the attention of the Supervisor as soon as possible. In case the Senior Supervisor is unable to identify the error, do not proceed further, but should bring the defective question paper to the University writing centre of the centre where the paper in question has been set.
6. Write your responses in a legible hand. Answers written in indistinct or illegible handwriting will not be marked.
7. If you are provided the answer to a question, you should not copy or reproduce it verbatim or the notes on which the majority of the answers are written, the question paper is not to be used for the purpose of answering. Otherwise the use of the answer material is considered as cheating.
8. You are strictly prohibited to leave the examination hall before the end of the question paper is completed.
9. Exchange of writing materials, devices or information with other candidates is strictly prohibited.
10. Do not write answers to wrong questions as this is considered as cheating and is a punishable offence.

(C) While handing over the answer books:

1. Make sure that you have completed all answers. Verify your seat number on the answer sheet on the cover page of the answer book and sign your name on the cover page of the answer book.
2. All answer books and supplements supplied to you must be handed over to the Supervisor and whether written in or blank.

Ugc/04/01/01

Page 1 of 01

University Registrar


UNIVERSITY OF PUNE



ADMIT

Name of the Jun or Supervisor: DR. DHIRENDRA KUMAR
Name of the Examination: MBA EXAMINATION OCT/NOV 2023
Place of the Examination: SBHIMS, PUNE (CENTRE CODE: 1317)
Whole Days:
Half Days:

Date of the Examination: 11/12/2023 to
27/01/2024
(As per the Schedule given)


Prof. Dharamraj Sankhe
College Examination Officer




Dr. A. K. Kipule
Director

INSTRUCTIONS TO JUNIOR SUPERVISORS

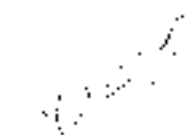
1. Supervisor shall be in attendance at the place of the examination at least thirty minutes before the setting of the first paper and fifteen minutes before the setting of each subsequent paper.
2. In distributing question papers, junior supervisors shall begin to hand over the papers from the last candidate in the respective Blocks.
3. When a paper is divided into two sections, two answer-books, one for each section shall be supplied to the candidates and only one when it is not so divided. Additional answer-books shall be given only when the book previously given for the whole paper or section is written out. Any required number of additional answer-books may be given according to the needs of the candidate. Supervisors shall take particular care to collect all answer-books whether used or unused, and shall see that no candidate is allowed to retain with him any blank answer-book after the warning bell is rung.
4. While the examination is going on, junior supervisors shall carefully look after the blocks of candidates of which they are assigned.
5. Supervisors shall use the utmost vigilance to prevent copying or communication by candidates with one another or with any other person.

UNIVERSITY OF PUNE




ADMIT

Name of the Junior Supervisor: DR. Dhirendra Kumar
Name of the Examination: MBA EXAMINATION OCT/NOV 2023
Place of the Examination: SIBM, PUNE (CENTRE CODE: 1317)
Whole Days:
Half Days:
Date of the Examination: 11/12/2023 to
27/01/2024
(As per the Schedule given)


Prof. Dharamraj S. Ingle
College Examination Office




Dr. D. D. Ingle
Director

INSTRUCTIONS TO JUNIOR SUPERVISORS

1. Supervisors shall be in attendance at the place of the examination at least thirty minutes before the setting of the first paper and fifteen minutes before the setting of each subsequent paper.
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4. While the examination is going on, junior supervisors shall carefully look after the book of candidates of which they are assigned.
5. Supervisors shall use the utmost vigilance to prevent copying or communication by candidates with one another or with any other person.

UNIVERSITY OF PUNE



ADMIT

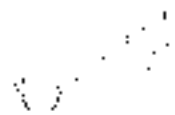
Name of the Junior Supervisor: **DR. RISHIKAYSHI KAVKANDIKAR**
Name of the Examination: **MBA EXAMINATION OCT/NOV 2023**
Place of the Examination: **SRIJMS, PUNE (CENTRE CODE: 1317)**

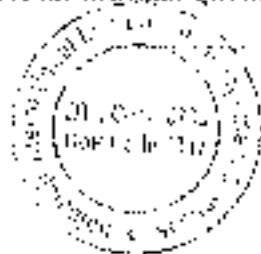
Write Days


Roll Nos.

Date of the Examination: **11/12/2023 to**
27/01/2024

As per the Schedule given


Prof. Devanagaj Salunke
College Examination Officer




Dr. R. K. Gupta
Director

INSTRUCTIONS TO JUNIOR SUPERVISORS

1. Supervisors shall be in attendance at the place of the examination at least thirty minutes before the setting of the first paper and fifteen minutes before the setting of each subsequent paper.
2. In distributing question papers, junior supervisors shall begin to hand over the papers from the first candidate in the respective blocks.
3. When a paper is divided into two sections, two answer-books, one for each section, shall be stapled to the candidates and only one when it is not so divided. Additional answer-books shall be given only when the mark previously given for the whole paper or section is written in. Any required number of additional answer-books may be given according to the needs of the candidate. Supervisors shall take particular care to prevent all answer-books whether used or unused, and shall see that no candidate is allowed to retain with him any blank answer-book after the writing has been done.
4. While the examination is going on, junior supervisors shall carefully look after the blocks of candidates of which they are assigned.
5. Supervisors shall use the utmost vigilance to prevent copying or communication by candidates with one another or with any other person.

UNIVERSITY OF PUNE



ADMIT

Name of the Junior Supervisor: DR. RESHMIKAYSHI K. VAKANDIKAR
Name of the Examination: MBA EXAMINATION OCT/NOV 2023
Place of the Examination: SBHMS, PUNE (CENTRE CODE: 1317)
Date of the Examination:

Whole Days	Half Days
11/12/2023 to	.....
27/01/2024	.....
<i>(As per the Schedule given)</i>	.....
.....

Prof. Manoj K. Salunke
College Examination Officer



~~Dr. T. K. Inpale~~
Director

INSTRUCTIONS TO JUNIOR SUPERVISORS

- Supervisors shall be in attendance at the place of the examination at least thirty minutes before the setting of the first paper and fifteen minutes before the setting of each subsequent paper.
- In distributing question papers, junior supervisors shall begin to hand over the papers from the last candidate in the respective blocks.
- When a paper is divided into two sections, two answer-books, one for each section shall be supplied to the candidates and only one when it is not so divided. Additional answer-books shall be given only when the page previously given for the whole paper or section is written in. Any required number of additional answer-books may be given according to the needs of the candidate. Supervisors shall take particular care to collect all answer-books whether used or unused, and shall see that no candidate is allowed to return with him any blank answer-books after the warning bell is rung.
- While the examination is going on, junior supervisors shall carefully look after the flock of candidates of which they are assigned.
- Supervisors shall use the utmost vigilance to prevent copying or communication by candidates with one another or with any other person.

UNIVERSITY OF PUNE



ADMIT

Name of the Junior Supervisor: DR. SHIVRAJ MAHRE
Name of the Examination: MBA EXAMINATION OCT/NOV 2023
Date of the Examination: SBHMS, PUNE (CENTRE CODE- 1317)

Whole Days

Half Days

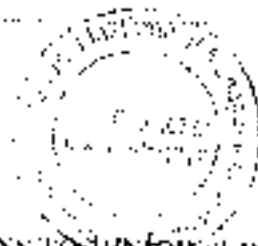
Date of the Examination

11/12/2023 to

27/11/2024

(As per the Schedule given)

Prof. Dharmraj Naluse
College Examination Officer



~~Dr. J. K. Tringale
Director~~

INSTRUCTIONS TO JUNIOR SUPERVISORS

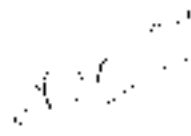
1. Supervisors shall be in attendance at the place of the examination at least thirty minutes before the setting of the first paper and fifteen minutes before the setting of each subsequent paper.
2. In distributing question papers, junior supervisors shall begin to hand over the papers from the last candidate in the respective class.
3. When a paper is divided into two sections, two answer-books, one for each section, shall be supplied to the candidates and only one when it is not so divided. Additional answer-books shall be given only when the book previously given for the whole paper or section is written at. A required number of additional answer-books may be given according to the needs of the candidate. Supervisors shall take particular care to collect all answer books whether used or unused, and to see that no candidate is allowed to remain with him any blank answer-books after the writing has ceased.
4. While the examination is going on, junior supervisors shall carefully look after the back of candidates of which they are assigned.
5. Supervisors shall use the utmost vigilance to prevent copying or communication by candidates with one another or with any other person.

UNIVERSITY OF PUNE

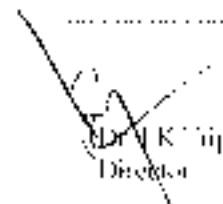


ADMIT

Name of the Junior Supervisor: DR. SHYRAJ MAGRE
Name of the Examination: MBA EXAMINATION OCT/NOV 2023
Place of the Examination: SBHMS, PUNE (CENTRE CODE: 1317)
Date of the Examination: 11/12/2023 to
27/01/2024
As per the Schedule given


Pro. Dhanraj Salunke
College Examination Officer




Dr. K. K. Kapur
Director

INSTRUCTIONS TO JUNIOR SUPERVISORS


1. Supervisors shall be in attendance at the place of the examination at least thirty minutes before the setting of the first paper and fifteen minutes before the setting of each subsequent paper.
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5. Supervisors shall use the utmost vigilance to prevent copying or communication by candidates with one another or with any other person.

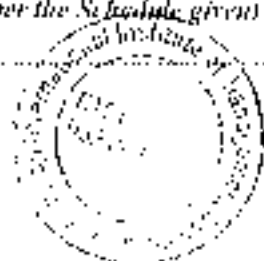
UNIVERSITY OF PUNE



ADMIT

Name of the Jun or Supervisor:	PROF. NEHA SURVE	
Name of the Examination:	MBA EXAMINATION OCT/NOV 2023	
Place of the Examination:	SBIEMS, PUNE (CENTRE CODE: 1317)	
	Whole Days	Half Days
Date of the Examination:	11/12/2023 to	.....
	27/01/2024	.....
	<i>(As per the Schedule given)</i>	


 Prof. Dhananjay S. Jit
 College Examination Officer




 Prof. Neha Surve
 Director

INSTRUCTIONS TO JUNIOR SUPERVISORS

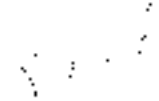
1. Supervisors shall be in attendance at the place of the examination at least thirty minutes before the setting of the first paper and fifteen minutes before the setting of each subsequent paper.
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4. While the examination is going on, junior supervisors shall carefully look after the block of candidates of which they are assigned.
5. Supervisors shall use the utmost vigilance to prevent any communication by candidates with one another or with any other person.

UNIVERSITY OF PUNE




ADMET

Name of the Examin. Supervisor: **PROF. NEHA SURVE**
Name of the Examinations: **MBA EXAMINATION OCT/NOV 2023**
Place of the Examination: **SRIJMS, PUNE (CENTRE CODE: 1317)**
Whole Day:
Half Day:
Date of the Examination: **11/12/2023 to**
27/01/2024
(As per the Schedule given)


Prof. Dharamraj Surve
College Examination Officer




DCA In-charge
Officer

INSTRUCTIONS FOR JUNIOR SUPERVISORS

1. Supervisors shall be in attendance at the place of the examination at least thirty minutes before the setting of the first paper and fifteen minutes before the setting of each subsequent paper.
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4. While the examination is going on, junior supervisors shall carefully look after the books of candidates of which they are assigned.
5. Supervisors shall use the utmost vigilance to prevent copying or communication by candidates with one another or with any other person.

UNIVERSITY OF PUNE



ADMIT

Name of the Junior Supervisor: **PROF. ROHINI NIKAM**

Name of the Examination: **MBA EXAMINATION OF 1ST NOV 2023**

Place of the Examination: **SBIIMS, PUNE (CENTRE CODE: 1317)**

Whole Days:
Full Days:

Date of the Examination: **11/12/2023 to**
27/01/2024

(As per the Schedule given)

Prof. Dhannjay S. Jureka
College Examination Officer

~~Prof. S. S. Thakur~~
Director

INSTRUCTIONS TO JUNIOR SUPERVISORS

1. Supervisors shall be in attendance at the place of the examination at least thirty minutes before the setting of the first paper and fifteen minutes before the setting of each subsequent paper.
2. In distributing question papers, junior supervisors shall begin to hand over the papers from the list candidate in the respective blocks.
3. When a paper is divided into two sections, two answer books, one for each section shall be supplied to the candidates and only one when it is not so divided. Additional answer-books shall be given only when the book previously given for the whole paper or section is written in. A required number of additional answer-books may be given according to the needs of the candidate. Supervisors shall take particular care to collect all answer-books whether used or unused, and shall see that no candidate is allowed to retire with him any form answer-book after the warning has been given.
4. While the examination is going on, junior supervisors shall carefully look after the files of candidates of which they are assigned.
5. Supervisors shall use the utmost vigilance to prevent copying or communication by candidates with one another or with any other person.

UNIVERSITY OF PUNE



ADMIT

Name of the Junior Supervisor: **PROF. ROHINI NIKAM**
Name of the Examination: **MBA EXAMINATION OF JUNE 2023**
Place of the Examination: **SBIIMS, PUNE (CENTRE CODE: 1317)**
Whole Days: Half Days:
Date of the Examination: **11/12/2023 to**
27/01/2024
(As per the Schedule given)

Prof. Dharmraj Satoske
College of Management Studies



Dr. K. Tripathy
Deputy Director

INSTRUCTIONS TO JUNIOR SUPERVISORS

1. Supervisors shall be in attendance at the place of the examination at least thirty minutes before the setting of the first paper and fifteen minutes before the setting of each subsequent paper.
2. In distributing question papers, junior supervisors shall be free to hand over the papers from the list of candidates to the respective Exes.
3. When a paper is divided into two sections, two answer-books, one for each section, shall be supplied to the candidate, and only one when it is not so divided. Additional answer books shall be given only when the books previously given for the whole paper or section is written. Any required number of additional answer-books may be given according to the needs of the candidate. Supervisors shall take particular care to collect all answer books whether used or unused, and shall see that no candidate is allowed to retain with him any blank answer-book after the written test is over.
4. While the examination is going on, junior supervisors shall carefully look after the block of candidates of which they are assigned.
5. Supervisors shall use the utmost vigilance to prevent copying or communication by candidates with one another or with any other person.

UNIVERSITY OF PUNE



ADMIT

Name of the Faculty Supervisor:

DR. YASHWANT LEMBHE

Name of the Examination:

MBA EXAMINATION OCT/NOV 2023

Place of the Examination:

SBIIMS, PUNE (CENTRE CODE: 1317)

	Whole Days	Half Days
Date of the Examination	11/12/2023 to 17/01/2024	.....
	(As per the Schedule given)	.....

Prof. Dhanraj Salunke
College Examination Officer



Dr. K. Kapali
Director

INSTRUCTIONS TO JUNIOR SUPERVISORS

1. Supervisors shall be in attendance at the place of the examination at least thirty minutes before the setting of the first paper and fifteen minutes before the setting of each subsequent paper.
2. In distributing question papers, junior supervisors shall begin to hand over the papers first to the first candidate of the respective blocks.
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5. Supervisors shall use the utmost vigilance to prevent copying or communication by candidates with one another or with any other person.

.....

UNIVERSITY OF PUNE



ADMIT

Name of the Junior Supervisor: **PROF. RAJASHEER DIGHI.**
Name of the Examination: **MBA EXAMINATION OCT/NOV 2023**
Place of the Examination: **SRIEMS, PUNE (CENTRE CODE: 1317)**
Whole Days:
Half Days:

Date of 1st Examination: **11/12/2023 to**
27/01/2024

(As per the Schedule given)

Prof. Dharmraj Salunkhe
College Examination Officer



~~Dr. K. Vinayak~~
Director

INSTRUCTIONS TO JUNIOR SUPERVISORS

- Supervisors shall be in attendance at the place of the examination at least thirty minutes before the setting of the first paper and fifteen minutes before the setting of each subsequent paper.
- Immediately having question papers, junior supervisors shall begin to hand over the papers from the last candidate to the respective blocks.
- When a paper is divided into two sections, two answer-books, one for each section shall be supplied to the candidates and only one when it is not so divided. Additional answer-books shall be given only when the book previously given for the whole paper or section is written in. Any required number of additional answer-books may be given according to the needs of the candidate. Supervisors shall take particular care to collect all answer-books whether used or unused, and shall see that no candidate is allowed to remain with their own blank answer-book after the warning bell's ring.
- While the examination is going on, junior supervisors shall carefully look after the stock of candidates of which they are in charge.
- Supervisors shall use the utmost vigilance to prevent copying or communication by candidates with one another or with any other person.


Rajashree Dighi
27/12/2023

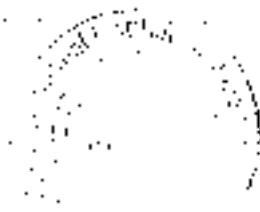
UNIVERSITY OF PUNE

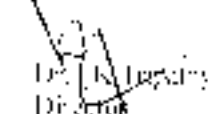


ADMIT

Name of Co-ordinator/Supervisor: **PROF. DHANANJAY SALUNKHE**
Name of Co-examination: **VIVA EXAMINATION OCT/NOV 2023**
Place of the Examination: **SRIHMS, PUNE (CENTRE CODE: 1317)**
Whole Days: Half Days:
Date of the Examination: **14/12/2023 to**
27/01/2024
(As per the Schedule given)

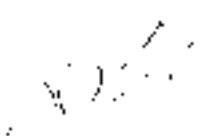

Prof. Dhananjay Salunkhe
College Examination Officer




Dr. K. J. Jadhav
Director

INSTRUCTIONS TO DESIGNATED SUPERVISORS

- Supervisors shall be in attendance at the place of the examination at least thirty minutes before the setting of the first paper and fifteen minutes before the setting of each subsequent paper.
- In distributing question papers, junior supervisors shall begin to hand over the papers from the list card due in the respective blocks.
- When a paper is divided into two sections, two answer-books, one for each section, shall be supplied to the candidates and only one when it is not so divided. Additional answer-books shall be given only when the book previously given for the whole paper or section is written in. An required number of additional answer-books may be given according to the needs of the candidate. Supervisors shall take particular care to collect all answer-books whether used or unused, and shall see that no candidate is allowed to return with him any blank answer-book after the warning bell is rung.
- While the examination is going on, junior supervisors shall carefully look after the block of candidates of which they are assigned.
- Supervisors shall use the utmost vigilance to prevent copying or communication by candidates with one another or with any other person.



UNIVERSITY OF PUNE



ADMIT

Name of the Junior Supervisor	MR. ANIL KALE	
Name of the Examination	MBA EXAMINATION OF PNOV 2023	
Place of the Examination	SBIMS, PUNE (CENTRE CODE: 1317)	
	Whole Days	Full Days
Date of the Examination	11.12/2023 to	.....
	27.01/2024	.....
	(As per the Schedule given)	.....

(Signature)

Prof. Dr. Anjay Sitake
 Category Examination Office



(Signature)

Joint Deputy
 Director

INSTRUCTIONS TO JUNIOR SUPERVISORS

1. Supervisors shall be in attendance at the place of the examination at least thirty minutes before the setting of the first paper and fifteen minutes before the setting of each subsequent paper.
2. In distributing question papers, junior supervisors shall begin to hand over the papers from the first candidate in the respective blocks.
3. When a paper is divided into two sections, two answer-books, one for each section shall be supplied to the candidate and only one when it is not so divided. Additional answer-books shall be given only when the book previously gives for the whole paper or sections written in. Any required number of additional answer-books may be given according to the needs of the candidate. Supervisors shall take particular care to correct all answer-books whether used or unused and shall see that no candidate is allowed to retain with him any blank answer-book after the writing has finished.
4. While the examination is going on, junior supervisors shall carefully look after the block of candidates of which they are assigned.
5. Supervisors shall use the utmost vigilance to prevent copying or communication by candidates with one another or with any other person.

(Signature)

UNIVERSITY OF PUNE



ADMET

Name of the Junior Supervisor: **PROF. DHANANJAY SALUNKE**
Name of the Examination: **MBA EXAMINATION OCT/NOV 2023**
Place of the Examination: **SHEMAS, PUNE (CENTRE CODE: 1317)**
Date of the Examination: **Whole Days: 14/12/2023 to 17/01/2024**
Half Days:
(As per the Schedule given) **.....**

Prof. Dhananjay Salunke
Chief Examination Officer

Prof. Dhananjay Salunke
Director

INSTRUCTIONS TO JUNIOR SUPERVISORS

1. Supervisors will be in attendance at the place of the examination at least thirty minutes before the setting of the first paper and fifteen minutes before the setting of each subsequent paper.
2. In distributing question papers, junior supervisors shall begin to hand over the papers from the last serial date in the respective blocks.
3. When a paper is divided into two sections, two answer-books, one for each section shall be supplied to the candidates and only one when it is not so divided. Additional answer-books shall be given only when the book previously given for the whole paper or section is written in. Any required number of additional answer-books may be given according to the needs of the candidate. Supervisors shall take particular care to collect all answer-books whether used or unused, and shall see that no candidate is allowed to retain with him any blank answer-book after the warning bell is rung.
4. While the examination is going on, junior supervisors shall carefully look after the Block or candidates of which they are assigned.
5. Supervisors shall use the utmost vigilance to prevent copying or communication by candidates with one another or with any other person.



SAIBALAJI EDUCATIONAL SOCIETY
SAIBALAJI INTERNATIONAL INSTITUTE OF MANAGEMENT SCIENCES **SBIIMS**
SBIIMS PUNE

Affiliated to Savitribai Phule Pune University
Approved by AICTE, Ministry of HRD, Govt. of India

13

**APPOINTMENT
EXTERNAL
EXAMINER/
SUPERVISOR**


Director
Sai Balaji Educational Society's
Sai Balaji International Institute
of Management Sciences
Pune



Dr. L.K. Tripathy

Director



Date: 07 Dec 2023

Vijay Bhatu Nandre (99/5066668)

IAEER's Pune Institute of Business Management Addr
Pirangut Tal. Mulashi Dist. PuneSubject: Appointment of External Senior Supervisor (Observer) for University Examinations to be held in
Second half of the year, 2023

Sir/Madam,

Referring to the above mentioned subject, I am directed to inform you that the University has appointed you as External Senior Supervisor, which is also referred as Observer for University Examination under the provision of Maharashtra Public Universities Act 2016, section (48) (1) (d) and ordinance 8 (4). The details of your job of work is as follows

Centre and Place of Examination

SaiBalaji Education Society SaiBalaji International Institute of Management Sciences Addr: Survey No 54 Nere
Bhatwadi Tal: Mulashi Dist: Pune, Pincode: 411033

Name of ExaminationDuration of the Appointment

From To

1st Dec 2023

23 Dec 2023

All Exams conducted during this duration

It is brought to your notice that it is legally bounded duty for you to attend this work. The Maharashtra Public Universities Act 2016 section (48) (4) reads as follows.

"It shall be obligatory on every teacher and on the non-teaching employee of the Universities, affiliated, conducted colleges, community colleges or recognized institution to render necessary assistance and service in respect of examination of the university and evaluation of students as prescribed by Statutes. If any teacher or non-teaching employee fails to comply with the order of the university or colleges or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action in case of failure on the part of the teacher or non-teaching employee of any affiliated college, conducted college, community college or recognized institution, in comply with the order of the university in this respect, the Vice-Chancellor shall have power to take an appropriate action against them, which may include imposing penalties including suspension of approval in the appointment of a teacher, as may be prescribed by Statutes."

Hence it is brought to your notice that this duty is compulsory and failing to report will attract the action under Maharashtra Public Universities Act 2016 section (48) (4) coupled with Statute - 431 "Grounds for taking any disciplinary action against a teacher" and Statute - 431 (iii) "Willful and persistent neglect of duty"

In addition to your duties as External Senior Supervisor you are also the Observer and representative of Director, B.E.F., Savitribai Phule Pune University, and you will be responsible for Director, B.E.F. You should take guidance only from Director, B.E.F. It is your bounded duty as representative of Director, B.E.F. to ensure copy free and orderly conduct of examinations. If there are any irregularities committed by college, it is your duty to bring them to the notice of Director, B.E.F. In some examination centres Police Bandoochals are also provided. This will be at your disposal and you should take round with police constable to ensure there is no copying at the centre. Further at some centres videographers are provided. They will also be at your disposal. Videographer should do videography in examination hall as well as outside under your supervision and ensure copy free examination or no any other examination unfairness.

Needless to say that the entire work organization of University examinations is a team work and requires full support and co-operation for every corner, to make it success. I am confident that you will continue to extend your full support and co-operation in this task and oblige.

Thanking You,

Copy for info. for information and necessary action to:

Yours Faithfully,
Director, Board Of Examinations and Evaluation

1. The Principal / HOD / Director,

IAEER's Pune Institute of Business Management Addr: Pirangut Tal. Mulashi Dist. Pune

2. The Principal / HOD / Director

SaiBalaji Education Society Sai Balaji International Institute of Management Sciences Addr: Survey No 54 Nere
Bhatwadi Tal: Mulashi Dist: Pune, Pincode: 411033



23202412

Savitribai Phule Pune University



CO-ORDINATION SECTION
Ganeshkhind, Pune - 411 007
Phone - (020) - 25621440

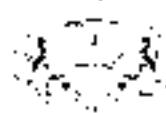
You are requested to notify the teacher for the said duty, also requested to communicate name of the teacher who remain absent for the said work, the said information is required for submission to the university authorities for necessary action under the observation of section 48(4) of the Maharashtra public universities act, 2016

title



23202097

Savitribai Phule Pune University



COORDINATION SECTION
Ganeshkhind, Pune - 411 007
Phone - (020) 25623110

Date:25 Dec 2023

Vibhevan Rambhau Pandit (9890000599)

Surydatta Education Foundation Surydatta College of
Management, Information Research & Technology Addr:
S No 342 Chandani Chowk Pashan Road Near DSK
Ranwar Tal:Mulashi Dist: Pune

Subject : Appointment of External Senior Supervisor (Observer) for University Examination/s to be held in
Second half of the year, 2024

Sai Madam,

Referring to the above mentioned subject, I am directed to inform you that the University has appointed you as
External Senior Supervisor which is also referred as Observer for University Examination under the provision of
Maharashtra Public Universities Act 2010,section (48) (1) (d) and ordinance-8 (4). The details of your place of work is as follows:

Centre and Place of Examination

SaiBalaji Education Society SaiBalaji International Institute of Management Sciences Addr: Survey No 54 Nere
Dattawadi Tal: Mulashi Dist: Pune, Pincode: 411033

	<u>Duration of the Appointment</u>	
	From	To
All Exams conducted during this duration	02 Jan 2024	13 Jan 2024

It is brought to your notice that, it is legally bounded duty for you to attend this work. The Maharashtra Public Universities Act 2010,
section (48) (4) reads as follows :

*"It shall be obligatory on every teacher and on the non-teaching employee of the Universities, affiliated, conducted colleges,
community colleges or recognized institutions to render necessary assistance and service in respect of examination of the university
and evaluation of students as prescribed by statutes. If any teacher or non-teaching employee fails to comply with the order of the
university or colleges or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for
disciplinary action. In case of failure on the part of the teacher or non-teaching employee of any affiliated college, conducted college,
community college or recognized institution, to comply with the order of the university in this respect, the Vice-Chancellor shall
have power to take an appropriate action against them, which may include imposing penalties including suspension of approval to
re-appointment of a teacher, as may be prescribed by Statutes."*

Hence it is brought to your notice that this duty is an onerous and failing to report will attract the action under Maharashtra Public
Universities Act 2010, section (48) (4) coupled with Statute - 431 "Grounds for taking any disciplinary action against a teacher"
and Statute - 431 (iii) "Willful and persistent neglect of duty"

In addition to your duties as External Senior Supervisor you are also the Observer and representative of Director, B.E.E., Savitribai
Phule Pune University, and you will be responsible for Director, B.E.E. You should take guidance only from Director, B.E.E. It is your
bounded duty as representative of Director, B.E.E. to ensure copy free and orderly conduct of examinations. If there are any
irregularities committed by college, it is your duty to bring them to the notice of Director, B.E.E. In some examination centres Police
Bambhul is also provided. This will be at your disposal and you should take round with police constable to ensure there is no
copying at the centre. Further at some centres videographers are provided. They will also be at your disposal. Videographer should
do videography in examination hall as well as outside under your supervision and ensure copy free examination or no any other
examination unfair means

Needless to say that the entire work organization of University examinations is a team work and requires full support and co-
operation for every corner, to make it success. I am confident that you will continue to extend your full support and co-operation in
this task and oblige.

Thanking You

Copy f.w.s. for information and necessary action to :

Yours Faithfully,
Director, Board Of Examinations and Evaluation

1. The Principal / HOD / Director,
Surydatta Education Foundation Surydatta College of Management, Information Research & Technology
Addr: S No 342 Chandani Chowk-Pashan Road Near DSK Ranwar Tal: Mulashi Dist: Pune



23203097



2. HOD / Director
SaiBajji Education Society SaiBajji International Institute of Management Sciences Addl. Survey No. 54 Near
Dallawadi Tal. Muzshi Dist. Pune. Pincode. 411033

You are requested to relived the teacher for the said duty, also requested to communicate name of the teacher who remain absent for the said work, the said information is required for submission to the university authorities for necessary action under the observation of section 48(4) of the Maharashtra public universities act, 2016



SAIBALAJI EDUCATIONAL SOCIETY
SAIBALAJI INTERNATIONAL INSTITUTE OF MANAGEMENT SCIENCES **SBIIMS**
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Affiliated to Savitribai Phule Pune University
Approved by AICTE, Ministry of HRD, Govt. of India

14

EXAMINATION ANSWER SHEET DESPATCH REPORT


Director
Sai Balaji Educational Society's
Sai Balaji International Institute
of Management Sciences
Pune



Dr. L.K. Tripathy

Director



MODERN INSTITUTE OF BUSINESS & MANAGEMENT
SHIRDI, PUNE

Recognized by AICTE, Ministry of HRD, Government of India

Date: 11/12/2023

To,
 The CAP Director,
 Modern Institute of Business Management
 Shivajinagar Pune-411005

Centre CODE: 1317

Subject: Regarding CAP Paper Submission

Respected Sir / Madam,
 Please find the enclosed answer sheet of the MBA course of Oct Nov 2023 – examination. The details of the papers are as follows:

Sr. No.	Date of Examination	Exam Time	Pattern & Type		Subject Code	Name of the Subject	Block No.	Block Strength	Present Students	Absent Students	Total No. of Answer Sheets
			Regular	Backlog							
1	11/12/2023	10:00 - 12:30	2019 Revised	-	101	Managerial Accounting	01	75	35	00	35
2	11/07/2023	10:00 - 12:30	2019 Revised	-	101	Managerial Accounting	02	35	34	01	34
3	11/07/2023	10:00 - 12:30	2019 Revised	-	101	Managerial Accounting	03	35	34	01	34
4	11/07/2023	10:00 - 12:30	2019 Revised	-	101	Managerial Accounting	04	35	35	00	35
5	11/07/2023	10:00 - 12:30	2019 Revised	-	101	Managerial Accounting	05	35	35	00	35
6	11/07/2023	10:00 - 12:30	2019 Revised	2019 (revised)	101	Managerial Accounting	06	34	34	00	34
Total No. Of Answer Sheet Submitted To The CAP Centre											207

We request you to kindly acknowledge the same.
 Thanking You,

Prof. Pramila Parikh
 External Senior Supervisors

Prof. Dhanaojay R. Salunke
 CEO



Prof. Yashwant Lombe
 Internal Senior Supervisors

Dr. L. K. Tripathy
 Director



Date: 12/12/2023

To,
The CAP Director,
Modera Institute of Business Management
Shivajinagar Pune-411005

Centre CODE. 1317

Subject: Regarding CAP Paper Submission

Respected Sir / Madam,
Please find the enclosed answer sheet of the MBA course of Oct Nov 2023 examination. The details of the papers are as follows:

Sr. No.	Date of Examination	Exam Time	Pattern & Type		Subject Code	Name of the Subject	Block No	Block Strength	Present Students	Absent Students	Total No. of Answer Sheets
			Regular	Backlog							
1	12/12/2023	10:30 - 12:30	2019 Revised	-	102	Organizational Behaviour	01	30	30	00	30
2	12/12/2023	10:00 - 12:30	2019 Revised	-	102	Organizational Behaviour	02	30	29	01	29
3	12/12/2023	10:00 - 12:30	2019 Revised	-	102	Organizational Behaviour	03	30	30	00	30
4	12/12/2023	10:00 - 12:30	2019 Revised	-	102	Organizational Behaviour	04	30	30	00	30
5	12/12/2023	10:00 - 12:30	2019 Revised	-	102	Organizational Behaviour	05	30	30	00	30
6	12/12/2023	10:00 - 12:30	2019 Revised	-	102	Organizational Behaviour	06	30	30	00	30
7	12/12/2023	10:00 - 12:30	2019 Revised	-	102	Organizational Behaviour	07	28	28	00	28
	12/12/2023	10:00 - 12:30	2019 Revised	-	102	Organizational Behaviour	07	02	02	00	02
Total No. Of Answer Sheet Submitted To The CAP Centre:											209

We request you to kindly acknowledge the same.
Thanking You.

(Handwritten signature)
Asst. Director (Internal)
Modera Institute of Business Management
Shivajinagar, Pune-5.

Prof. Pramila Pardekh
External Senior Supervisors

(Handwritten signature)
Prof. Yashwant Lembhe
Internal Senior Supervisors

Prof. Dhananjay K Salunke
CEO



Date: 12/12/2023

To,
The CAP Director,
Modern Institute of Business Management,
Pune-18

Centre CODE: 1317

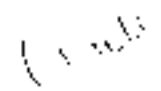
Subject: Regarding CAP Paper Submission

Respected Sir / Madam,
Please find the enclosed answer sheet of the MBA course of Mar / Apr 2023 – examination held in Jul / Aug 2023. The details of the papers are as follows:

Sr. No.	Date of Examination	Exam Time	Pattern & Type		Subject Code	Name of the Subject	Block No	Block Strength	Present Students	Absent Students	Total No. of Answer Sheets
7	12/12/2023	10:00 - 12:00	Regular	Backlog 2016 Pattern	102	Organization Behavior	07	01	01	00	01
Total No. Of Answer Sheet Submitted To The CAP Centre:											01

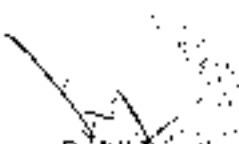
We request you to kindly acknowledge the same.
Thanking You,


Prof. Pramila Pareek
External Senior Supervisors
Modern Institute of Business Management
Pune-18


Prof. Dhananjay K. Salunke
External Senior Supervisors
CEO


Prof. Yashwant Lumbhe
Internal Senior Supervisors


Prof. Dhananjay K. Salunke
CEO


Dr. E. K. Rajgadhya
Director



Date: 12/12/2023

To,
The CAP Director,
Modern Institute of Business Management,
Pune-18

Centre CODE: 1317

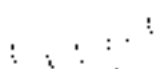
Subject: Regarding CAP Paper Submission

Respected Sir / Madam,

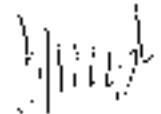
Please find the enclosed answer sheet of the MBA course of Mar / Apr 2023 - examination held in Jul / Aug 2023. The details of the papers are as follows:

Sr. No.	Date of Examination	Exam Time	Pattern & Type		Subject Code	Name of the Subject	Block No	Block Strength	Present Students	Absent Students	Total No. of Answer Sheets
			Regular	Backlog							
1	11/12/2023	2:00-4:30		2019 Revised	201	Marketing Management	01	19	18	01	18
2	11/12/2023	2:00-4:30		2019 Pattern	201	Marketing Management	01	03	03	00	03
Total No. Of Answer Sheet Submitted To The CAP Centre:											21

We request you to kindly acknowledge the same.
Thanking You,


Prof. Pramila Pareekh
External Senior Supervisors


Prof. Dhananjay K Salunke
CEO


Prof. Yashwant Lembe
Internal Senior Supervisors


Dr. C.K. Tripathy
Director